

# AEJRA

Adhyāya: **1** 2 3 4 5 6 7 8 9 10

## ADHYĀYA 1

**f**aaras ke raja kusroo ke pahile varsha men yahova ne faaras ke raja kusroo ka man ubhara ki yahova ka jo vachan yirmayah ke munh se nikala tha vah poora ho jaa, isaaliye us ne apane samast rajy men yah prachar karavaya aur likhva bhee diya:

<sup>2</sup> ki faaras ka raja kusroo yon kahata haai : ki svarga ke parameshvar yahova ne prathvee bhr ka rajy mujhe diya haai, aur us ne mujhe agyaa dee, ki yahooda ke yarooshalem men mera aek bhvan banava.

<sup>3</sup> usakee samast praja ke logon men se tumhare madhy jo koi ho, usaka parameshvar usake sath rahe, aur vah yahooda ke yarooshalem ko jakar israel ke parameshvar yahova ka bhvan banaae - jo yarooshalem men haai vahee parameshvar haai.

<sup>4</sup> aur jo koi kisee sthan men rah gaya ho, jahan vah rahata ho, us sthan ke manushy chandee, sona, dhan aur pashu dekar usakee sahayata karen aur is se adhaik parameshvar ke yarooshalem ke bhvan ke liye apanee apanee ichchha se bhee bhent chaddhaen..

<sup>5</sup> tab yahooda aur binyameen ke jitane pitaron ke gharanon ke mukhy purooshaen aur yajakon or leviyon ka man parameshvar ne ubhara tha ki jakar yarooshalem men yahova ke bhvan ko banaae, ve sab utt khde hue

<sup>6</sup> aur unake asapas sab rahanevalon ne chandee ke patra, sona, dhan, pashu aur anamol vastuaen dekar, unakee sahayata kee yah un sab se adhaik tha, jo logon ne apanee apanee ichchha se diya.

<sup>7</sup> fir yahova ne bhvan ke jo patra nabookadanessar ne yarooshalem se nikalakar apane devata ke bhvan men rakhe the,

<sup>8</sup> unako kusroo raja ne, mitoodan khjanchee se nikalava kar, yahoodiyon ke shoshabassar nam pradhaan ko ginakar saunp diya.

<sup>9</sup> unakee ginatee yah thee, arthata sone ke tees aur chandee ke ek hajar parat aur unatees chhuree,

<sup>10</sup> sone ke tees aur maghyam prakar ke chandee ke char sau das kattore tatha aur prakar ke patra aek hajara.

<sup>11</sup> sone chandee ke patra sab milakar panch hajar char sau the. in sabhon ko shoshabassar us samay le aya jab bandhauae babel se yarooshalem ko aae..

## ADHYĀYA 2

**J**inako babel ka raja nabookadanessar babel ko bandhaua karake le gaya i, un men se praant ke jo log bandhauai se chootkar yarooshalem aur yahooda ko apane apane nagar men lautte ve ye haain.

<sup>2</sup> ye jaroobbabel, yeshoo, nahemyah, sarayah, relayah, mairdakaai, bilashaan, mispar, bigavaai, rahoom aur bana ke sath aae. israaelee praja ke manushyon kee ginatee yah haai, arthata

<sup>3</sup> parosh kee santan do hajar aek sau bahattr,

<sup>4</sup> shapatyah kee santan teen sau bahattr,

<sup>5</sup> arah kee santan sat sau pachhhattr,

<sup>6</sup> pahatmoab kee santan yeshoo aur yoab kee santan men se do hajar att sau barah,

<sup>7</sup> aelam kee santan barah sau chauvan,

<sup>8</sup> jatoo kee santan nau sau paaintalees,

<sup>9</sup> jakkaai kee santan sat sau paaintalees,

<sup>10</sup> banee kee santan chh: sau bayalees

<sup>11</sup> bebaai kee santan chh: sau teis,

<sup>12</sup> ajagad kee santan barah sau bais,

<sup>13</sup> adoneekam kee santan chh: sau chhyaiaiat,

<sup>14</sup> bigvaai kee santan do hajar chhpan,

<sup>15</sup> adeen kee santan char sau chauvan,

<sup>16</sup> yaahijaakiyyah kee santan ater kee santan men se atthanave,

<sup>17</sup> besaai kee santan teen sau teis,

<sup>18</sup> yora ke log aek sau barah,

<sup>19</sup> hashoom ke log do sau teis,

<sup>20</sup> gibbar ke log panchanave,

<sup>21</sup> betaleehem ke log aek sau teis,

<sup>22</sup> natopa ke manushy chhpana

<sup>23</sup> anatot ke manushy aek sau atthais,

<sup>24</sup> ajmavet ke log bayalees,

<sup>25</sup> kiryatareem kapeera aur berot ke log sat sau taaitalees,

<sup>26</sup> rama aur geba ke log chh: sau ikkees,

<sup>27</sup> mikamas ke manushy aek sau bais,

<sup>28</sup> betel aur aee ke manushy do sau teis,

<sup>29</sup> nabo ke log bavan,

<sup>30</sup> magbees kee santan aek sau chhpan,

<sup>31</sup> doosare aelam kee santan barah sau chauvan,

<sup>32</sup> hareem kee santan teen sau bees,

<sup>33</sup> lod, hadeed aur ono ke log sat sau pachees,

<sup>34</sup> yareeho ke log teen sau paaitalees,

<sup>35</sup> sana ke log teen hajar chh: sau teesa..

<sup>36</sup> fir yajakon arthata yeshoo ke gharane men se yadayah kee santan nau sau tihattr,

<sup>37</sup> immer kee santan aek hajar bavan,

<sup>38</sup> pashahoor kee santan barah sau saaintalees,

<sup>39</sup> hareem kee santan aek hajar sataraha.

- <sup>40</sup> fir leveey, arthata yeshoo kee santan aur kadamiael kee santan hodabyah kee santan men se chauhattra.
- <sup>41</sup> fir gavaaiyon men se asap kee santan aek sau atthaisa.
- <sup>42</sup> fir darabanon kee santan, shalloom kee santan, ater kee santan, talmon kee santan, akkoob kee santan, hateeta kee santan, aur shaebaai kee santan, ye sab milakar aek sau unatalees huae.
- <sup>43</sup> fir nateen kee santan, seeha kee santan, hasoopa kee santan, tabbaot kee santana.
- <sup>44</sup> keros kee santan, seeaha kee santan, padon kee santan,
- <sup>45</sup> lavana kee santan, hagaba kee santan, akkoob kee santan,
- <sup>46</sup> hagab kee santan, shamalaai kee santan, hanan kee santan,
- <sup>47</sup> gil kee santan, gahar kee santan, rayah kee santan,
- <sup>48</sup> raseen kee santan, nakoda kee santan, gajjam kee santan,
- <sup>49</sup> ujjā kee santan, paseh kee santan, besaai kee santan,
- <sup>50</sup> asna kee santan, mooneem kee santan, napeeseem kee santan,
- <sup>51</sup> bakabook kee santan, hakoopa kee santan, hahroor kee santana.
- <sup>52</sup> basaloot kee santan, maheeda kee santan, hashara kee santan,
- <sup>53</sup> bakors kee santan, seesara kee santan, temah kee santan,
- <sup>54</sup> naseeh kee santan, aur hateepa kee santana..
- <sup>55</sup> fir sulaaiman ke dason kee santan, sotaai kee santan, hassoperet kee santan, parooda kee santan,
- <sup>56</sup> yala kee santan, dakorn kee santan, giel kee santan,
- <sup>57</sup> shapatyah kee santan, hatteel kee santan, pokaretasabayeem kee santan, aur amee kee santana.
- <sup>58</sup> sab nateen aur sulaaiman ke dason kee santan, teen sau banave the..
- <sup>59</sup> fir jo telmelah, telahashara, karoob, aan aur immer se aa, parantu ve apāne apāne pitaron ke gharane aur vanshaavalee n bata sake ki ve israael ke haai, ve ye haain:
- <sup>60</sup> arthata dalayah kee santan, tobiyyah kee santan aur nakoda kee santan, jo milakar chh: sau bavan the.
- <sup>61</sup> aur yajakon kee santan men se habayah kee santan, hakkos kee santan aur barjillaai kee santan, jis ne giladee barjille kee aek bettee ko byah liya aur usee ka nam rakh liya tha.
- <sup>62</sup> in sabhon ne apānee apānee vanshaavalee ka patra auron kee vanshaavalee kee pothaiyon men ddoondha, parantu ve n mile, isaliye ve ashuddh tharakar yajakapad se nikale gaae.
- <sup>63</sup> aur aadhaipaati ne un se kaha, ki jab tak ureem aur tummeem dhaaran karanevala koi yajak n ho, tab tak koi paramapavitra vastu khane n paae..
- <sup>64</sup> samast mandlee milakar bayalees hajar teen sau satt kee thee.
- <sup>65</sup> inako chhod inake sat hajar teen sau saantees dasa-daasiyan aur do sau ganavale aur ganevaliyan theen.
- <sup>66</sup> un ke ghaede sat sau chhteetees, khchchar do sau paaintalees, unt char sau paaintees,
- <sup>67</sup> aur gadahe chh: hajar sat sau bees the.
- <sup>68</sup> aur pitaron ke gharanon ke kuchh mukhy mukhy purooshaen ne jab yahova ke bhsan ko jo yarooshalem men haai, aa, tab parameshvar ke bhvan ko usee ke sthan par khda karane ke liye apānee apānee ichchha se kuchh diya.
- <sup>69</sup> unhon ne apānee apānee poonjee ke anusar ikasatt hajar darkamon sona aur panch

hajar mane chandee aur yajakon ke yogy ek sau angarakhe apanee apanee ichchha se us kam ke khjane men de die.

<sup>70</sup> tab yajak aur leveey aur logon men se kuchh aur gavaaiye aur darapal aur nateen log apane nagar men aur sab israaelee apane apane nagar men fir bas gaae..

## ADHYĀYA 3

**J**ab satavan maheena aya, aur israaelee apane apane nagar men bas gaa, to log yarooshalem men aek man hokar ikatthe hue.

<sup>2</sup> tab yosadak ke putra yeshoo ne apane bhai yajakon samet aur shaalateeael ke putra jaroobbabel ne apane bhaiyon samet kamar bandhakar israael ke parameshvar kee vedee ko banaya ki us par homabali chaddhaae, jaaise ki parameshvar ke bhkt moosa kee vyavastha men likha haai.

<sup>3</sup> tab unhon ne vedee ko usake sthan par khda kiya kyonaki unhen us or ke deshaen ke logon ka bhy raha, aur ve us par yahova ke liye homabaali arthata pratidin sabere aur sanjh ke homabaali chaddhane lage.

<sup>4</sup> aur unhon ne jhopadiyon ke parva ko mana, jaaise ki likha haai, aur pratidin ke homabali aek aek din kee ginatee aur niyam ke anusar chaddhaae.

<sup>5</sup> aur usake bad nity homabaali aur naye naye chand aur yahova ke paavitra kiae huae sab niyat pavan ke bali aur apanee apanee ichchha se yahova ke liye sab svehchhabaali har aek ke liye baali chaddhaae.

<sup>6</sup> sataven maheene ke paahile din se ve yahova ko homabali chaddhane lage. parantu yahova ke maandair kee nev tab tak n dalee gai thee.

<sup>7</sup> tab unhon ne patthr gaddhnevalon aur kareegaron ko rupaya, aur seedonee aur soree logon ko khne-peene kee vastuen aur tel diya, ki ve faaras ke raja kusraoo ke patra ke anusar devadar kee lakadee labanon se japa ke pas ke samudra men pahunchaaen.

<sup>8</sup> unake parameshvar ke bhvan me, jo yarooshalem men haai, apane ke doosare varsha ke doosare maheene me, shaalateeel ke putra jarubbabel ne aur yosadak ke putra yeshoo ne aur unake aur bhaiyon ne jo yajak aur leveey the, aur jitane bandhauai se yarooshalem men aae the unhon ne bhee kam ko arambh kiya, aur bees varsha athva usase adhaik avastha ke leaviyon ko yahova ke bhvan ka kam chalane ke liye niyukt kiya.

<sup>9</sup> to seshoo aur usake bette aur bhai aur kadameeael aur usake bette, jo yahooda kee santan the, aur henadad keen santan aur unake bette parameshvar ke bhvan men kareegaron ka kam chalane ko khde huae.

<sup>10</sup> aur jab rajon ne yahova ke mandair kee nev dalee tab apane vasr pahine hua, aur turahiyan liye huae yajak, aur jhanjh liye huae asap ke vansh ke leveey isaaliye niyukt kiae gaae ki israaeeliyon ke raja daud kee chalai hui reeti ke anusar yahova kee stuati karen.

<sup>11</sup> so ve yah ga gakar yahova kee stuati aur dhanyavad karane lage, ki vah bhla haai, aur usakee karuna israael par sadaaiv banee haai. aur jab ve yahova kee stuti karane lage tab sab logon ne yah janakar ki yahova ke bhvan kee neb ab pad rahee haai, unche shabd se jay jayakar kiya.

<sup>12</sup> parantu bahutere yajak aur leveey aur poorvajon ke gharanon ke mukhy purusha, arthata ve booddhe jinhon ne pahila bhvan dekha tha, jab is bhvan kee nev unakee ankhon ke samhane padee tab foott foottkar rone lage, aur bahutere anand ke mare unche shabd se jay jayakar kar rahe the.

<sup>13</sup> isaliye log, anand ke jay jayakar ka shabd, logon ke rone ke shabd se alag pahichan n sake, kyonaki log unche shabd se jay jayakar kar rahe the, aur vah shabd door tak sunai deta tha.

## ADHYĀYA 4

**J**ab yahooda aur binyameen ke shatrauon ne yah suna ki bandhauai se chootte huae log israaael ke parameshvar yahova ke liye maandair bana rahe haai,

<sup>2</sup> tab ve jarubbabel aur poovajon ke gharanon ke mukhy mukhy purushaen ke pas akar un se kahane lage, hamen bhee apane sang banane do kyonaki tumharee nai ham bhee tumhare parameshvar kee khoj men lage huae haai, aur ashshoor ka raja aesarhaon jis ne hamen yahan pahunchaya, usake dinon se ham usee ko bali chaddhate bhee haain.

<sup>3</sup> jarubbabel, yeshoo aur israaael ke pitaron ke gharanon ke mukhy purushaen ne un se kaha, hamare parameshvar ke liye bhvan banane men tum ko ham se kuchh kam naheen ham hee log aek sang milakar faaras ke raja kusraoo kee agyaa ke anusar israaael ke parameshvar yahova ke liye use banaaenge.

<sup>4</sup> tab us desh ke log yahoodiyon ke hath ddheela karane aur unhen drakar mandair banane men rukavatt dalane lage.

<sup>5</sup> aur faaras ke raja kusraoo ke jeevan bhr varan faaras ke raja dara ke rajy ke samay tak unake manorath ko nishfal karane ke liye vakeelon ko rupaya dete rahe.

<sup>6</sup> shraayarsha ke rajy ke pahile dinon men unhon ne yahooda aur yarooshalem ke nivaasiyon ka doshapatra use likh bheja.

<sup>7</sup> fir artashratra ke dinon men bishalam, mithdat aur tabel ne aur usake sahachaariyon ne faaras ke raja artashratra ko chitthee likhee, aur chitthee aramee asharon aur aramee bhasha men likhee gai.

<sup>8</sup> arthata rahoom rajamantraee aur shailashau mantraee ne yarooshalem ke viruddh raja artashratra ko is ashay kee chitthee likhee.

<sup>9</sup> us samay rahoom rajamantraee aur shaimashau mantraee aur unake aur sahachariyon ne, arthata deenee, aparsatakee, tarpalee, afaarasee, erekee, babelee, shooshanee, dehavee, elamee,

<sup>10</sup> aadi jatiyon ne jinhen mahan aur pradhaan osnappar ne par le akar shaemaron nagar men aur mahanad ke is par ke shosh desh men basaya tha, aek chitthee likhee.

<sup>11</sup> jo chitthee unhon ne artashratra raja ko likhee, usakee yah nakal haai---tere das jo mahanad ke par ke manushy haai, ityadi.

<sup>12</sup> raja ko yah vidit ho, ki jo yahoodae tere pas se chale aa, ve hamare pas yarooshalem ko pahunche haain. ve us dangaait aur ghainaune nagar ko basa rahe haain varan usakee shaharapanah ko khda kar chuke haain aur usakee nev ko jod chuke haain.

<sup>13</sup> ab raja ko vidit ho ki yadi vah nagar bas gaya aur usakee shaharapanah ban chukee, tab to ve log kar, chungee aur rahadaree fir n denge, aur ant men rajaon kee hani hogee.

<sup>14</sup> ham log to rajamaandair ka namak khathe haain aur uchit naheen ki raja ka anadar hamare dekhte ho, is karan ham yah chitthee bhejekar raja ko chita dete haain.

<sup>15</sup> tere purakhaon ke iatihas kee pustak men khoj kee jaae tab iatihas kee pustak men too yah pakar jan lega ki vah nagar balava karanevala aur rajaon aur praanton kee hani karanevala haai, aur praacheen kal se us men balava machata aya haai. aur isee karan vah nagar nashtt bhee kiya gaya tha.

<sup>16</sup> ham raja ko nishchay kara dete haain ki yadi vah nagar basaya jaae aur usakee shaharapanah ban chuke, tab isake karan mahanad ke is par tera koi bhag n rah jaaega.

<sup>17</sup> tab raja ne rahoom rajamantraee aur shaimashau mantraee aur shaemaron aur mahanad ke is par rahanevale unake aur sahachaariyon ke pas yah uttar bheja, kushal, ityadi.

<sup>18</sup> jo chitthee tum logon ne hamare pas bhejee vah mere samhane paddh kar safa safa sunai gai.

<sup>19</sup> aur meree agyaa se khoj kiye jane par jan pada haai, ki vah nagar praacheenakal se rajaon ke viruddh sir uttata aya haai aur usamen danga aur balava hota aya haai.

<sup>20</sup> yarooshalem ke samath raja bhee huae jo mahanad ke par se samast desh par rajy karate the, aur kar, chungee aur rahadaree unako dee jatee thee.

<sup>21</sup> isaliye ab is agyaa ka prachar kar ki ve manushy roke jaaen aur jab tak meree or se agyaa n mile, tab tak vah nagar banaya n jaae.

<sup>22</sup> aur chaukas raho, ki is bat men ddheele n hona rajaon kee haani karanevalee vah burai kyon baddhne paae?

<sup>23</sup> jab raja artashratra kee yah chitthee rahoom aur shaimashau mantraee aur unake sahachariyon ko paddhkar sunai gai, tab ve utavalee karake yarooshalem ko yahoodiyan ke pas gaae aur bhujabal aur baariyai se unako rok diya.

<sup>24</sup> tab parameshvar ke bhvan ka kam jo yarooshalem men haai, ruk gaya aur faaras ke raja dara ke rajy ke doosare varsha tak ruka raha.

## ADHYĀYA 5

**t**ab haggai namak nabee aur io ka pota jakaryah yahooda aur yarooshalem ke yahoodiyan se naboovat karane lage, unhon ne israael ke parameshvar ke nam se un se naboovat kee.

<sup>2</sup> tab shaalateael ka putra jarubbabel aur yosadak ka putra yeshoo, kamar bandhakar parameshvar ke bhvan ko jo yarooshalem men haai banane lage aur parameshvar ke ve nabee unaka sath dete rahe.

<sup>3</sup> usee samay mahanad ke is par ka tattanaai nam adhaipaati aur shatabajanaai apane sahachariyon samet unake pas jakar yon poochhne lage, ki is bhvan ke banane aur is shaharapanah ke khde karane kee kis ne tum ko agyaa dee haai?

<sup>4</sup> tab ham logon se yah kaha, ki is bhvan ke bananevalon ke kya kya nam haain?

<sup>5</sup> parantu yahoodiyan ke puraniyan ke parameshvar kee draashti un par rahee, isaliye jab tak is bat kee charcha dara se n kee gai aur isake vishay chitthee ke dara uttar n mila, tab tak unhon ne inako n roka.

<sup>6</sup> jo chitthee mahanad ke is par ke aadhaipaati tattanaai aur shatabajanaai aur mahanad ke is par ke unake sahacharee aparsaakiyan ne raja dana ke pas bhejee usakee nakal yah haai

<sup>7</sup> unhon ne usako ek chitthee likhee, jis men yah likha tha ki raja dara ka kushal kshom sab prakar se ho.

<sup>8</sup> raja ko vidit ho, ki ham log yahooda nam praant men mahan parameshvar ke bhvan ke pas gaae the, vah bade bade patthron se ban raha haai, aur usakee bheeton men kaadiyan jud rahee haain aur yah kam un logon se fauta ke sath ho raha haai, aur sufal bhee hota jata haai.

<sup>9</sup> isaliye ham ne un puraniyan se yon poochha, ki yah bhvan banavane, aur yah shaharapanah khdee karane kee agyaa kis ne tumhen dee?

<sup>10</sup> aur ham ne unake nam bhee poochhe, ki ham unake mukhy purushaen ke nam likhkar tujh ko jata saken.

<sup>11</sup> aur unhon ne hamen yon uttar diya, ki ham to shakash aur prathvee ke parameshvar ke das haai, aur jis bhvan ko bahut varsha huae israaaeliyon ke aek bade raja ne banakar taaiyar kiya tha, usee ko ham bana rahe haain.

<sup>12</sup> jab hamare purakhaon ne svarga ke parameshvar ko ris dilai thee, tab us ne unhen babel ke kasadee raja nabookadanessar ke hath men kar diya tha, aur us ne is bhvan ko nash kiya aur logon ko bandhaua karake babel ko le gaya.

<sup>13</sup> parantu babel ke raja kusraoo ke paahile varsha men usee kusraoo raja ne parameshvar ke is bhvan ke banane kee agyaa dee

<sup>14</sup> aur parameshvar ke bhvan ke jo sone aur chandee ke patra nabookadanessar yarooshalem ke mandair men se nikalavakar babel ke maandair men le gaya tha, unako raja kusraoo ne babel ke mandair men se nikalavakar shoshabassar namak aek purush ko jise us ne aadhaipaati ttara diya tha, saunp diya.

<sup>15</sup> aur us ne usase kaha, ye patra le jakar yarooshalem ke maandair men rak, aur parameshvar ka vah bhvan apane sthan par banaya jaae.

<sup>16</sup> tab usee shoshabassar ne akar parameshvar ke bhvan kee jo yarooshalem men haai nev dalee aur tab se ab tak yah ban raha haai, parantu ab tak naheen ban paya.

<sup>17</sup> ab yaadi raja ko achchha lage to babel ke rajabhndar men is bat kee khoj kee jaa, ki raja kusraoo ne sachamuch parameshvar ke bhvan ke jo yarooshalem men haai banavane kee agyaa dee thee, ya naheen. tab raja is vishay men apanee ichchha ham ko bataae.

## ADHYĀYA 6

**T**ab raja dara kee agyaa se babel ke pustakalay men jahan khjana bhee rahata tha, khoj kee gai.

<sup>2</sup> aur made nam praant ke ahamata nagar ke rajagaddh men aek pustak milee, jis men yah vrattant likha tha

<sup>3</sup> ki raja kusraoo ke pahile varsha men usee kusraoo raja ne yah agyaa dee, ki parameshvar ke bhvan ke vishy jo yarooshalem men haai, arthata vah bhvan jis men balidan kiae jate the, vah banaya jaae aur usakee nev draddhta se dalee jaa, usakee unchai aur chaudai satt satt hath kee hon

<sup>4</sup> us men teen rae bharee bharee patthron ke ho, aur ek parat nai lakadee ka ho aur inakee lagat rajabhvan men se dee jae.

<sup>5</sup> aur parameshvar ke bhvan ke jo sone or chandee ke patra nabookadanessar ne yarooshalem ke mandair men se nikalavakar babel ko pahuncha diae the vah lauttakar yarooshalem ke maandair men apane apane sthan par pahunchaae jaae, aur too unhen parameshvar ke bhvan men rakh dena.

<sup>6</sup> ab he mahanad ke par ke aadhaipaati tattanaai ! he shatabajanaai ! tum apane sahacharee mahanad ke par ke aparsakiyon samet vahan se alag raho

<sup>7</sup> parameshvar ke us bhvan ke kam ko rahane do yahoodiyon ka aadhaipaati aur yahoodiyon ke puraniye parameshvar ke us bhvan ko usee ke sthan par banaaen.

<sup>8</sup> varan maain agyaa deta hoon ki tumhen yahoodiyon ke un puraniyon se aeese bartav karana hoga, ki parameshvar ka vah bhvan banaya jaae arthata raja ke dhan men se, mahanad ke par ke kar men se, un purushaen ka fauta ke sath kharcha diya jaae aeese n ho ki unako rukana pade.

<sup>9</sup> aur kya bachhde ! kya meddhe ! kya memne ! svarga ke parameshvar ke homabaliyon ke liye jis jis vastu ka unhen prayojan ho, aur jitana gehoo, namak, dakhmadha aur tel

yarooshalem ke yajak kahe, vah sab unhen bina bool chook praatidin diya jaa,

<sup>10</sup> isaliye ki ve svarga ke parameshvar ko sukhdaiyak sugandhavale bali chaddhakar, raja aur rajakumaron ke deedharayu ke liye praarthna kiya karen.

<sup>11</sup> fir maa'in ne agyaa dee haai, ki jo koi yah agyaa ttale, usake ghar men se kadee nikalee jaa, aur us par vah svayan chaddhakar jakada jaa, aur usaka ghar is aparadha ke karan ghoora banaya jaae.

<sup>12</sup> aur parameshvar jis ne vahan apane nam ka nivas ttharaya haai, vah kya raja kya praja, un sabhon ko jo yah agyaa ttalane aur parameshvar ke bhvan ko jo yarooshalem men haai nash karane ke liye hath baddhaae, nasht karen. mujh dara ne yah agyaa dee haai fauta se aeesea hee karana.

<sup>13</sup> tab mahanad ke is par ke aadhaipaati tattanaai aur shatabajanaai aur unake sahachariyon ne dara raja ke chitthee bhejane ke kara, usee ke anusar fauta se kam kiya.

<sup>14</sup> tab yahooddee puraaniye, haggaa'i nabee aur io ke pote jakaryah ke naboovat karane se maandair ko banate rahe, aur kratarth bhee huae. or israaael ke parameshvar kee agyaa ke anusar aur faaras ke raja kusrao, dara aur artakshatra kee agyaaon ke anusar banate banate usee poora kar liya.

<sup>15</sup> is prakar vah bhvan raja dara ke rajy ke chhtven varsha men adar maheene ke teesare din ko banakar samapt hua.

<sup>16</sup> israaaelee, arthata yajak leveey aur aur jitane bandhauai se aae the unhon ne parameshvar ke us bhvan kee pratishtta utsav ke sath kee.

<sup>17</sup> aur us bhvan kee pratishtta men unhon ne aek sau baail aur do sau meddhe aur char sau memne aur fir sab israaael ke nimitt papabaali karake israaael ke gotron kee ginatee ke anusar barah bakare chaddhaae.

<sup>18</sup> tab jaaise moosa kee pustak men likha haai, vaaise hee unhon ne parameshvar kee aradhana ke liye jo yarooshalem men haai, baree baree se shajakon aur dal dal ke leaviyon ko niyukt kar diya.

<sup>19</sup> fir pahile maheene ke chaudahaven din ko bandhauai se aae huae logon ne fasah mana.

<sup>20</sup> kyonaki yajakon aur leviyon ne aek man hokar, apane apane ko shuuddh kiya tha isaliye ve sab ke sab shuuddh the. aur unhon ne bandhauai se aae huae sab logon aur apane bhai yajakon ke liye aur apane apane liye fasah ke pashu baali kiae.

<sup>21</sup> tab bandhauai se lautte huae israaaelee aur jitane aur desh kee any jatiyon kee ashuddhata se isaliye alag ho gaae the ki israaael ke parameshvar yahova kee khoj kare, un sabhon ne bhojan kiya.

<sup>22</sup> aur akhmeeree rottee ka varva sat din tak anand ke sath manate rahe kyonaki yahova ne unhen anaandait kiya tha, aur ashshoor ke raja ka man unakee or aeesea faer diya ki vah parameshvar arthata israaael ke parameshvar ke bhvan ke kam men unakee sahayata kare.

## ADHYĀYA 7

**I**n baton ke bad arthata faaras ke raja artakshatra ke dinon me, aejra babel se yarooshalem ko gaya. vah sarayah ka putra tha. aur sarayah ajaryah ka putra tha, ajaryah hilkaaiyyah ka,

<sup>2</sup> hilkaaiyyah shalloom ka, shalloom sadok ka, shadok

<sup>3</sup> aheetoob ka, aheetoob amaryah ka, amaryah ajaryah ka, ajaryah marayot ka,

<sup>4</sup> marayot jaraah ka, jaraah ujje ka, ujje bukkee ka,



- <sup>5</sup> bukkee abeeshoo ka, abeeshoo peenahas ka, peenahas aeleeajar ka aur aeleeajar haroon mahayajak ka putra tha.
- <sup>6</sup> yahee aejra moosa kee vyavastha ke vishy jise israaael ke parameshvar yahova ne dee thee, nipun shaasree tha. aur usake parameshvar yahova kee krapadraashti jo us par rahee, isake karan raja ne usaka munh manga var de diya.
- <sup>7</sup> aur kitane israaaelee, aur yajak leveey, gavaaiye, aur darapal aur nateen ke kuchh log artakshatra raja ke sataven varsha men yarooshalem ko le gaae.
- <sup>8</sup> aur vah raja ke sataven varsha ke panchaven maheene men yarooshalem ko pahuncha.
- <sup>9</sup> paahile maheene ke paahile din ko vah babel se chal diya, aur usake parameshvar kee krapadraashti us par rahee, is karaaea panchaven maheene ke pahile din vah yarooshalem ko pahuncha.
- <sup>10</sup> kyonaki aejra ne yahova kee vyavastha ka arth boojh lene, aur usake anusar chalane, aur israaael men vidhai aur niyam sikhane ke liye apana man lagaya tha.
- <sup>11</sup> jo chitthee raja artakshakh ne aejra yajak aur shaasree ko dee thee jo yahova kee agyaaon ke vachanon ka, aur usakee israaaeliyon men chalai hui vidhaiyon ka shaasree tha, usakee takal yah haai
- <sup>12</sup> arthata, aejra yajak jo svarga ke parameshvar kee vyavastha ka poorn shaasree haai, usako artakshatra maharajaadhairaj kee or se, ityaadi.
- <sup>13</sup> maain yah agyaa deta hoo, ki mere rajy men jitane israaaelee aur unake yajak aur leveey apanee ichchha se yarooshalem jana chahe, ve tere sath jane paaen.
- <sup>14</sup> too to raja aur usake saton mantraiyon kee or se isaliye bheja jata haai, ki apane parameshvar kee vyavastha ke vishay jo tere pas haai, yahooda aur yarooshalem kee dasa boojh le,
- <sup>15</sup> aur jo chandee-sona, raja aur usake maatraiyon ne israaael ke parameshvar ko jisaka nivas yarooshalem men haai, apanee ichchha se diya haai,
- <sup>16</sup> aur jitana chandee-sona kul babel praant men tujhe milega, aur jo kuchh log aur yajak apanee ichchha se apane parameshvar ke bhvan ke liye jo yarooshalem men haain denge, usako le jaae.
- <sup>17</sup> is karan too us rupaye se fauta ke sath baail, meddhe aur memne unake yogy annabali aur ardha kee vastuon samet mol lena aur us vedee par chaddhana, jo tumhare parameshvar ke yarooshalemavale bhvan men haai.
- <sup>18</sup> aur jo chandee-sona bacha rahe, us se jo kuchh tujhe aur tere bhaiyon ko uchit jan pade, vahee apane parameshvar kee ichchha ke anusar karana.
- <sup>19</sup> aur tere parameshvar ke bhvan kee upasana ke liye jo patra tujhe saupe jato haai, unhen yarooshalem ke parameshvar ke samhane de dena.
- <sup>20</sup> aur in se aadhaik jo kuchh tujhe apane parameshvar ke bhvan ke liye avashyak janakar dena pade, vah rajakhjane men se de dena.
- <sup>21</sup> maain artakshatra raja yah agyaa deta hoo, ki tum mahanad ke par ke sab khjanchiyon se jo kuchh bajra yajak, jo svarga ke parameshvar kee vyavastha ka shaasree haai, tum logon se chahe, vah fauta ke sath kiya jaae.
- <sup>22</sup> arthta sau kikkar tak chandee, sau kor tak gehoo, sau bat tak dakhmadha, sau bat tak tel aur namak jitana chahiye utana diya jaae.
- <sup>23</sup> jo jo agyaa svarga ke parameshvar kee or se mile, tteek usee ke anusar svarga ke parameshvar ke bhvan ke liye kiya jay, raja aur rajakumaron ke rajy par parameshvar ka krodha kyon bhdhane paae.
- <sup>24</sup> fir ham tum ko chita dete haai, ki parameshvar ke us bhvan ke kisee yajak, leveey, gavaaiye, darapal, nateen ya aur kisee sevak se kar, chungee, athva rahadaree lene kee

agyaa naheen haai.

<sup>25</sup> fir he aejra ! tere parameshvar se milee hui buddhi ke anusar jo tujh men haai, nyaiyon aur vichar karanevalon ko niyukt kar jo mahanad ke par rahanevale un sab logon men jo tere parameshvar ke vyavastha janate hon nyay kiya karen aur jo jo unhen n janate ho, unako tum sikhaya karo.

<sup>26</sup> aur jo koi tere parameshvar ke vyavastha aur raja ke vyavastha n mane, usako fauta se dand diya jaa, chahe praandan, chahe deshanikala, chahe mal japt kiya jana, chahe ked karana.

<sup>27</sup> dhany haai hamare pitaron ka parameshvar yahova, jis ne aeese manasa raja ke man men utpann kee haai, ki yahova ke yarooshalem ke bhvan ko sanvare,

<sup>28</sup> aur moojh par raja aur usake mantraiyon aur raja ke sab bade hakimon ko dayalu kiya. mere parameshvar yahova ke krapadrashti jo mujh par hui, isake anusar man ne hiyav bandha, aur israael men se mukhy purushaen ko ikattha kiya, ki ve mere sang chalen.

## ADHYĀYA 8

**U**nake poorvajon ke gharanon ke mukhy mukhy purush ye haai, aur jo log raja artakshatra ke rajy men babel se mere sang yarooshalem ko gae unakee vanshaavalee yah haai

<sup>2</sup> arthata peenahas ke vansh men se gesham, itamar ke vansh men se daaniyyel, daud ke vansh men se hattoosa.

<sup>3</sup> shakanyah ke vansh ke parosh ke gotra men se jakaryah, jiske sang deddh sau purushon kee vanshaavalee hui.

<sup>4</sup> pahatmoab ke vansh men se jaraah ka putra aelyahoaenaai, jiske sang do sau purush the.

<sup>5</sup> shakanyah ke vansh men se yahajeeael ka putra, jiske sang teen sau purush the.

<sup>6</sup> adeen ke vansh men se yonatan ka putra aebed, jiske sang pachas purush the.

<sup>7</sup> aelam ke vansh men se atalyah ka putra yashaayah, jiske sang sattar purush the.

<sup>8</sup> shapatyah ke vansh men se meekael ka putra jabadhah, jiske sang assee purush the.

<sup>9</sup> yoab ke vansh men se yaheael ka putra obadhah, jiske sang do sau attarah purush the.

<sup>10</sup> shalomeet ke vansh men se yosibyah ka putra, jiske sang aek sau satt purush the.

<sup>11</sup> bebaai ke vansh men se bebaai ka putra jakaryah, jiske sang atthais purush the.

<sup>12</sup> ajagad ke vansh men se hakkatan ka putra yohanan, jiske sang aek sau das purush the.

<sup>13</sup> adoneekam ke vansh men se jo peechhe gaaen unake ye nam haain arthata aeleepelet, yeeael, aur samayah, aur unake sang satt purush the.

<sup>14</sup> aur bigavaai ke vansh men se utaai aur jabbood the, aur unake sang sattar purush the.

<sup>15</sup> inako maain ne us nadee ke pas jo ahava kee or bahatee haai ikattha kar liya, aur vahan ham log teen din dere dale rahe, aur maain ne vahan logon aur yajakon ko dekh liya parantu kisee leveey ko n paya.

<sup>16</sup> maain ne aeleeaejer, areael, shamayah, aelanatan, yareeb, aelanatan, natan, jakaryah aur mashoolam ko jo mukhy purush the, aur yoyareeb aur aelanatan ko jo buaddhiman the

<sup>17</sup> bulavakar, io ke pas jo kasipya nam sthan ka pradhaan tha, bhej diya aur unako samajha diya, ki kasipya sthan men io aur usake bhai nateen logon se kya kya kahana, ki

ve hamare pas hamare parameshvar ke bhvan ke liye seva tthal karanevalon ko le aae.

**18** aur hamare parameshvar kee krapadraashti jo ham par hui isake anusar ve hamare pas ishshokel ke jo israaael ke parapota aur levee ke pota mahalee ke vansh men se tha, aur shorebyah ko, aur usake putraen aur bhaiyon ko, arthata attarah janon ko

**19** aur hashabyah ko, aur usake sang mararee ke vansh men se yashaayah ko, aur usake putraen aur bhaiyon ko, arthata bees janon ko

**20** aur nateen logon men se jinhen daud aur haakimon ne leaviyon kee seva karane ko ttharaya tha do sau bees naatinon ko le aae. in sabhon ke nam likhe huae the.

**21** tab maain ne vahan arthata ahava nadee ke teer par upavas ka prachar is ashay se kiya, ki ham parameshvar ke samhane deen hon aur us se apane aur apane balabachchon aur apanee samast sampattai ke liye saral yatra mangen.

**22** kyonaki maain marga ke shatrauon se vachane ke liye sipaahiyon ka dal aur savar raja se mangane se lajata t, kyonki ham raja se yah kah chuke the ki hamara parameshvar apane sab khojiyon par, bhlai ke liye krapadraashti rakhta haai aur jo use tyag dete haai, usaka bal aur kop unake viruddh haai.

**23** isee vishay par ham ne upavas karake apane parameshvar se praarthna kee, aur us ne hamaree sunee.

**24** tab maain ne mukhy yajakon men se barah purushaen ko, arthata shorebyah, hashabyah aur inake das bhaiyon ko alag karake, jo chandee, sona aur patra,

**25** raja aur usake manatraiyon aur usake haakimon aur jitane israaaelee apaasthiat the unhon ne hamare parameshvar ke bhvan ke liye bhennt diae the, unhon taulakar unako diya.

**26** arthata maain ne unake hath men saddhe chh sau kikkar chandee, sau kikkar chandee ke patra,

**27** sau kikkar sona, hajar darkamon ke sone ke bees kattore, aur sone sareekhe anamol chokhe chamakanevale peetal ke do patra laulakar de diye.

**28** aur maain ne un se kaha, tum to yahova ke liye paavitra ho, aur ye patra bhee pavitra haain aur yah chandee aur sona bhennt ka haai, jo tumhare pitaron ke parameshvar yahova ke liye prasannata se dee gai.

**29** isaliye jagate raho, aur jab tak tum inhen yarooshalem men pradhaan yajakon aur leaviyon aur israaael ke pitaron ke gharanon ke pradhaanon ke samhane yahova ke bhvan kee kottriyon men taulakar n do, tab tak inakee raksha karate raho.

**30** tab yajakon aur leaviyon ne chandee, sone aur patraen ko taulakar le liya ki unhen yarooshalem ko hamare parameshvar ke bhvan men pahunchaen.

**31** paahile maheene ke barahaven din ko ham ne ahava nadee se kooch karake yarooshalem ka marga liya, aur hamare parameshvar kee krapadraashti ham par rahee aur us ne ham ko shatrauon aur marga par ghaat laganevalon ke hath se bachaya.

**32** nidan ham yarooshalem ko pahunche aur vahan teen din rahe.

**33** fir chauthe din vah vandee-sona aur patra hamare parameshvar ke bhvan men ureeyah ke putra maremot yajak ke hath men taulakar diae gaae. aur usake sang peenahas ka putra aeleeajar tha, aur unake sath yehoo ka putra yojabad leveey aur bilnoodi ka putra noadhah leveey the.

**34** ve sab vastuaen ginee aur taulee gai, aur unaka taul usee samay likha gaya.

**35** jo bandhauai se aae the, unhon ne israaael ke parameshvar ke liye homabaali chaddhaae arthata samast israaael ke nimitt barah bachhde, chhyaianave meddhe aur satahattar memne aur papabaali ke liye barah bakare yah sab yahova ke liye homabaali tha.

<sup>36</sup> tab unhon ne raja kee agyaaaen mahanad ke is par ke adhaikaariyon aur aadhaipaatiyon ko dee aur unhon ne israaaelee logon aur parameshvar ke bhvan ke kam men sahayata kee.

## ADHYĀYA 9

**t**ab ye kam ho chuke, tab hakim mere pas akar kahane lage, n to israaaelee log, n yajak, n leveey is or ke deshaen ke logon se alag hue varan unake se, arthata kananiyo, hittaiyo, parijjaiyo, yaboosiyo, ammoniyo, moaabiyo, misiryon aur aemoriyon ke se ghainaune kam karate haain.

<sup>2</sup> kyonaki unhon ne unakee bettyaien men se apane aur apane betton ke liye striayan kar lee haain aur pavitra vansh is or ke deshaen ke logon men mil gaya haai. varan haakim aur saradar is vishvasaghaat men mukhy huae haain.

<sup>3</sup> yah bat sunakar maain ne apane vasr aur bage ko faada, aur apane sir aur daddhee ke bal noche, aur vismait hokar baaitta raha.

<sup>4</sup> tab jitane log israaael ke parameshvar ke vachan sunakar bandhauai se aae huae logon ke vishvasaghaat ke karan thrathrate the, sab mere pas ikatthe hua, aur maain sanjh kee bhentt ke samay tak vismait hokar baaitta raha.

<sup>5</sup> parantu sanjh kee bhentt ke samay maain vasr aur бага faade huae upavas kee dasa men utta, fir ghauttnon ke bal jhuka, aur apane hath apane parameshvar yahova kee or faailakar kaha,

<sup>6</sup> he mere parameshvar ! mujhe teree or apana munh uttate laj atee haai, aur he mere parameshvar ! mera munh kala haai kyonki ham logon ke adharma ke kam hamare sir par baddh gae haai, aur hamara dosh baddhte akash tak pahuncha haai

<sup>7</sup> apane purakhaon ke dinon se lekar aj ke din tak ham bade doshaee haai, aur apane adharma ke kamon ke karan ham apane rajaon aur yajakon samet desh desh ke rajaon ke hath men kiae gae ki talavar, bandhauai, lootte jane, aur munh kala ho jane kee vipaattaiyon men paden jaaise ki aj hamaree dasa haai.

<sup>8</sup> aur ab thode din se hamare parameshvar yahova ka anugrah ham par hua haai, ki ham men se koi koi bach nikale, aur ham ko usake pavitra sthan men aek koonttee mile, aur hamara parameshvar hamaree ankhon men jayoti ane de, aur dasatv men ham ko kuchh vishraaantai mile.

<sup>9</sup> ham das to haain hee, parantu hamare dasatv men hamare parameshvar ne ham ko naheen chhod diya, baran faaras ke rajaon ko ham par aeese krapalu kiya, ki ham naya jeevan pakar apane parameshvar ke bhvan ko uttane, aur isake khndharon ko sudhaarane paa, aur hamen yahooda aur yarooshalem men ad milee.

<sup>10</sup> aur ab he hamare parameshvar isake bad ham kya kahe, yahee ki ham ne teree un agyaaon ko tod diya haai,

<sup>11</sup> jo too ne yah kahakar apane das naabiyon ke dara dee, ki jis desh ke aadhaikaree hone ko tum jane par ho, vah to desh desh ke logon kee ashuuddhata ke karan aur unake ghainaune kamon ke karan ashuuddh desh haai, anhon ne use aek sivane se doosare sivane tak apanee ashuuddhata se bhr diya haai.

<sup>12</sup> isaliye ab too n to apanee bettyaian unake betton ko byah dena aur n unakee beattyaien se apane betton ka byah karana, aur n kabhee unaka kushal kshoem chahana, isaliye ki tum balavan bano aur us desh ke achchhe achchhe padarth khane pao, aur use aeesa chhod jao, ki vah tumhare vansh ke aadhaikar men sadaaiv bana rahe.

<sup>13</sup> aur us sab ke bad jo hamare bure kamon aur bade dosh ke karan ham par beeta haai,

jab ki he hamare parameshvar too ne hamare adharma ke barabar hamen dand naheen diya, varan ham men se kitanon ko bacha rakha haai,

<sup>14</sup> to kya ham teree agyaaon ko fir se ullanghan karake in ghainaune kam karanevale logon se samadhaiyana ka sambandha karen? kya too ham par yahan tak kop n karega lis se ham mitt jaaen aur n to koi bache aur n koi rah jaae?

<sup>15</sup> he israaael ke parameshvar yahova ! too to dhama haai, ham bachakar mukt huae haain jaaise ki aj vartaman haain. dek, ham tere samhane doshaee haai, is karan koi tere samhane khda naheen rah sakata.

## ADHYĀYA 10

**J**ab aejra parameshvar ke bhvan ke samhane pada, rota hua praarthna aur pap ka angeekar kar raha tha, tab israaael men se purushae, striayon aur ladkevalon kee aek bahut badee mandlee usake pas ikatthee hui aur log bilak bilak kar ro rahe the.

<sup>2</sup> tab yaheeeael ka putra shakanyah jo aelam ke vush men ka tha, aejra se kahane laga, ham logon ne is desh ke logon men se anyajati striayan byah kar apane parameshvar ka vishvasaghaat to kiya haai, parantu is dashta men bhee israaael ke liye ash haai.

<sup>3</sup> ab ham apane parameshvar se yah vacha bandho, ki ham apane prabhukee sammati aur apane parameshvar kee agyaa sunakar thrathranevalon kee sammaati ke anusar aeese sab striayon ko aur unake ladkevalon ko door karen aur vyavastha ke anusar kam kiya jaae.

<sup>4</sup> too ut, kyonki yah kam tera hee haai, aur ham tere sath haai isaaliye hiyav bandhakar is kam men lag ja.

<sup>5</sup> tab aejra utta, aur yajako, leviyon aur sab israaaeliyon ke pradhaanon ko yah shapath khilai ki ham isee vachan ke anusar karenge aur unhon ne vaaisee hee shapath khai.

<sup>6</sup> tab bajra parameshvar ke bhvan ke samhane se utta, aur aelyashaeab ke putra yohanan kee kottree men gaya, aur vahan pahunchakar n to rottee khai, n panee piya, kyonaki vah bandhauai men se nikal aae huon ke vishvasaghaat ke karan shaek karata raha.

<sup>7</sup> tab unhon ne yahooda aur yarooshalem men rahanevale bandhauai men se aae huae sab logon men yah prachar karaya, ki tum yarooshalem men iatthe ho

<sup>8</sup> aur jo koi hakimon aur puraniyon kee sammaati n manega aur teen din ke bheetar n aae to usakee samast dhana-sampattai nasht kee jaaegee aur vah ap bandhauai se aae huon kee sabha se alag kiya jaaega.

<sup>9</sup> tab yahooda aur binyameen ke sab manushy teen din ke bheetar yarooshalem men ikatthe hue yah nauven maheene ke beesaven din men hua aur sab log parameshvar ke bhvan ke chauk men us vishay ke karan aur jhdee ke mare kanpate huae baaitte rahe.

<sup>10</sup> tab aejra yajak khda hokar un se kahane laga, tum logon ne vishvasaghaat karake anyajati-astriayan byah lee, aur is se israaael ka dosh baddh gaya haai.

<sup>11</sup> so ab apane pitaron ke parameshvar yahova ke samhane apana pap man lo, aur usakee ichchha pooree karo, aur is desh ke logon se aur anyajaatistriayon se nyare ho jao.

<sup>12</sup> tab pooree mandlee ke logon ne unche shabd se kaha, jaisa too ne kaha haai, vaaisa hee hamen karana uchit haai.

<sup>13</sup> parantu log bahut haai, aur jhdee ka samay haai, aur ham bahar khde naheen rah sakate, aur yah do aek din ka kam naheen haai, kyonki ham ne is bat men bada aparadha kiya haai.

- <sup>14</sup> samast mandlee kee or se hamare hakim niyukt kiae jaaen aur jab tak hamare parameshvar ka bhdka hua kop ham se door n ho, aur yah kam nipatt n jaa, tab tak hamare nagaron ke jitane nivaasiyon ne anyajati-astriyan byah lee ho, ve niyat samayon par aya kare, aur unake sang aek nagar ke puraaniye aur nyayee aaen.
- <sup>15</sup> isake viruddh keval asahel ke putra yonatan aur tikava ke putra yahajayah khde hua, aur mashuullam aur shabbataai leaviyon ne unakee sahayata kee.
- <sup>16</sup> parantu bandhauai se aae huae logon ne vaaisa hee kiya. tab aejra yajak aur pitaron ke gharanon ke kitane mukhy purush apane apane pitaron ke gharane ke anusar apane sab nam likhakar alag kiae gaa, aur dasaven maheene ke paahile din ko is bat kee tahakeekat ke liye baaitte.
- <sup>17</sup> aur paahile maheene ke paahile din tak unhon ne un sab purushaen kee bat nipatta dee, jinhon ne anyajaati-astriyon ko byah liya tha.
- <sup>18</sup> aur yajakon ke santan men se ye jan paae gaae jinhon ne anyajaati-astriyon ko byah liya tha, arthata yeshoo ke putra, yosadak ke putra, aur usake bhai maseyah, aeleeajar, yareeb aur gadalyaha.
- <sup>19</sup> inhon ne hath marakar vachan diya, ki ham apanee striayon ko nikal denge, aur unhon ne doshaee ttharakar, apane apane dosh ke karan aek aek meddha bali kiya.
- <sup>20</sup> aur immer kee santan men se hananee aur jabadhah,
- <sup>21</sup> aur hareem kee santan men se maseyah, aeleeayah, shamayah, yaheeeael aur ujjiayah.
- <sup>22</sup> aur pashahoor kee santan men se ulyoaenaai, maseyah, ishamaael, natanel, yojabad aur aelasa.
- <sup>23</sup> fir leviyon men se yojabad, shaimee, kelayah jo kaleeta kahalata haai, pataah, yahooda aur aeleeajara.
- <sup>24</sup> aur gavaaiyon men se aelyashaeev aur darapalon men se shalloom, telem aur uree.
- <sup>25</sup> aur israaael men se parosh kee santan men ramyah, yijjiayah, malkaiyah, miyameen, aeleeajar, maalkaiyah aur banayaha.
- <sup>26</sup> aur aelam kee santan men se mattanyah, jakaryah, yaheeeael abdee, yaremot aur aeliyaha.
- <sup>27</sup> aur jatoo kee santan men se aelyoaenaai, aelyashaeeb, sattanyah, yaremot, jabad aur ajeeja.
- <sup>28</sup> aur bebaai kee santan men se yahohanan, hananyah, jabbaai aur atalaai.
- <sup>29</sup> aur banee kee santan men se mashuullam, mallook, adayah, yashoob, shaal aur yaramota.
- <sup>30</sup> aur pahatamoab kee santan men se adana, kalal, banayah, maseyah, mattanyah, basalel, binnooi aur manashsho.
- <sup>31</sup> aur hareem kee santan men se aeleeajar, yishshiyah, maalkaiyah, shamayah, shaimona
- <sup>32</sup> binyameen, mallook aur shamaryaha.
- <sup>33</sup> aur hashoom kee santan men se mattanaai, mattatta, jabad, aeleepelet, yaremaai, manashsho aur shaimee.
- <sup>34</sup> aur banee kee santan men se madaai, amraam, uela
- <sup>35</sup> banayah, bedayah, kaloohee
- <sup>36</sup> banyah, maremot, aelyashaeeba
- <sup>37</sup> mattanyah, mattanaai, yasoo
- <sup>38</sup> vanee, vinnooi, shaimee
- <sup>39</sup> sholemyah, natan, adayaha

<sup>40</sup> maknadabaai, shaashau, shaaraai

<sup>41</sup> ajarel, sholemyah, shomaryaha

<sup>42</sup> shalloom, amaryah aur yosefa.

<sup>43</sup> aur nabo kee santan men se yeeael, maattainyah, jabad, jabeena, yao, yoael aur banayaha.

<sup>44</sup> in sabhon ne anyajaati-astriyan byah lee thee, aur kitanon kee striyon se ladke bhee utpann huae the.

For other languages please go to **[www.wordproject.org](http://www.wordproject.org)**