

2 KURINTHIAYON

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ADHYĀYA 1

paulus kee or se jo parameshvar kee ichchha se maseeh yeeshu ka praeerit haai, aur bhai teemuathaiyus kee or se parameshvar kee us kaleesiya ke nam jo kuarinthus men haai aur sare akhma ke sab pavitra lagon ke nama..

² hamare pita parameshvar aur prabhu yeeshu maseeh kee or se anugrah aur shaaantai milatee rahe..

³ hamare prabhu yeeshu maseeh ke parameshvar, aur pita ka dhanyavad ho, jo daya ka pita, aur sab prakar kee shaaantai ka parameshvar haai.

⁴ vah hamare sab kleshaen men shaaantai deta haai taki ham us shaaantai ke karan jo parameshvar hamen deta haai, unhen bhee shaaantai de sake, jo kisee prakar ke klesh men hon.

⁵ kyonaki jaaise maseeh ke dukh ham ko aadhaik hote haai, vaaise hee hamaree shaaantai bhee maseeh ke dara adhaik hatee haai.

⁶ yaadi ham klesh pate haai, to yah tumharee shaantai aur uddhar ke liye haai aur yaadi shaaantai pate haai, to yah tumharee shaantai ke liye haai jis ke prabhav se tum dhaeeraj ke sath un kleshaen ko sah lete ho, jinhen ham bhee sahate haain.

⁷ aur hamaree asha tumhare vishay men draddh haai kyonaki ham janate haai, ki tum jaaise dukhon ke vaaise hee shaantai ke bhee sahabhagee ho.

⁸ he bhaiyo, ham naheen chahate ki tum hamare us klesh se anajan raho, jo aasiya men ham par pada, ki aeese bharee bojh se dab gaae the, jo hamaree samarth se bahar tha, yahan tak ki ham jeevan se bhee hath dhae baaitte the.

⁹ baran ham ne apane man men samajh liya tha, ki ham par mratyuu kee agyaa ho chukee haai ki ham apana bhrosa n rakhe, baran parameshvar ka jo mare huon ko jilata haai.

¹⁰ usee ne hamen aeese badee mratyuu se bachaya, aur bachaega aur us se hamaree yah asha haai, ki vah age ko bhee bachata rahega.

¹¹ aur tum bhee milakar praarthna ke dara hamaree sahayata karoge, ki jo baradan bahuton ke dara hamen mila, usake karan bahut log hamaree or se dhanyavad karen..

¹² kyonaki ham apane vivek kee is gavahee par ghamand karate haai, ki jagat men aur vishosh karake tumhare beech hamara chaaritra parameshvar ke yogy aeese paavitrata aur sachchai saahit tha, jo shaareerik gyaan se nahee, parantu parameshvar ke anugrah ke sath tha.

¹³ ham tumhen aur kuchh naheen likhte, keval vah jo tum paddhte ya manate bhee ho, aur mujhe asha haai, ki ant tak bhee manate rahoge.

¹⁴ jaaisa tum men se kitanon ne man liya haai, ki ham tumhare ghamand ka karan haai vaaise tum bhee prabhu yeeshu ke din hamare liye ghamand ka karan ttharoge..

- ¹⁵ aur is bhrose se maain chahata tha ki pahile tumhare pas aun ki tumhen aek aur dan mile.
- ¹⁶ aur tumhare pas se hokar maakiduniya ko jau, aur tum muchhe yahoodiya kee or kud door tak pahunchao.
- ¹⁷ isaliye maain ne jo yah ichchha kee thee to kya maain ne chanchalata dikhai? ya jo karana chahata hoon kya shareer ke anusar karana chahata hoo, ki maain bat men ha, han bhee karoon
- ¹⁸ aur naheen naheen bhee karoon? parameshvar sachcha gavah haai, ki hamare us vachan men jo tum se kaha han aur naheen danon pai naheen jateen.
- ¹⁹ kyonaki parameshvar ka putra yeeshu maseeh jisaka hamare dara arthata mere aur silavanus aur teemuthaiyus ke dara tumhare beech meen prachar hua us men han aur naheen donon n thee parantu, us men han hee han hui.
- ²⁰ kyanaki parameshvar kee jitanee pratigyaaaen haai, ve sab usee men han ke sath haain: isaliye usake dara ameen bhee hui, ki hamare dara parameshvar kee maahima ho.
- ²¹ aur jo hamen tumhare sath maseeh men draddh karata haai, aur jis ne hamen aabhaishok kiya vahee parameshvar haai.
- ²² jis ne ham par chhap bhee kar dee haai aur bayan men atma ko hamare manon men diya..
- ²³ maain parameshvar ko gavah karata hoo, ki maai ab tak kurinthus men isaaliye naheen aya, ki mujhe tum par taras ata tha.
- ²⁴ yah nahee, ki ham vishvas ke vishay men tum par prabhuta jatana chahate haain parantu tumhare anand men sahayak haain kyonki tum vishvas hee se sthiar rahate ho.

ADHYĀYA 2

- m**aainne apane man men yahee ttan liya tha ki fir tumhare pas udas hokar n aun.
- ² kyonaki yadi maain tumhen udas karoo, to mujhe anand denevala kaun hoga, keval vahee jis ko maain ne udas kiya?
- ³ aur maain ne yahee bat tumhen isaliye likhee, ki kaheen aeese n ho, ki mere ane par jin se anand milana chahia, maain un se udas houn kyonaki mujhe tum sab par is bat ka bhrosa haai, ki jo mera anand haai, vahee tum sab ka bhee haai.
- ⁴ bade klesha, aur man ke kasht se, maain ne bahut se ansu baha bahakar tumhen likha, isaliye nahee, ki tum udas ho, parantu isaaliye ki tum us bade praem ko jan lo, jo mujhe tum se haai..
- ⁵ aur yaadi kisee ne udas kiya haai, to mujhe hee naheen baran ki usake sath bahut kadai n karoon kuchh kuchh tum sab ko bhee udas kiya haai.
- ⁶ aeese jan ke liye yah dand jo bhaiyon men se bahuton ne diya, bahut haai.
- ⁷ isaliye is se yah bhla haai ki usaka aparadha kshama karo aur shaantai do, n ho ki aeese manushy udasee men oob jaae.
- ⁸ is karan maain tum se binatee karata hoo, ki us ko apane praem ka praman do.
- ⁹ kyonaki maain ne isaliye bhee likha tha, ki tumhen parakh loo, ki sab baton ke manane ke liye taaiyar ho, ki naheen.
- ¹⁰ jis ka tum kuchh kshama karate ho us maain bhee kshama karata hoo, kyonki maain ne bhee jo kuchh kshama kiya haai, yadi kiya ho, to tumhare karan maseeh kee jagah men hokar kshama kiya haai.
- ¹¹ ki shautan ka ham par danv n chale, kyonki ham us kee yuktaiyon se anajan naheen.

- ¹² aur jab maain maseeh ka susamachar, sunane ko traeas men aya, aur prabhu ne mere liye aek dar khol diya.
- ¹³ to mere man men chaain ne mila, isaliye ki maain ne apane bhai titus ko naheen paya so un se vida hokar maain maakiduniya ko chala gaya.
- ¹⁴ parantu parameshvar ka dhanyavad ho, jo maseeh men sada ham ko jay ke utsav men liye firata haai, aur apane gyaan ka sugandha hamare dara har jagah faailata haai.
- ¹⁵ kyonaki ham parameshvar ke nikatt uddhar panevalo, aur nash honevalo, dono ke liye maseeh ke sugandha haain.
- ¹⁶ kitano ke liye to marane ke nimitt mranyu kee gandha, aur kitano ke liye jeevan ke nimitt jeevan kee sugandha, aur in baton ke yogy kaun haai?
- ¹⁷ kyonaki ham un bahuton ke saman nahee, jo parameshvar ke vachan men milavatt karate haain parantu man kee sachchai se, aur parameshvar kee or se parameshvar ko upaasthiat janakar maseeh men bolate haain..

ADHYĀYA 3

- k**ya ham fir apanee badai karane lage? ya hamen kitanon ki nai sifaaarish kee paatraiyan tumhare pas lane ya tum se lenee haain?
- ² hamaree patraee tum hee ho, jo hamare dayon par likhee hui haai, aur use sab manushy pahichanate aur paddhte haai.
- ³ yah pragatt haai, ki tum maseeh kee patraee ho, jis ko ham ne sevakon kee nai likha aur jo siyahee se nahee, parantu jeevate parameshvar ke atma se patthr kee paattyaaien par nahee, parantu day kee mans roopee paattyaaien par likhee haai.
- ⁴ ham maseeh ke dara parameshvar par aeesea hee bhrosa rakhte haain.
- ⁵ yah nahee, ki ham apane ap se is yogy haai, ki apanee or se kisee bat ka vichar kar saken par hamaree yogyata parameshvar kee or se haai.
- ⁶ jis ne hamen nai vacha ke sevak hone ke yogy bhee kiya, shabd ke sevak naheen baran atma ke kyonaki shabd marata haai, par atma jilata haai.
- ⁷ aur yahad mratyu kee yah vacha jis ke akshar patthron par khod gaae the, yahan tak tejomay hui, ki moosa ke munh par ke tej ke karan jo ghattta bhee jata tha, israael usake munh par draashti naheen kar sakate the.
- ⁸ to atma kee vacha aur bhee tejomay kyon n hogee?
- ⁹ kyonaki jab doshaee ttharanevalee vacha tejomay thee, to dharmee ttharanevalee vacha aur bhee tejomay kyon n hogee?
- ¹⁰ aur jo tejomay tha, vah bhee us tej ke karan jo us se baddhkar tejamay tha, kuchh tejomay n ttara.
- ¹¹ kyonaki jab vah jo ghattta jata tha tejomay tha, to vah jo sthiar rahega, aur bhee tejomay kyon n hoga?
- ¹² so aeesee asha rakhkar ham hiyav ke sath bolate haain.
- ¹³ aur moosar kee nain nahee, jis ne apane munh par parada dala tha taki israaelee us ghattnevalee vastu ke ant ko n dekhien.
- ¹⁴ parantu ve matimand ho gaa, kyonaki aj tak purane niyam ke paddhte samay un ke dayon par vahee parada pada rahata haai par vah maseeh men utt jata haai.
- ¹⁵ aur aj tak jab kabhee moosa kee pustak paddhee jatee haai, to un ke day par parada pada rahata haai.
- ¹⁶ parantu jab kabhee un ka day prabhu kee or firega, tab vah parada utt jaaega.

- ¹⁷ prabhu to atma haai: aur jahan kaheen prabhu ka atma haai vahan svatantrata haai.
- ¹⁸ parantu jab ham sab ke ughaade chehare se prabhu ka pratap is prakar pragatt hota haai, jis prakar darpan me, to prabhu ke dara jo atma haai, ham usee tejasvee roop men ansh ansh kar ke badalate jate haain..

ADHYĀYA 4

- ¹ isaliye jab ham par aeesee daya hui, ki hamen yah seva milee, to ham hiyav naheen chhodte.
- ² parantu ham ne lajja ke gupt kamon ko tyag diya, aur n chaturai se chalate, aur n parameshvar ke vachan men milavatt karate haai, parantu saty ko pragatt karake, parameshvar ke samhane har aek manushy ke vivek men apanee bhlai baaittate haain.
- ³ parantu yadi hamare susamachar par parada pada haai, to yah nash honevalon hee ke liye pada haai.
- ⁴ aur un aavishvasiyon ke liye, jin kee buddh iko is sansar ke ishvar ne andhaee kar dee haai, taki maseeh jo parameshvar ka praatirop haai, usake tejomay susamachar ka prakash un par n chamake.
- ⁵ kyonaki ham apane ko nahee, parantu maseeh yeeshu ko prachar karate haai, ki vah prabhu haai aur usake vishay men yah kahate haai, ki ham yeeshu ke karan tumhare sevak haain.
- ⁶ isaliye ki parameshvar hee haai, jis ne kaha, ki andhakar men se jyoti chamake aur vahee hamare dayon men chamaka, ki parameshvar kee mahima kee paahichan kee jyoti yeeshu maseeh ke chehare se prakashaman ho..
- ⁷ parantu mahare pas yah dhan mitthee ke baratanon men rakha haai, ki yah aseem samarth hamaree or se nahee, baran parameshvar hee kee or se tthare.
- ⁸ ham charon or se klesh to bhogate haai, par sankatt men naheen padte niroopay to haai, par nirash naheen hote.
- ⁹ sataae to jate haain par tyage naheen jate giraae to jate haai, par nash naheen hote.
- ¹⁰ ham yeeshu kee mratyu ko apanee deh men har samay liye firate haain ki yeeshu ka jeevan bhee hamaree deh men pragatt ho.
- ¹¹ kyonaki ham jeete jee sarvada yeeshu ke karan mratyu ke hath men saunpe jate haain ki yeeshu ka jeevan bhee hamare maranahar shareer men pragatt ho.
- ¹² so mratyu to ham par prabhav dalatee haai aur jeevan tum para.
- ¹³ aur isaliye ki ham men vahee vishvas kee atma haai, jis ke vishay me likha haai, ki maain ne vishvas kiya, isaliye maain bola so ham bhee vishvas karate haai, isee liye bolate haain.
- ¹⁴ kyonaki ham jatane haai, jis ne prabhu yeeshu ko jilaya, vahee hamen bhee yeeshu men bhagee janakar jilaage, aur tumhare sath apane samhane upaasthiat karega.
- ¹⁵ kyonaki sab vastuen tumhare liye haai, taki anugrah bahuton ke dara aadhaik hokar parameshvar kee maahima ke liye dhanyavad bhee baddhaae..
- ¹⁶ isaliye ham hiyav naheen chhodte yadhypi hamara baharee manushyatv nash bhee hota jata haai, taubhee hamara bheetaree manushyatv din pratidin naya hota jata haai.
- ¹⁷ kyonaki hamara pal bhr ka halka sa klesh hamare liye bahut hee mahatvapoor aur anant jeevan maahima utpann karata jata haai.

¹⁸ aur ham to dekhee hui vastuon ko naheen parantu anadekhee vastuon ko dekhte rahate haai, kyonki dekhee hui vastuen thode hee din kee haai, parantu anadekhee vastuen sada banee rahatee haain.

ADHYĀYA 5

Kyonaki ham janate haai, ki jab hamara prathvee par ka dera sareekha ghar giraya jaaega to hamen parameshvar kee or se svarga par aek aeesea bhvan milega, jo hathon se bana hua ghar naheen parantu chirasthai haai.

² is men to ham kaharate, aur badee lalasa rakhte haain ki apane svargeey ghar ko pahin len.

³ ki is ke pahinane se ham nange n paae jaaen.

⁴ aur ham is dere men rahate huae bojh se dabe kaharate rahate haain kyonaki ham utarana nahee, baran aur paahinana chahate haai, taki vah jo maranahar haai jeevan men oob jaae.

⁵ aur jis ne hamen isee bat ke liye taaiyar kiya haai vah parameshvar haai, jis ne hamen bayane men atma bhee diya haai.

⁶ so ham sada ddhaddhs bandho rahate haain aur yah janate haain ki jab tak ham deh men rahate haai, tab tak prabhu se alag haain.

⁷ kyonaki ham roop ko dekhkar nahee, par vishvas se chalute haain.

⁸ isaliye ham ddhaddhs bandho rahate haai, aur deh se alag hokar prabhu ke sath rahana aur bhee uttm samajhte haain.

⁹ is karan hamare man kee umang yah haai, ki chahe sath rahe, chahe alag rahen par ham use bhate rahen.

¹⁰ kyonaki avashy haai, ki ham sab ka hal maseeh ke nyay asan ke samhane khul jaa, ki har aek vyaaktai apane apane bhle bure kamon ka badala jo us ne deh ke dara kiae hon paae..

¹¹ so prabhu ka bhy manakar ham logon ko samajhate haain aur parameshvar par hamara hal pragatt haai aur meree asha yah haai, ki tumhare vivek par bhee pragatt hua hoga.

¹² ham fir bhee apanee badai tumhare samhane naheen karate baran ham apane vishay men tumhen ghamand karane ka avasar dete haai, ki tum unhen uttr de sako, jo man par nahee, baran dikhvattee baton par ghamand karate haain.

¹³ yaadi ham besudha haai, to parameshvar ke liye aur yaadi chaaitany haai, to tumhare liye haain.

¹⁴ kyonaki maseeh ka praem hamen vivash kar deta haai isaaliye ki ham yah samajhte haai, ki jab aek sab ke liye mara to sab mar gaae.

¹⁵ aur vah is nimitt sab ke liye mara, ki jo jeevit haai, ve age ko apane liye n jeeaan parantu usake liye jo un ke liye mara aur fir jee utta.

¹⁶ so ab se ham kisee ko shareer ke anusar n samajhenge, aur yaadi ham ne maseeh ko bhee shareer ke anusar jana tha, taubhee ab se us ko aeesea naheen janenge.

¹⁷ so yaadi koi maseeh men haai to vah nai sraashtti haai: puranee baten beet gai haain dekho, ve sab nai ho gain.

¹⁸ aur sab baten parameshvar kee or se haai, jis ne maseeh ke dara apane sath hamara mel milap kee seva hamen saunp dee haai.

¹⁹ arthata parameshvar ne maseeh men hokar apane sath sansar ka mel milap kar liya,

aur un ke aparadhaen ka dosh un par naheen lagaya aur us ne mel milap ka vachan hamen saunp diya haai..

²⁰ so ham maseeh ke rajadoot haain mano parameshvar hamare dara samajhata haai: ham maseeh kee or se nivedan karate haai, ki parameshvar ke sath mel milap kar lo.

²¹ jo pap se agyaat tha, usee ko us ne hamare liye pap ttharaya, ki ham us men hokar parameshvar kee dhaarmikata ban jaaen..

ADHYĀYA 6

aur ham jo usake sahakarmee haain yah bhee samajhate haai, ki parameshvar ka anuganh jo tum par hua, vyarth n rahane do.

² kyonaki vah to kahata haai, ki apane prasannata ke samay maain ne teree sahayata kee: dekho, abhee uddhar ka din haai.

³ ham kisee bat men ttokar khane ka koi bhee avasar naheen dete, ki hamaree seva par koi dosh n aae.

⁴ parantu har bat men parameshvar ke sevakon kee nai apane sadagunon ko pragatt karate haai, bade dhaurya se, kleshaen se, daridrata se, sankatto se.

⁵ kode khane se, kaaid hone se, hulladon se, parishram se, jagate rahane se, upavas karane se.

⁶ paavitrata se, gyaan se, dhaeeraj se, krapaluta se, paavitra atma se.

⁷ sachche praem se, saty ke vachan se, parameshvar kee samarth se dhaaarmikata ke hathaiyon se jo dahine, baaen haain.

⁸ adar aur niradar se, duranam aur sunam se, yadhyi bhramanevalon ke aeese maloom hote haain taubhee sachche haain.

⁹ anajanon ke sadrashy haain taubhee praasiddh haain marate huon ke aeese haain aur dekhon jeevit haain marakhanevalon ke sadrash haain parantu praan se mare naheen jate.

¹⁰ shaek karanevale ke saman haai, parantu sarvada anand karate haai, kangalon ke aeese haai, parantu bahuton ko dhanavan bana dete haain aeese haain jaise hamare pas kuchh naheen taubhee sab kuchh rakhte haain.

¹¹ he kuarinthiyo, ham ne khulakar tum se baten kee haai, hamara day tumharee or khula hua haai.

¹² tumhare liye hamare man men kuchh sakete nahee, par tumhare hee manon men sakete haai.

¹³ par apane ladke-bale janakar tum se kahata hoo, ki tum bhee usake badale men apana day khol do..

¹⁴ aavishvasiyon ke sath asaman jooae men n juto, kyonki dhaaarmikata aur adharma ka kya mel jola? ya jyoti aur andhakar kee kya sangati?

¹⁵ aur maseeh ka baliyal ke sath kya lagava? ya vishvasee ke sath aavishvasee ka kya nata?

¹⁶ aur mooraton ke sath parameshvar ke mandair ka kya sambandha? kyonaki ham to jeevate parameshvar ka mandair haain jaise parameshvar ne kaha haai ki maain un men basoonga aur un men chala fira karoonga aur maain un ka parameshvar hoonga, aur ve mere log honge.

¹⁷ isaliye prabhu kahata haai, ki un ke beech men se nikalo aur alag raho aur ashuuddh

vastu ko mat chooo, to maain tumhen grahan karoonga.

¹⁸ aur tumhara pita hoonga, aur tum mere bette aur bettyaian hoge: yah sarvashaktaiman prabhu parameshvar ka vachan haai..

ADHYĀYA 7

So he pyaro jab ki ye pratigyaaaen hamen milee haai, to ao, ham apane ap ko shareer aur atma kee sab malinata shuuddh kare, aur parameshvar ka bhy rakhte huae paavitrata ko siddh karen..

² hamen apane day men jagah do: ham ne n kisee se anyay kiya, n kisee ko bigada, aur n kisee ko ttga.

³ maain tumhen doshaee ttharane ke liye yah naheen kahata: kyonki maain paahile hee kah chooka hoo, ki tum hamare day men aeese bas gaee ho ki ham tumhare sath marane jeene ke liye taaiyar haain.

⁴ maain tum se bahut hiyav ke sath bol raha hoo, mujhe tum par bada ghamand haai: maain shaantai se bhr gaya hoon apane sare klesh men maain anand se aati bhrapoor rahata hoon..

⁵ kyonaki jab ham makiduniya men aa, tab bhee hamare shareer ko chaain naheen mila, parantu ham charon or se klesh pate the bahar ladaiyan thee, bheetar bhyankar baten thee.

⁶ taubhee danon ko shaantai denevale parameshvar ne titus ke ane se ham ko shaaantai dee.

⁷ aur n keval usake ane se parantu us kee us shaantai se bhee, jo us ko tumharee or se milee thee aur us ne tumharee lalasa, aur tumhare dukh or mere liye tumharee dhaun ka samachar hamen sunaya, jis se mujhe aur bhee anand hua.

⁸ kyoki yadhyapi maain ne apanee patraee se tumhen shaeakit kiya, parantu us se pachhtata naheen jaaisa ki pahile pachhtata tha kyonki maain dekhta hoo, ki us patraee se tumhen shaek to hua parantu vah thodee der ke liye tha.

⁹ ab maain anaandait hoon par isaliye naheen ki tum ko shaek pahuncha baran isaliye ki tum ne us shaek ke karan man firaya, kyonki tumhara shaek parameshvar kee ichchha ke anusar tha, ki hamaree or se tumhen kisee bat men haani n pahunche.

¹⁰ kyonaki parameshvara-bhktai ka shaek aeese pashchatap utpann karata haai jis ka parinam uddhar haai aur fir us se pachhtana naheen padta: parantu sansaree shaek mratyutpann karata haai.

¹¹ so dekho, isee bat se ki tumheen parameshvara-bhktai ka shaek hua tum men kitane uttejana aur pratyattr aur ris, aur bhy, aur lalasa, aur dhaun aur palaa lene ka vichar utpann hua? tum ne sab prakar se yah siddh kar dikhaya, ki tum is bat men nirdosh ho.

¹² fir maain ne jo tumhare pas likha tha, vah n to usake karan likha, jis ne anyay kiya, aur n usake karan jis par anyay kiya gaya, parantu isaliye ki tumharee uttejana jo hamare liye haai, vah parameshvar ke samhane tum par pragatt ho jaae.

¹³ isaliye hamen shaaantai hui aur hamaree is shaantai ke sath titus ke anand ke karan aur bhee anand hua kayonaki usaka jee tum sab ke karan hara bhra ho gaya haai.

¹⁴ kyonaki yadi maain ne usake samhane tumhare vishay men kuchh ghamand dikhaya, to lajjait naheen hua, parantu jaaise ham ne tum se sab baten sach sach kah dee thee, vaaise hee hamara dhamand dikhana titus ke samhane bhee sach nikala.

¹⁵ aur jab us ko tum sab ke agyaakaree hone ka smaran ata haai, ki kyonkar tum ne drate

aur kanpate huae us se bhennt kee to usaka praem tumharee or aur bhee baddhta jata haai.

¹⁶ maain anand karata hoo, ki tumharee or se mujhe har bat men ddhaddhs hota haai..

ADHYĀYA 8

ab he bhaiyo, ham tumhen parameshvar ke us anugrah ka samachar dete haai, jo makiduniya kee kaleesiyaon par hua haai.

² ki klesh kee badee pareeksha men un ke bade anand aur bharee kangalapan ke baddh jane se un kee udarata bahut baddh gai.

³ aur unake vishay men meree yah gavahee haai, ki unhon ne apanee samarth bhr baran samarth se bhee bahar man se diya.

⁴ aur is dan men aur paavitra logon kee seva men bhagee hone ke anugrah ke vishay men ham se bar bar bahut binatee kee.

⁵ aur jaaisee ham ne agyaa kee thee, vaaisee hee nahee, baran unhon ne prabhu ko, fir parameshvar kee ichchha se ham ko bhee apane tai de diya.

⁶ isaliye ham ne titus ko samajhaya, ki jesa us ne paahile arambh kiya tha, vaaisa hee tumhare beech men is dan ke kam ko poora bhee kar le.

⁷ so jaaise har bat men arthata vishvas, vachan, gyaan aur sab prakar ke yatn me, aur us praem me, jo ham se rakhte ho, baddhte jate ho, vaaise hee is dan ke kam men bhee baddhte jao.

⁸ maain agyaa kee reeati par to nahee, parantu aur ke utsah se tumhare praem kee sachchai ko parakhne ke liye kahata hoon.

⁹ tum hamare prabhu yeeshu maseeh ka anugrah janate ho, ki vah dhanee hokar bhee tumhare liye kangal ban gaya taki usake kangal ho jane se tum dhanee ho jao.

¹⁰ aur is bat men mera vichar yahee haai, kyonaki yah tumhare liye achchha haai jo aek varsha se n to keval is kam ko karane hee me, parantu is bat ke chahane men bhee pratham huae the.

¹¹ isaliye ab yah kam poora karo ki ichchha karane men tum taaiyar the, vaaisa hee apanee apanee poonjee ke anusar poora bhee karo.

¹² kayonaki yadi man kee taaiyaree ho to dan usake anusar grahan bhee hota haai jo usake pas haai n ki usake anusar jo usake pas naheen.

¹³ yah naheenkhi ki auro ko chaain aur tum ko klesh mile.

¹⁴ paranatu barabaree ke vichar se is samay tumharee baddhte unakee ghattee men kam aa, taki un kee baddhte bhee tumharee ghattee men kam aa, ki barabaree ho jaae.

¹⁵ jesa likha haai, ki jis ne bahut battora usaka kuchh aadhaik n nikala aur jis ne thoda battora usaka kuchh kam n nikala..

¹⁶ aur parameshvar ka dhanyavad ho, jis ne tumhare liye vahee utsah titus ke day men dal diya haai.

¹⁷ ki us ne hamara samajhana man liya baran bahut utsahee hokar vah apanee ichchha se tumhare pas gaya haai.

¹⁸ aur ham ne usake sath us bhai ko bheja haai jis ka nam susamachar ke vishay men sab kaleesiya men faaila hua haai.

¹⁹ aur itana hee nahee, parantu vah kaleesiya se ttharaya bhee gaya ki is dan ke kam ke liye hamare sath jaae aur ham yah seva isaliye karate haai, ki prabhu kee maahima aur hamare man kee taaiyaree pragatt ho jaae.

- ²⁰ ham is bat men chaukas rahate haai, ki is udarata ke kam ke vishay men jis kee seva ham karate haai, koi ham par dosh n lagate paae.
- ²¹ kyeanki jo baten keval prabhu hee ke nikatt nahee, parantu manushyon ke nikatt bhee bhlee haain ham un kee chinta karate haain.
- ²² aur ham ne usake sath apane bhai ko bheja haai, jis ko ham ne bar bar parakh ke bahut baton men utsahee paya haai parantu ab tum par us ko bada bhrosa haai, is karan vah aur bhee aadhaik utsahee haai.
- ²³ yaadi koi titus ke vishay men poochhe, to vah mera sathee, aur tumhare liye mera sahakarmee haai, aur yadi hamare bhaiyon ke vishay men poochhe, to ve kaleesiyaon ke bheje huae aur maseeh kee maahima haain.
- ²⁴ so apana praem aur hamara vah ghamand jo tumhare vishay men haai kaleesiyaon ke samhane unhen siddh karake dikhao..

ADHYĀYA 9

- a**b us seva ke vishay men jo paavitra logon ke liye kee jatee haai, mujhe tum ko likhna avashy naheen.
- ² kyonaki maain tumhare man kee taaiyaree ko janata hoo, jis ke karan maain tumhare vishay men maakiduanion ke samhane ghamand dikhata hoo, ki akhya ke log aek varsha se taaiyar huae haai, aur tumhare utsah ne aur bahuton ko bhee ubhara haai.
- ³ parantu maain ne bhaiyon ko isaliye bheja haai, ki ham ne jo ghamand tumhare vishay men dikhaya, vah is bat men vyarth n tthare parantu jaaisa maain ne kaha vaaise hee tum taaiyar ho raho.
- ⁴ aeese n ho, ki yadi koi maakidunee mere sath aa, aur tumhen taaiyar n paa, to kya jane, is bhrose ke karan ham yah naheen kahate ki tuma laajait hon.
- ⁵ isaliye maain ne bhaiyon se yah binatee karana avashy samajha ki ve pahile se tumhare pas jaae, aur tumharee udarata ka fal jis ke vishay men paahile se vachan diya gaya tha, taaiyar kar rakhe, ki yah dabav se naheen parantu udarata ke fal kee nai taaiyar ho..
- ⁶ parantu bat to yah haai, ki jo thoda bota haai vah thoda kattega bhee aur jo bahut bota haai, vah bahut kattega.
- ⁷ har aek jan jaaisa man men ttane vaaisa hee dan kareddh n kuddh kuddh ke, aur n dabav se, kyonki parameshvar harsha se denevale se praem rakhta haai.
- ⁸ aur parameshvar sach prakar ka anugrah tumhen bahutayat se de sakata haai jis se har bat men aur har samay, sab kuch, jo tumhen avashyak ho, tumhare pas rahe, aur har aek bhle kam ke liye tumhare pas bahut kuchh ho.
- ⁹ jesa likha haai, us ne bithraya, us ne kangalon ko dan diya, usaka dharma sada bana rahega.
- ¹⁰ so jo bonevale ko beej, aur bhojan ke liye rottee deta haai vah tumhen beej dega, aur use falavant karega aur tumhare dharma ke falon ko baddhaaega.
- ¹¹ ki tum har bat men sab prakar kee udarata ke liye jo hamare dara parameshvar ka dhanyavad karavatee haai, dhanavan kiae jao.
- ¹² kyonaki is seva ke poora karane se, n keval paavitra logon kee ghattyaian pooree hotee haai, parantu logon kee or se parameshvar ka bahut dhanyavad hota haai.
- ¹³ kyonaki is seva se praman lekar parameshvar kee maahima pragatt karate haai, ki tum maseeh ke susamachar ko man kar usake adhaeen rahate ho, aur un kee, aur sab kee sahayata karane men udarata pragatt karate rahate ho.

¹⁴ or ve tumhare liye praarthna karate haain aur isaaliye ki tum par parameshvar ka bada hee anugrah haai, tumharee lalasa karate rahate haain.

¹⁵ parameshvar ko usake us dan ke liye jo varnn se bahar haai, dhanyavad ho..

ADHYĀYA 10

maain vahee paulus jo tumhare samhane deen hoo, parantu peett peechhe tumharee or sahas karata hoon tum ko maseeh kee namrata, aur komalata ke karan samajhata hoon.

² maain yah binatee karata hoo, ki tumhare samhane mujhe nirbhy hokar sahas karana n pade jaaaisa maain kitanon par jo ham ko shareer ke anusar chalaneevale samajhte haai, veerata dikhane ka vichar karata hoon.

³ kyonaki yadhyapi ham shareer men chalate firate haai, taubhee shareer ke anusar naheen ladte.

⁴ kyeaaki hamaree ladai ke haathaiyar shaareearik nahee, par gaddhon ko ddha dene ke liye parameshvar ke dara samarthee haain.

⁵ so ham kalpanaon ko, aur har aek unchee bat ko, jo parameshvar kee paahichan ke virodha men utttee haai, khndn karate haain aur har aek bhavana ko kaaid karake maseeh ka agyaakaree bana dete haain.

⁶ aur taaiyar rahate haain ki jab tumhara agyaa manana poora ho jaa, to har aek prakar ke agyaa n manane ka palatta len.

⁷ tum inheen baton ko dakhte ho, jo ankhon ke samhane haai, yadi kisee ka apane par yah bhrosa ho, ki maain maseeh ka hoo, to vah yah bhee jan le, ki jaaaisa vah maseeh ka haai, vaaise hee ham bhee haain.

⁸ kyonaki yadi maain us aadhaikar ke vishay men aur bhee ghamand dikhau, jo prabhu ne tumhare bigadne ke liye naheen par banane ke liye hamen diya haai, to lajjait n hoonga.

⁹ yah maain isaaliye kahata hoo, ki patraiyan ke dara tumhen dranevala n thharoon.

¹⁰ kyonaki kahate he, ki us kee patraiyan to gambheer aur prabhavashaaelee haain parantu jab dekhte haai, to vah deh ka nirbal aur vaktavy men halka jan padta haai.

¹¹ so jo aeese kahata haai, ki samajh rakhe, ki jaaise peett peechhe paatraiyan men hamare vachan haai, vaaise hee tumhare samhane hamare kam bhee honge.

¹² kyonaki hamen yah hiyaav naheen ki ham apane ap ko un men se aeese kitanon ke sath gine, ya un se apane ko milaae, jo apanee prashansa karate haai, aur apane ap ko apas men nap taulakar aek doosare se milan karake moorkh thharate haain.

¹³ ham to seema se bahar ghamand kadapi n karenge, parantu usee seema tak jo parameshvar ne hamare liye thhara dee haai, aur us men tum bhee a gaae ho aur usee ke anusar ghamand bhee karenge.

¹⁴ kyonaki ham apanee seema se bahar apane ap ko baddhana naheen chahate, jaaise ki tum tak n pahunchane kee dashta men hota, baran maseeh ka susamachar sunate huae tum tak pahunch chuke haain.

¹⁵ aur ham seema se bahar auron ke parishram par ghaman naheen karate parantu hamen asha haai, ki jyon jyon tumhara vishvas baddhta jaaega tyon tyon ham apanee seema ke anusar tumhare karan aur bhee baddhte jaaenge.

¹⁶ ki ham tumhare sivanon se age baddhkar susamachar sunaae, aur yah nahee, ki ham auron kee seema ke bheetar bane banaae kamon par ghamand karen.

¹⁷ paranatu jo ghamand kare, vah prabhu par ghamand karen.

¹⁸ kyonaki jo apanee badai karata haai, vah nahee, parantu jis kee badai prabhu karata haai, vahee grahan kiya jata haai..

ADHYĀYA 11

Yaadi tum meree thodee moorkhta sah lete to kya hee bhla hota ha, meree sah bhee lete ho.

² kyonaki maain tumhare vishay me ishwareey dhaun lagaae rahata hoo, isaaliye ki maain ne aek hee puroosh se tumharee bat lagai haai, ki tumhen pavitra kunvaree kee nai maseeh ko saunp doon.

³ parantu maain drata hoon ki jaaise sanp ne apanee chaturai se havva ko bahakaya, vaaise hee tumhare man us seedhaai aur paavitrata se jo maseeh ke sath honee chahiae kaheen bhrasht n kiae jaaen.

⁴ yaadi koi tumhare pas akar, kisee doosare yeeshu ko prachar kare, jis ka prachar ham ne naheen kiya: ya koi aur atma tumhen mile jo paahile n mila tha ya aur koi susamachar jise tum ne paahile n mana tha, to tumhara sahana tteek hota.

⁵ maain to samajhta hama, ki maain kisee bat men bade se bade praeriton se kam naheen hoon.

⁶ yaadi maain vktavay men anadee hoo, taubhee gyaan men naheen baran ham ne is ko har bat men sab par tumhare liye pragatt kiya haai.

⁷ kya is men maain ne kuchh pap kiya ki maain ne tumhen parameshvar ka susamachar sent ment sunaya aur apane ap ko neecha kiya, ki tum unche ho jao?

⁸ maain ne aur kaleesiyaon ko lootta arthata maain ne un se majadooree lee, taaki tumharee seva karoon.

⁹ or jab tumhare sath tha, aur mujhe ghattee hui, to maain ne kisee par bhar naheen diya, kyonaki bhaiyon ne, makiduniya se akar meree ghattee ko paree kee: aur maain ne har bat men apane ap ko tum par bhar hone se roka, aur roke rahoonga.

¹⁰ yaadi maseeh kee sachchai mujh men haai, to akhya desh men koi mujhe is ghamand se n rokega.

¹¹ kis liye? kya isaaliye ki maain tum se praem naheen rakhta? parameshvar yah janata haai.

¹² parantu jo maain karata hoo, vahee karata rahoonga ki jo log danv ddoonddhte haai, unhen maain danv pane doo, taki jis bat men ve ghamand karate haai, us men ve hamare hee saman ttharen.

¹³ kyonaki aeese log jootte praerit, aur chhl se kam karanevale, aur maseeh ke praeariton ka roop dharanevale haain.

¹⁴ aur yah kuchh achambhe kee bat naheen kyonaki shautan ap bhee jyotimarya svargadoot ka roop dhaaran karata haai.

¹⁵ so yaadi usake sevak bhee dharma ke sevakon ka sa roop dhare, to kuchh badee bat naheen parantu un ka ant un ke kamon ke anusar hoga.

¹⁶ maain fir kahata hoo, koi mujhe moorkh n samajhe naheen to moorkh hee samajhkar meree sah lo, taki thoda sa maain bhee ghamand karoon.

¹⁷ is bedhadk ghamand se bolane men jo kuchh maain kahata hoon vah praboo kee agyaa ke anusar naheen par manon moorkhta se hee kahata hoon.

¹⁸ jab ki bahut log shareer ke anusar ghamand karate haai, to maain bhee ghamand

karoonga.

19 tum to samajhdar hokar anand se moorkhon kee sah lete ho.

20 kyeanki jab tumhen koi das bana leta haai, ya kha jata haai, ya fasa leta haai, ya apane ap ko bada banata haai, ya tumhare munh par thppad marata haai, to tum sah lete ho.

21 mera kahata anadar kee reeti par haai, mano ki ham nirbal se the parantu jis kisee bat men koi hiyav karata haai maain moorkhta se kahata hoon to maain bhee hiyav karata hoon.

22 kya ve hee ibraanee haain? maain bhee hoon: kya ve hee ibraaheem ke vansh ke haain? maain bhee hoon: kya ve hee maseeh ke sevak haain?

23 maain pagal kee nai kahata hoon maain un se baddhkar hoon! aadhaik parishram karane men bar bar kaaid hone men kode khathe men bar bar mratyu ke jokhaimon men.

24 panch bar maain ne yahoodiyon ke hath se untalees untalees kode khaae.

25 teen bar maain ne benteen khai aek bar patthravah kiya gaya teen bar jahaj jin par maain chaddha tha, toot gaae aek raj din maain ne samudra men katta.

26 maain bar bar yatraaon men nadiyon ke jokhaimon men dakuon ke jokhaimon men apane jativalon se jokhaimon men anyajaatiyon se jokhaimon men nagaron men ke jakhaimon men jangal ke jokhaimon men samudra ke jakhaimon men joote bhaiyon ke beech jokhaimon men

27 paarishram aur kasht men bar bar jagate rahane men bookh-apiyas men bar bar upavas karate men jade men ughaade rahane men.

28 aur aur baton ko chhodkar jin ka varnn maain naheen karata sab kaleesiyaon kee chinta pratidin mujhe dabatee haai.

29 kis kee nirbalata se maain nirbal naheen hota? kis ke ttokar khane se mera jee naheen dukhta?

30 yaadi ghaman karana avashy haai, to maain apanee nirbalata kee baton par karoonga.

31 prabhu yeeshu ka parameshvar aur pita jo sada dhany haai, janata haai, ki maain joote naheen bolata.

32 daamishk men aaritas raja kee or se jo hakim tha, us ne mere pakadne ko daamishiikayon ke nagar par pahara baaita rakha tha.

33 aur maain ttokare men khaidkee se hokar bheet par se utara gaya, aur usake hath se bach nikala..

ADHYĀYA 12

Yadhyapi ghamand karana to mere liye tteek naheen taubhee karana padta haai so maain prabhu ke diae huae darshanon aur prakashaen kee charcha karoonga.

2 maain maseeh men aek manushy ko janata hoo, chaudah varsha huae ki n jane dehasahit, n jane deharaahit, parameshvar janata haai, aeese manushy teesare svarga tak utta liya gaya.

3 maain aeese manushy ko janata hoon n jane dehasahit, n jane deharaahit parameshvar hee janata haai.

4 ki svarga lok par utta liya gaya, aur aeese baten suneen jo kahane kee naheen aur jin ka munh men lana manushy ko uchit naheenn.

5 aeese manushy par to maain ghamand karoonga, parantu apane par apanee nirbalataon ko chhod, apane vishay men ghamand n karoonga.

6 kyonaki yadi maain ghamand karana chahoon bhee to moonrkh n hoonga, kyonki sach

boloonga tobhee rook jata hoo, aeesa n ho, ki jaaaisa koi mujhe dekhta haai, ya mujh se sunata haai, mujhe us se baddhkar samajhe.

⁷ aur isaliye ki maain prakashaen kee bahutayat se fool n jau, mere shareer men aek kantta chubhaya gaya arthata shautan ka aek doot ki mujhe ghoose mare taaki maain fool n jaun.

⁸ is ke vishay men maain ne prabhu se teen bar binatee kee, ki mujh se yah door ho jaae.

⁹ aur us ne mujh se kaha, mera anugrah tere liye bahut haai kyonaki meree samarth nirbalata men siddh hotee haai isaaliye maain bade anand se apanee nirbalataon par ghamand karoonga, ki maseeh kee samarth mujh par chhaya karatee rahe.

¹⁰ is karan maain maseeh ke liye nirbalatao, aur nindaon me, aur daridrata me, aur upadravon me, aur sankatton me, prasann hoon kyonki jab maain nirbal hota hoo, tabhee balavant hota hoon..

¹¹ maain moorkh to bana, parantu tum hee ne mujh se yah barabas karavaya: tumhen to meree prashansa karanee chaahiae thee, kyonki yadhyapi maain kuchh bhee nahee, taubhee un bade se bade praariton se kisee bat men kam naheen hoon.

¹² praarit ke lakshan bhee tumhare beech sab prakar ke dhaeeraj saahit chinho, aur adabhut kamo, aur samarth ke kamon se dikhaae gaae.

¹³ tum koain see bat men aur kaleeasiyon se kam the, keval is men ki maain ne tum par apana bhar n rakha: mera yah anyay kshama karo.

¹⁴ dekho, maain teesaree bar tumhare pas ane ko taaiyar hoo, aur maain tum par koi bhar n rakoonga kyonaki maain tumharee sampati nahee, baran tum hee ko chahata hoon: kyonaki ladke-balon ko mata-pita ke liye dhan battorana n chaahia, par mata-apita ko ladke-balon ke liye.

¹⁵ maain tumharee atmaon ke liye bahut anand se khrcha karoonga, baran ap bhee khrcha ho jaunga: kya jitana baddhkar maain tum se praem rakhta hoo, utana hee ghattkar tum mujh se praem rakhoge?

¹⁶ aeesa ho sakata haai, ki maain ne tum par bojh naheen dala, parantu chaturai se tumhen dhaekha dekar fansa liya.

¹⁷ bhla, jinhen maain ne tumhare pas bheja, kya un men se kisee ke dara maain ne chhl karake tum se kuchh le liya?

¹⁸ maai ne titus ko samajhakar usake sath us bhai ko bheja, to kya teetus ne chhl karake tum se kuchh liya? kya ham aek hee atma ke chalaae n chale? kya aek hee leek par n chale?

¹⁹ tum abhee tak samajh rahe hoge ki ham tumhare samane pratyuttr de rahe haai, ham to parameshvar ko upaasthiat janakar maseeh men bolate haai, aur he piryo, sab baten tumharee unnati hee ke liye kahate haain.

²⁰ kyonaki mujhe dr haai, kaheen aeesa n ho, ki maain akar jaaise chahata hoo, vaaise tumhen n paun aur mujhe bhee jaaaisa tum naheen chahate vaaisa hee pao, ki tum men jhgada, dah, krodha, viradha, ishrya, chugalee, abhaiman aur bakhede hon.

²¹ aur mera parameshvar kaheen mere fir se tumhare yahan ane par mujh par dabav dale aur mujhe bahuton ke liye fir shaek karana pade, jinhon ne pahile pap kiya tha, aur us gande kam, aur vyaabhaichar, aur luchapan se, jo unhon ne kiya, man naheen firaya..

ADHYĀYA 13

ab teesaree bar tumhare pas ata hoon: do ya teen gavahon ke munh se har aek bat ttharai jaaegee.

2 jaaise jab doosaree bar tumhare sath tha, so vaaise hee ab door rahate huae un logon se jinhon ne pahile pap kiya, aur aur sab logon se ab pahile se kahe deta hoo, ki yadi maain fir aunga, to naheen chhooonga.

3 tum to is ka praman chahate ho, ki maseeh mujh men bolata haai, jo tumhare liye nirbal naheen parantu tum men samarthee haai.

4 vah nirbalata ke karan kroos par chaddhaya to gaya, taubhee parameshvar kee samarth se jeevit haai, ham bhee to us men nirbal haain parantu parameshvar kee samarth se jo tumhare liye haai, usake sath jeeenge.

5 apane praan ko parakho, ki vishvas men ho ki naheen apane ap ko jancho, kya tum apane vishay men yah naheen janate, ki yeeshu maseeh tum men haai? naheen to tum nikamme nikale ho.

6 par meree asha haai, ki tum jan loge, ki ham nikamme naheen.

7 aur ham apane parameshvar se praarthna karate haai, ki tum koi burai n karo isaliye hanee, ki ham khre dekh pade, par isaaliye ki tum bhlai karo, chahe ham nikamme hee ttharen.

8 kyonaki ham saty ke virodha men kuchh naheen kar sakate, par saty ke liye kar sakate haain.

9 jab ham nirbal haai, aur tum balavant ho, to ham anandait hote haai, aur yah praarthna bhee karate haai, ki tum siddh ho jao.

10 is karan maain tumhare peett peeche ye baten likhta hoo, ki upaasthiat hokar mujhe us aadhaikar ke anusar jise prabhu ne bigadne ke liye naheen par banane ke liye mujhe diya haai, kaddhai se kuchh karana n pade..

11 nidan, he bhaiyo, anaandait raho siddh banate jao ddhaddhs rakho aek hee man rakho mel se raho, aur praem aur shaaantai ka data parameshvar tumhare sath hoga.

12 aek doosare ko pavitra chumban se namaskar karo.

13 sab paavitra log tumhen namaskar karate haain.

14 prabhu yeeshu maseeh ka anugrah aur parameshvar ka praem aur paavitra atma kee sahabhaagita tum sab ke sath hottee rahe..

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