

## 2 ITIHAS

Adhyāya: **1** 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17  
18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36

### ADHYĀYA 1

**d**aud ka putra sulaaiman rajy men sthiar ho gaya, aur usaka parameshvar yahova usake sang raha aur usako bahut hee baddhaya.

<sup>2</sup> aur sulaaiman ne sare israaael se, arthata sahasrapaatiyo, shatapatiyo, nyaayiyon aur israaael ke sab raison se jo pitaron ke gharanon ke mukhy mukhy purush the, baten keen.

<sup>3</sup> aur sulaaiman pooree mandlee samet gibbon ke unche sthan par gaya, kyonaki parameshvar ka milapavala tambo, jise yahova ke das moosa ne jangal men banaya tha, vah vaheen par tha.

<sup>4</sup> parantu parameshvar ke sandook ko daud kiryatyaareem se us sthan par le aya tha jise us ne usake liye taaiyar kiya tha, us ne to usake liye yarooshalem men aek tamboo khda karaya tha.

<sup>5</sup> aur peetal kee jo vedee uree ke putra basalel ne, jo hoor ka pota tha, banai thee, vah gibbon men yahova ke nivas ke samhane thee. isaaliye sulaaiman mandlee samet usake pas gaya.

<sup>6</sup> aur sulaaiman ne vaheen us peetal kee vedee ke pas jakar, jo yahova ke samhane milapavale tamboo ke pas thee, us par aek hajar homabaali chadaae.

<sup>7</sup> usee din rat ko parameshvar ne sulaaiman ko darshan dekar us se kaha, jo kuchh too chahe ki maain tujhe doo, vah manga.

<sup>8</sup> sulaaiman ne parameshvar se kaha, too mere pita daud par badee karuna karata raha aur mujh ko usake sthan par raja banaya haai.

<sup>9</sup> ab he yahova parameshvar ! jo bachan too ne mere pita daud ko diya tha, vah poora ho too ne to mujhe aeese praja ka raja banaya haai jo boomi kee dhooli ke kinakon ke saman bahut haai.

<sup>10</sup> ab mujhe aeese buaddhi aur gyaan de, ki maain is praja ke samhane andara- bahar ana-jana kar sakoo, kyonki kaun aeese haai ki teree itanee badee praja ka nyay kar sake?

<sup>11</sup> parameshvar ne sulaaiman se kaha, teree jo aeese hee manasa hui, arthat too ne n to dhan sampattai mangee haai, n aeeshvaryaaur n apane baaiariyon ka praan aur n apanee deegharayu mangee, keval buaddhi aur gyaan ka var manga haai, jis se too merree praja ka jisake upar maain ne tujhe raja niyukt kiya haai, nyay kar sake,

<sup>12</sup> is karan buddhi aur gyaaan tujhe diya jata haai. aur maain tujhe itana dhan sampaattai aur aeeshvarya doonga, jitana n to tujh se paahile kisee raja ko, mila aur n tere bad kisee raja ko milega.

<sup>13</sup> tab sulaaiman gibbon ke unche sthan se, arthata milapavale tamboo ke samhane se yarooshalem ko aya aur vahan israaael par rajy karane laga.

<sup>14</sup> fir sulaaiman ne rath aur savar ikatthe kar liye aur usake chaudah sau rath aur barah hajar savar the, aur unako us ne rathon ke nagaron me, aur yarooshalem men raja ke pas tthara rakha.

<sup>15</sup> aur raja ne aeesa kiya, ki yarooshalem men sone-chandee ka mooly bahutayat ke karan patthron ka sa, aur devadaron ka mooly neech ke desh ke goolaron ka sa bana diya.

<sup>16</sup> aur jo ghaede sulaaiman rakhta tha, ve misra se ate the, aur raja ke yyaparee unhen jhund ke jhund ttharaae huae dam par liya karate the.

<sup>17</sup> aek rath to chh sau shokel chandee par, aur aek ghaeda deddh sau shokel par misra se ata tha aur isee dam par ve hittaiyon ke sab rajaon aur aram ke rajaon ke liye unheen ke dara laya karate the.

## ADHYĀYA 2

**a**ur sulaaiman ne yahova ke nam ka aek bhvan aur apana rajabhvan banane ka vichar kiya.

<sup>2</sup> isaliae sulaaiman ne sattar hajar bojhyai aur assee hajar pahad se patthr kattnevale aur vraksha kattnevale, aur in par teen hajar chh sau mukhaiye ginatee karake ttharaae.

<sup>3</sup> tab sulaaiman ne sor ke raja hooram ke pas kahala bheja, ki jaaisa too ne mere pita daud se batrtav kiya, arthata usake rahane ka bhvan banane ko devadar bheje the, paaisa hee ab mujh se bhee batrtav kara.

<sup>4</sup> dek, maain apane parameshvar yahova ke nam ka aek bhvan banane par hoo, ki use usake liye paavitra karon aur usake sammukh sugaandhiat dhoom jalau, aur nity bhent kee rottee us men rakhee jaae aur pratidin sabere aur sanjh ko, aur vishraam aur naye chand ke dinon men aur hamare parameshvar yahova ke sab niyat pabban men homabali chaddhaya jaae. israael ke liye aeese hee sada kee vidhai haai.

<sup>5</sup> aur jo bhvan maain banane par hoo, vah mahan hoga kyonki hamara parameeshvar sab devataon men mahan haai.

<sup>6</sup> parantu kis kee itanee shaktai haai, ki usake liye bhvan banaa, vah to svarga men varan sab se unche svarga men bhee naheen samata? maain kya hoo ki usake samhane dhoop jalane ko chhod aur kisee manasa se usaka bhvan banaun?

<sup>7</sup> so ab too mere pas aek aeese manushy bhej de, jo sone, chandee, peetal, lohe aur baainjane, lal aur neele kapade kee kareegaree men nipun ho aur nakkashae bhee janata ho, ki vah mere pita daud ke ttharaae huae nipun panushyon ke sath hokar jo mere pas yahooda aur yarooshalem men rahate haai, kam kare.

<sup>8</sup> fir labanon se mere pas devadar, sanovar aur chandan kee lakadee bhejana, kyonaki maain janata hoo ki tere das labanon men vraksha kattna janate haai, aur tere dason ke sang mere das bhee rahakar,

<sup>9</sup> mere liye bahut see lakadee taaiyar karenge, kyonki jo bhvan maain banana chahata hoo, vah bada aur achambhe ke yogy hoga.

<sup>10</sup> aur tere das jo lakadee kattenge, unako maain bees hajar kor kootta hua ganhoo, bees hajar kor jav, bees hajar bat dakhmadha aur bees hajar bat tel doonga.

<sup>11</sup> tab sor ke raja hooram ne chitthee likhkar sulaaiman ke pas bhejee, ki yahova apanee praja se praem rakhta haai, is se us ne tujhe unaka raja kar diya.

<sup>12</sup> fir hooram ne yah bhee likha ki dhany haai israael ka parameshvar yahova, jo akash aur prathvee ka srajanahar haai, aur us ne daud raja ko aek buaddhiman, chatur aur samajhdar putra diya haai, taki vah yahova ka aek bhvan aur apana rajabhvan bhee

banaae.

**13** isaliye ab maain aek buddhiman aur samajhdar purush ko, arthata hoorama-abee ko bhejata hoo,

**14** jo aek danee sree ka betta haai, aur usaka pita sor ka tha. aur vah sone, chandee, peetal, lohe, patthr, lakadee, baainjaneer aur neele aur lal aur sooksham san ke kapade ka kam, aur sab prakar kee nakkashae ko janata aur sab bhanati kee kareegaree bana sakata haai so tere chatur manushyaen ke sang, aur mere prabhu tere pita daud ke chatur manushyon ke sang, usako bhee kam mile.

**15** aur mere prabhu ne jo gehoo, jav, tel aur dakhmadha bhejane kee charcha kee haai, use apane dason ke pas bhajaiva de.

**16** aur ham log jitanee lakadee ka tujhe prayojan ho utanee labanon par se kattenge, aur bede banavakar samudra ke marga se japa ko pahuchaaenge, aur too use yarooshalem ko le jana.

**17** tab sulaaيمان ne israaaelee desh ke sab paradeashaiyon kee ginatee lee, yah us ginatee ke bad hui jo usake pita daud ne lee thee aur ve deddh lakh teen hajar chh sau purush nikale.

**18** un men se us ne sattar hajar bojhyai, assee hajar pahad par patthr kattnevale aur vraksha kattnevale aur teen hajar chh sau un logon se kam karanevale mukhaiye niyukt kie.

### ADHYĀYA 3

**t**ab sulaaيمان ne yarooshalem men moriyyah nam pahad par usee sthan men yahova ka bhvan banana arambh kiya, jise usake pita daud ne darshan pakar yaboosay ornan ke khlihan men taaiyar kiya tha

**2** us ne apane rajy ke chauthi varsha ke doosare maheene ke, doosare din ko banana arambh kiya.

**3** parameshvar ka jo bhvan sulaaيمان ne banaya, usaka yah ddhv haai, arthata usakee lambai to praacheen kal kee nap ke anusar satt hat, aur usakee chaudai bees hath kee thee.

**4** aur bhvan ke samhane ke osare kee lambai to bhvan kee chaudai ke barabar bees hath kee aur usakee unchai aek sau bees hath kee thee. sulaaيمان ne usako bheetar chokhe sone se maddhvaya.

**5** aur bhvan ke bade bhag kee chht us ne sanovar kee lakadee se pattvai, aur usako achchhe sone se maddhvaya, aur us par khjoor ke vraksha kee aur sankalon kee nakkashae karai.

**6** fir shaebha dene ke liye us ne bhvan men manai jadvae. aur yah sona pavaaim ka tha.

**7** aur us ne bhvan ko, arthata usakee kadiyo, devaaddhiyo, bheeton aur kivadon ko sone se maddhvaya, aur bheeton par karoob khudavaae.

**8** fir us ne bhvan ke paramapavitra sthan ko banaya usakee lambai to bhvan kee chaudai ke barabar bees hath kee thee, aur usakee chaudai bees hath kee thee aur us ne use chh sau kikkar chokhe sone se maddhvaya.

**9** aur sone kee keelon ka taul pachas shokel tha. aur us ne attariyon ko bhee sone se maddhvaya.

**10** fir bhvan ke paramapavitra sthan men usane nakkashae ke kam ke do karoob banavaae aur ve sone se maddhvaae gae.

- <sup>11</sup> karoobon ke pankh to sab milakar bees hath lambe the, arthata aek karoob ka aek pankh panch hath ka aur bhvan kee bheet tak pahuncha hua tha aur usaka doosara pankh panch hath ka tha aur doosare karoob ke pankh se mila hua tha.
- <sup>12</sup> aur doosare karoob ka bhee aek pankh panch hath ka aur bhvan kee doosaree bheet tak pahuncha tha, aur doosara pankh panch hath ka aur paahile karoob ke pankh se satta hua tha.
- <sup>13</sup> in karoobon ke pankh bees hath faaile huae the aur ve apane apane panvon ke bal khde the, aur apana apana mukh bheetar kee or kiae huae the.
- <sup>14</sup> fir us ne beechavale parde ko neele, baainjaneer aur lal rang ke san ke kapade ka banavaya, aur us par karoob kaddhvaae.
- <sup>15</sup> aur bhvan ke samhane us ne paaintees paaintees hath unche do khmbhe banavaa, aur jo kanganeer aek aek ke upar thee vah panch panch hath kee thee.
- <sup>16</sup> fir us ne bheetaree kottree men sankalen banavakar khmbhon ke upar lagai, aur aek sau anar bhee banakar sankalon par lattkaa.
- <sup>17</sup> us ne in khmbhon ko maandair ke samhane, ek to usakee daahinee or aur doosara bai or khda karaya aur daahine khmbhe ka nam yakeen aur bayen khmbhe ka nam boaja rakha.

## ADHYĀYA 4

- f**ir us ne peetal kee aek vedee banai, usakee lambai aur chaudai bees bees hath kee aur unchai das hath kee thee.
- <sup>2</sup> fir us ne aek ddhala hua haud banavaya jo chhor se chhor tak das hath tak chauda tha, usaka akar gol tha, aur usakee unchai panch hath kee thee, aur usake charon or ka ghor tees hath ke nap ka tha.
- <sup>3</sup> aur usake tale, usake charon or, aek aek hath men das das baailon ke pratimaaen banee thee, jo haud ko ghore theen jab vah ddhala gaya, tab ye baail bhee do panti karake ddhale gaae.
- <sup>4</sup> aur vah barah bane huae baailon par dhara gaya, jin men se teen uttar, teen paashchaim, teen daakkhian aur teen poorva kee or munh kiae huae the aur inake upar haud ghara tha, aur un sabhon ke pichhle ang bheetaree bhag men padte the.
- <sup>5</sup> aur haud kee mottai chauva bhr kee thee, aur usaka mohada kattore ke mohade kee nai, sosan ke foolon ke kam se bana tha, aur us men teen hajar bat bhrakar samata tha.
- <sup>6</sup> fir us ne dhaene ke liye das haudee banavakar, panch daahinee aur panch bai or rakh deen. un men homabali kee vastuen dhaei jatee thee, parantu yajakon ke dhaene ke lilaye bada haud tha.
- <sup>7</sup> fir us ne sone kee das deevatt vidhai ke anusar banavai, aur panch dahinee or aur panch bai or maandair men rakhva deen.
- <sup>8</sup> fir us ne das mej banavakar panch dahinee or aur pach bai or mandair men rakhva deen. aur us ne sone ke aek sau kattore banavaae.
- <sup>9</sup> fir us ne yajakon ke angan aur bade angan ko banavaya, aur is angan men faattk banavakar unake kivadon par peetal maddhvaya.
- <sup>10</sup> aur us ne haud ko bhvan kee dahinee or arthata poorva aur daakkhian ke kone kee or rakhva diya.
- <sup>11</sup> aur hooram ne hando, faavaadiyo, aur kattoron ko banaya. aur hooram ne raja sulaaيمان ke liye parameshvar ke bhvan men jo kam karana tha use nipatta diya

- <sup>12</sup> arthata do khmbhe aur golon samet ve kangaaniyan jo khmbhon ke siron par thee, aur khmbhon ke siron par ke golon ko ddhanpane ke liae jaliyon kee do do panti
- <sup>13</sup> aur donon jaliyon ke liye char sau anar aur jo gole khmbhon ke siron par the, unako ddhanpanevalae aek aek jalee ke liye anaron kee do do panati banai.
- <sup>14</sup> fir us n kuarsiyan aur kuarsiyan par kee hauadiya,
- <sup>15</sup> aur unake neeche ke barah baail banaae.
- <sup>16</sup> fir hoorama-abee ne hando, faavaadiyo, kantton aur inake sab saman ko yahova ke bhvan ke liye raja sulaaiman kee agyaa se jhlakaae huae peetal ke banavaae.
- <sup>17</sup> raja ne usako yaradan kee tarai men arthata sukkot aur saratan ke beech kee chikanee mitteevalae boomi men ddhlavaya.
- <sup>18</sup> sulaaiman ne ye sab patra bahut banavaa, yahan tak ki peetal ke taul ka hisab n tha.
- <sup>19</sup> aur sulaaiman ne parameshvar ke bhvan ke sab patra, sone ke vedee, aur ve mej jin par bhentt kee rottee rakhee jatee thee,
- <sup>20</sup> aur deepakon samet chokhe sone ke deevatte, jo vidhai ke anusar bheetaree kottree ke samhane jala karateen theen.
- <sup>21</sup> aur sone baran nire sone ke fool, deepak aur chimatte
- <sup>22</sup> aur chokhe sone kee kaainachiya, kattore, dhoopadan aur karachhe banavaae. fir bhvan ke dar aur param pavitra sthan ke bheetaree kivad aur bhvan arthata maandair ke kivad sone ke bane.

## ADHYĀYA 5

**I**s prakar sulaaiman ne yahova ke bhvan ke liye jo jo kam banavaya vah sab nipatt gaya. tab sulaaiman ne apane pita daud ke pavitra kiae huae sone, chandee aur sab patraen ko bheetar pahunchakar parameshvar ke bhvan ke bhaeadaran men rakhva diya.

- <sup>2</sup> tab sulaaiman ne israaael ke puraniyon ko aur gotraen ke sab mukhy purusha, jo israaaeliyon ke pitaron ke gharanon ke pradhaan the, unako bhee yarooshalem men is manasa se ikattha kiya, ki ve yahova kee vacha ka sandook daudapur se arthata siyyon se upar liva le aaen.
- <sup>3</sup> sab israaaelee purush sataven maheene ke parva ke samay raja ke pas ikatthe hue.
- <sup>4</sup> jab israaael ke sab puraaniye aa, tab leviyon ne sandook ko utta liya.
- <sup>5</sup> aur leveey yajak sandook aur milap ka tamboo aur jitane pavitra patra us tamboo men the un sabhon ko upar le gaae.
- <sup>6</sup> aur raja sulaaiman aur sab israaaelee mandlee ke log jo usake pas ikatthe huae the, unhon ne sandook ke samhane itanee bhed aur baail baali kia, jinakee ginatee aur hisab bahutayat ke karan n ho sakatee thee.
- <sup>7</sup> tab yajakon ne yahova kee vacha ka sandook usake sthan me, arthata bhvan kee bheetaree kottree men jo paramapavitra sthan haai, pahanchakar, karoobon ke pankhon ke tale rakh diya.
- <sup>8</sup> sandook ke sthan ke upar karoob to pankh faailaae huae the, jisase ve upar se sandook aur usake dndon ko ddhanpe the.
- <sup>9</sup> dnde to itane lambe the, ki unake sire sandook se nikale huae bheetaree kottree ke samhane dekh padte the, parantu bahar se ve dikhi n padte the. ve aj ke din tak vaheen haain.
- <sup>10</sup> sandook men patthr kee un do pattyaiaon ko chhod kuchh n tha, jinhen moosa ne horeb men usake bheetar us samay rakha, jab yahova ne israaaeliyon ke misra se

nikalane ke bad unake sath vacha bandhaee thee.

**11** jab yajak pavitrasthan se nikale jitane yajak upasthiat the, un sabhon ne to apane apane ko pavitra kiya tha, aur alag alag dalon men hokar seva n karate the

**12** aur jitane leveey gavaaiye the, ve sab ke sab arthata mutraen aur bhiyon samet asap, heman aur yadootoon san ke vasr paahine jhanj, saranagiyan aur veenaaen liye hua, vedee ke poorva alang men khde the, aur unake sath aek sau bees yajak turahiyan baja rahe the.

**13** to jab turahiyan bajanevale aur ganevale aek svar se yahova kee stuti aur dhanyavad karane lage, aur turaahiya, jhanjh aadi baje bajate huae yahova kee yah stuati unche shabd se karane lage, ki vah bhla haai aur usakee karuna sada kee haai, tab yahova ke bhvan me badal chha gaya,

**14** aur badal ke karan yajak log seva-tthal karane ko khde n rah sake, kyonki yahova ka tej parameshvar ke bhvan men bhr gaya tha.

## ADHYĀYA 6

**t**ab sulaaiman kahane laga, yahova ne kaha tha, ki maain ghaer andhakar maain vas kiae rahoonga.

**2** parantu maain ne tere liye aek vasasthan varan aeesa draddh sthan banaya haai, jis men too yug yug rahe.

**3** aur raja ne israaael kee pooree sabha kee or munh faerakar usako ashaeervad diya, aur israaael kee pooree sabha khdee rahee.

**4** aur us ne kaha, dhany haai israaael ka parameshvar yahova, jis ne apane munh se mere pita daud ko yah vachan diya tha, aur apane hathon se ise poora kiya haai,

**5** ki jis din se maain apanee praja ko misra desh se nikal laya, tab se maain ne n to israaael ke kisee gotra ka koi nagar chuna jis men mere nam ke nivas ke liye bhvan banaya jaa, aur n koi manushy chuna ki vah merree praja israaael par pradhaan ho.

**6** parantu maain ne yarooshalem ko isaaliye chuna haai, ki mera nam vahan ho, aur daud ko chun liya haai ki vah merree praja israaael par pradhaan ho.

**7** mere pita daud kee yah manasa thee ki israaael ke parameshvar yahova ke nam ka aek bhvan banavaae.

**8** parantu yahova ne mere pita daud se kaha, teree jo manasa haai ki yahova ke nam ka aek bhvan banaa, aeese manasa karake noo ne bhla to kiya

**9** taubhee too us bhvan ko banane n paaega tera jo nij putra hoga, vahee mere nam ka bhvan banaaega.

**10** yah vachan jo yahova ne kaha tha, use us ne poora bhee kiya haai or maain apane pita daud ke sthan par uttkar yahova ke vachan ke anusar israaael kee gaee par virajaman hoo, aur israaael ke parameshvar yahova ke nam ke is bhvan ko banaya haai.

**11** aur is men maain ne us sandook ko rakh diya haai, jis men yahova kee vah vacha haai, jo us ne israaaeliyon se bandhaee thee.

**12** tab vah israaael kee saree sabha ke dekhte yahova kee vedee ke samhane khda hua aur apane hath faailaae.

**13** sulaaiman ne panch hath lambee, panch hath chaudee aur teen hath unchee peetal kee aek chaukee banakar angan ke beech rakhvai thee usee par khde hokar us ne sare israaael kee sabha ke samane ghauttne ttekar svarga kee or hath faailaae huae kaha,

**14** he yahova, he israaael ke parameshvar, tere saman n to svarga men aur n prathvee par koi ishvar haai tere jo das apane sare man se apane ko tere sammukh janakar jalate

haai, unake liye too apanee vacha pooree karata aur karuna karata rahata haai.

**15** too ne jo vachan mere pita daud ko diya tha, usaka too ne palan kiya haai jaaisa too ne apane munh se kaha tha, vaaisa hee apane hath se usako hamaree ankhone ke samhane poora bhee kiya haai.

**16** isaliye ab he israaael ke parameshvar yahova is vachan ko bhee moora kar, jo too ne apane das mere pita daud ko diya tha, ki tere kul men mere samhane israaael kee gaee par virajanevale sada bane rahenge, yah ho ki jaaise too apane ko mere sammukh janakar chalata raha, vaaise hee tere vansh ke log apanee chal chalan men aeese chaukasee kare, ki merree yyavastha par chalen.

**17** ab he israaael ke parameshvar yahova jo vachan too ne apane das daud ko diya t, vah savcha kiya jaae.

**18** parantu kya parameshvar sachamuch manushyon ke sang puthvee par vas karega? svarga men varan sab se unche svarga men bhee too naheen samata, fir mere banaae huae is bhvan men too kyonkar samaaega?

**19** taubhee he mere parameshvar yahova, apane das kee praarthna aur gidgidahatt kee or dhyan de aur merree pukar aur yah praarthna sun, jo maain tere samhane kar raha hoo.

**20** vah yah haai ki teree ankhen is bhvan kee or, arthta isee sthan kee or jisake vishay men too ne kaha haai ki maain us men apana nam rakoonga, rat din khulee rahe, aur jo praarthna tera das is sthan kee or kare, use too sun le.

**21** aur apane das, aur apanee praja israaael kee praarthna jisako ve is sthan kee or munh kiae huae gidgidakar kare, use sun lena svarga men se jo tera nivasasthan haai, sun lena aur sunakar kshama karana.

**22** jab koi kisee doosare ka aparadha kare aur usako shapath khailai jaa, aur vah akar is bhvan men teree vedee ke samhane shapath khaa,

**23** tab too svarga men se sunana aur manana, aur apane dason ka nyay karake dusht ko badala dena, aur usakee chal usee ke sir laaita dena, aur nidash ko nidash ttharakar, usake dharma ke anusar usako fal dena.

**24** fir yadi teree praja israaael tere viruddh pap karane ke karan apane shatrauon se har jaae, aur teree or firaka tera nam mane, aur is bhvan men tujh se praarthna aur gidgidahatt kare,

**25** to too svarga men se sunana aur apanee praja israaael ka pap kshama karana, aur unhen is desh men lautta le ana jise too ne unako aur unake purakhaon ko diya haai.

**26** jab ve tere viruddh pap kare, aur is karan akash itana band ho jaae ki vashara n ho, aeese samay yaadi ve is sthan kee or praarthna karake tere nam ko mane, aur too jo unhen dukh deta haai, is karan ve apane pap se fire,

**27** to too svarga men se sunana, aur apane dason aur apanee praja israaael ke pap ko kshama karana too jo unako vah bhla marga dikhata haai jis par unhen chalana chahiye, isaliye apane is desh par jise too ne apanee praja ka bhag karake diya haai, panee barasa dena.

**28** jab is desh men kal va maree va jhulas ho va gerui va ttiiddayan va keede lage, va unake shatra unake desh ke faattkon men unhen ghor rakhe, va koi vipaattai va rog ho

**29** tab yaadi koi manushy va teree saree praja israaael jo apana apana dukh aur apana apana khed jan kar aur gidgidahatt ke sath praarthna karake apane hath is bhvan kee or faailaae

**30** jo too apane svagay nivasasthan se sunakar kshama karana, aur aek aek ke man kee janakar usakee chal ke anusar use fal dena too hee to adamiyon ke man ka jananevala haai



- <sup>31</sup> ki ve jitanē din is desh men rahe, jise too ne unake purakhaon ko diya tha, utane din tak tera bhy manate huae tere magan par chanate rahen.
- <sup>32</sup> fir paradeshaee bhee jo teree praja israaael ka n ho, jab vah tere bade nam aur balavant hath aur baddhai hui bhuja ke karan door desh se aa, aur akar is bhvan kee or munh kiae huae praarthna kare,
- <sup>33</sup> tab too apane svagay nivasasthan men se sune, aur jis bat ke liye aeese paradeshaee tujhe pukare, usake anusar karana jis se puthvee ke sab deshaen ke log tera nam janakar, teree praja israaael kee nai tera bhy manen aur nishchay kare, ki yah bhvan jo maain ne banaya haai, vah tera hee kahalata haain.
- <sup>34</sup> jab teree praja ke log jahan kaheen too unhen bheje vahan apane shatrauon se ladai karane ko nikal jaae, aur is nagar kee or jise too ne chuna haai, aur is bhvan kee or jise maain ne tere nam ka banaya haai, munh kiae huae tujh se praarthna kare,
- <sup>35</sup> tab too svarga men se unakee praarthna aur gidgidahatt sunana, aur unaka nyay karana.
- <sup>36</sup> nishpap to koi manushy naheen haai, yaadi ve bhee tere viruddh pap karen aur too un par kop karake unhen shatrauon ke hath kar de, aur ve unheen bandhaua karake kisee desh ko, chahe vah door ho, chahe nikat, le jaae,
- <sup>37</sup> to yaadi ve bandhauai ke desh men soch vichar kare, aur firakar apanee bandhauai karanevalon ke desh men tujh se gidgidakar kahe, ki ham ne pap kiya, aur kuattlita aur dooshtta kee haai
- <sup>38</sup> so yaadi ve apanee bandhauai ke desh men jahan ve unhen bandhaua karake le gaee hon apane poore man aur sare jeev se teree or fire, aur apane is desh kee or jo too ne unake purakhaon ko diya tha, aur is nagar kee or jise too ne chuna haai, aur is bhvan kee or jise maain ne tere nam ka banaya haai, munh kiae huae tujh se praarthna kare,
- <sup>39</sup> to too apane svagay nivasasthan men se unakee praarthna aur gidgidahatt sunana, aur unaka nyay karana aur jo pap teree praja ke log tere viruddh kare, unhen kshama karana.
- <sup>40</sup> aur he mere parameshvar ! jo praarthna is sthan men kee jaae usakee or apanee ankhen khole rah aur apane kan lagaae rakh.
- <sup>41</sup> ab he yahova parameshvar, uttkar apane samathrya ke sandook samet apane vishraamasthan men a, he yahova parameshvar tere yajak uddhararoopee vasr paahine rahe, aur tere bhkt log bhlai ke karan anand karate rahen.
- <sup>42</sup> he yahova parameshvar, apane abhaishaikt kee praarthna ko anasunee n kar, too apane das daud par kee gai karuna ke kam smaran rakh.

## ADHYĀYA 7

**J**ab sulaaiman yah praarthna kajuka, tab svarga se ag ne girakar homabaliyon tatha aur baliyon ko bhsam kiya, aur yahova ka tej bhvan men bhr gaya.

<sup>2</sup> aur yajak yahova ke bhvan men pravesh n kar sake, kyonaki yahova ka tej yahova ke bhvan men bhr gaya tha.

<sup>3</sup> aur jab ag giree aur yahova ka tej bhvan par chha gaya, tab sab israaaelee dekhte rahe, aur farsha par jhukakar apana apana munh boomi kee or kiae huae dandvat kiya, aur yon kahakar yahova ka dhanyavad kiya ki, vah bhla haai, usakee karuna sada kee haai.

<sup>4</sup> tab sab praja samet raja ne yahova ko bali chaddhai.

<sup>5</sup> aur raja sulaaiman ne bais hajar baail aur aek lakh bees hajar bhed -bakariyan chaddhai. yon pooree praja samet raja ne yahova ke bhvan kee pratishtha kee.

<sup>6</sup> aur yajak apana apana karya karane ko khde rahe, aur leveey bhee yahova ke geet ke



gane ke liye baje liye hooae khde the, jinhen daud raja ne yahova kee sada kee karuna ke karan usaka dhanyavad karane ko banakar unake dara stuati karai thee aur inake samhane yajak log turaahiyan bajate rahe aur sab israaaelee kshade rahe.

<sup>7</sup> fir sulaaiman ne yahova ke bhvan ke samhane angan ke beech aek sthan vavitra karake homabaali aur melabaliyon kee chaba vaheen chaddhai, kyonki sulaaiman kee banai iui peetal kee bedee homabali aur annabali aur chaba ke liye chhottee thee.

<sup>8</sup> usee samay sulaaiman ne aur usake sang hamat kee ghaattee se lekar misra ke nale tak ke sare israael kee ek bahut badee sabha ne sat din tak parva ko mana.

<sup>9</sup> aur attven din ko unhon ne mahasabha kee, unhon ne vedee kee pratishtta sat din kee aur pavan ko bhee sat din mana.

<sup>10</sup> nidan sataven maheene ke teisaven din ko us ne praja ke logon ko vida kiya, ki ve apane apane dere ko jaae, aur ve us bhlai ke karan jo yahova ne daud aur sulaaiman aur apanee praja israael par kee thee anandait the.

<sup>11</sup> yon sulaaiman yahova ke bhvan aur rajabhvan ko bana chuka, aur yahova ke bhvan men aur apane bhvan men jo kuchh us ne banana chaha, us men usaka manorath poora hua.

<sup>12</sup> tab yahova ne rat men usako darshan dekar us se kaha, maain ne teree praarthana sunee aur is sthan ko yagya ke bhvan ke liye apanaya haai.

<sup>13</sup> yaadi maain akash ko aeesa band karoo, ki vashara n ho, va ttiidyon ko desh ujadne kee agyaa doo, va apanee praja men maree faailau,

<sup>14</sup> tab yaadi merree praja ke log jo mere kahalate haai, deen hokar praarthna karen aur mere darshan ke khojee hokar apanee buree chal se fire, to maain svarga men se sunakar unaka pap kshama karoonga aur unake desh ko jyon ka tyon kar doonga.

<sup>15</sup> ab se jo praarthna is sthan men kee jaaegee, us par merree ankhen khulee aur mere kan lage rahenge.

<sup>16</sup> aur ab maain ne is bhvan ko apanaya aur pavitra kiya haai ki mera nam sada ke liye is men bana rahe merree ankhen aur mera man donon nity yaheen lage rahenge.

<sup>17</sup> aur yaadi too apane pita daud kee nai apane ko mere sammukh janakar chalata rahe aur merree sab agyaaon ke anusar kiya kare, aur merree vidhaiyon aur niyamon ko manata rahe,

<sup>18</sup> to maain teree rajagaae ko sthiar rakoonga jaaise ki maain ne tere pita daud ke sath vacha bandhaee thee, ki tere kul men israael par prabhuta karanevala sada bana rahega.

<sup>19</sup> parantu yadi tum log firo, aur merree vidhaiyon aur agyaaon ko jo maain ne tum ko dee haain tyago, aur jakar paraye devataon kee upasana karo aur unhen dandvat karo,

<sup>20</sup> to maain unako apane desh men se jo maain ne unako diya haai, jad se ukhaoonga aur is bhvan ko jo maain ne apane nam ke liye paavitra kiya haai, apanee drashti se door karoonga aur aeesa karoonga ki desh desh ke logon ke beech usakee upama aur namadharai chalegee.

<sup>21</sup> aur yah bhvan jo itana vishaal haai, usake pas se ane janevale chaakit hokar poochhenge ki yahova ne is desh aur is bhvan se aeesa kyon kiya haai.

<sup>22</sup> tab log kahenge, ki un logon ne apane pitaron ke parameshvar yahova ko jo unako misra desh se nikal laya tha, tyagakar paraye devataon ko grahan kiya, aur unhen dajhadvat kee aur unakee upasana kee, is karan us ne yah sab vipaattai un par dalee haai.

**S**ulaaiman ko yahova ke bhvan aur apane bhvan ke banane men bees varsha lage.

<sup>2</sup> tab jo nagar hooram ne sulaaiman ko diae the, unhen sulaaiman ne draddh karake un men israaaeliyon ko basaya.

<sup>3</sup> tab sulaaiman soba ke hamat ko jakar, us par jayavant hua.

<sup>4</sup> aur us ne tadamor ko jo jangal men haai, aur hamat ke sab bhndar nagaron ko draddh kiya.

<sup>5</sup> fir us ne uparavale aur neechevale donon bethoron ko shaharapanah aur faattkon aur bedon se draddh kiya.

<sup>6</sup> aur us ne balat ko aur sulaaiman ke jitane bhndar nagar the aur usake rathon aur savaron ke jitane nagar the unako, aur jo kuchh sulaaiman ne yarooshalem, labanon aur apane rajy ke sab desh men banana chaha, un sab ko banaya.

<sup>7</sup> hittaiyo, aemoriyo, parijjaiyo, hiyivayon aur yaboosiyon ke bache huae log jo israaael ke n the,

<sup>8</sup> unake vansh jo unake bad desh men rah gaa, aur jinaka israaealiyon ne ant n kiya tha, un men se to kitanon ko sulaaiman ne begar men rakha aur aj tak unakee vahee dasa haai.

<sup>9</sup> parantu israaaeliyon men se sulaaiman ne apane kam ke liye kisee ko das n banaya, ve to yoddha aur usake haakim, usake saradar aur usake rathen aur savaron ke pradhaan hue.

<sup>10</sup> aur sulaaiman ke saradaron ke pradhaan jo praja ke logon par prabhuta karanevale the, ve addhai sau the.

<sup>11</sup> fir sulaaiman firaun kee bettee ko daudapur men se us bhvan men le aya jo us ne usake liye banaya tha, kyonaki us ne kaha, ki jis jis sthan men yahova ka sandook aya haai, vah pavitra haai, isaaliye meree ranee israaael ke raja daud ke bhvan men n rahane paaegee.

<sup>12</sup> tab sulaaiman ne yahova kee us vedee par jo us ne osare ke age banai thee, yahova ko homabali chaddhai.

<sup>13</sup> vah moosa kee agyaa ke aur din din ke prayojan ke anusar, arthata vishraam aur naye chand aur praati varsha teen bar ttharaae huae pavan arthata akhmeeree rottee ke payrva, aur attvaron ke payrva, aur jhopadiyon ke payrva men baali chaddhaya karata tha.

<sup>14</sup> aur us ne apane pita daud ke niyam ke anusar yajakon kee sevakai ke liye unake dal ttharaa, aur leaviyon ko unake kamon par ttharaya, ki har aek din ke prayojan ke anusar ve yahova kee stuati aur yajakon ke samhane seva-tthal kiya kare, aur aek aek faattk ke pas darapalon ko dal dal karake tthara diya kyonaki parameshvar ke bhkt daud ne aeese agyaa dee thee.

<sup>15</sup> aur raja ne bhndaron ya kisee aur bat men yajakon aur leaviyon ke liye jo jo agyaa dee thee, unhonne n tala.

<sup>16</sup> aur sulaaiman ka sab kam jo us ne yahova ke bhvan kee nev dalane se lekar usake poora karane tak kiya vah tteek hua. nidan yahova ka bhvan poora hua.

<sup>17</sup> tab sulaaiman aesyonaheber aur aelot ko gaya, jo aedom ke desh men samudra ke teer par haain.

<sup>18</sup> aur hooram ne usake pas apane jahajiyon ke dara jahaj aur samudra ke janakar mallah bhej dia, aur unhon ne sulaaiman ke jahaajiyon ke sang opeer ko jakar vahan se saddhe char sau kikkar sona raja sulaaiman ko la diya.

## ADHYĀYA 9

**J**ab shaebea kee ranee ne sulaaiman kee keeattair sunee, tab vah kaattnai kattnai prashnon se usakee pareeksha karane ke liye yarooshalem ko chalee . vah bahut bharee dal aur masalon aur bahut sone aur manai se lade untt sath liye huae ai, aur sulaaiman ke pas pahunchakar usase apane man kee sab baton ke vishay baten keen.

<sup>2</sup> sulaaiman ne usake sab prashnon ka uttar diya, koi bat sulaaiman kee buaddhi se aeesee bahar n rahee ki vah use n bata sake.

<sup>3</sup> jab shaebea kee ranee ne sulaaiman kee buaddhimanee aur usaka banaya hua bhvan

<sup>4</sup> aur usakee mej par ka bhojan dekha, aur usake karmacharee kis reeti baaitte aur usake tthaluae kis reeti khde rahate aur kaaise kaaise kapade paahine rahate haai, aur usake pilanevale kaaise haai, aur ve kaaise kapade paahine haai, aur vah kaaisee chaddhai haai jis se vah yahova ke bhvan ko jaya karata haai, jab us ne yah sab dekha, tab vah chakit ho gai.

<sup>5</sup> tab us ne raja se kaha, maain ne tere kamon aur buddhimanee kee jo keettair apane desh men sunee vah sach hee haai.

<sup>6</sup> parantu jab tak maain ne ap hee akar apanee ankhon se yah n dekha, tab tak maain ne unakee prateeti n kee parantu teree buaddhi kee adhaee badai bhee mujhe n batai gai thee too us keeattair se baddhkar haai jo maain ne sunee thee.

<sup>7</sup> dhany haain tere jan, dhany haain tere ye sevak, jo nity tere sammukh upaasthiat rahakar teree buddhi kee baten sunate haain.

<sup>8</sup> dhany haai tera parameshvar yahova, jo tujh se aeese prasann hua, ki tujhe apanee rajagae par isaaliye virajaman kiya ki too apane parameshvar yahova kee or se rajy kare tera parameshvar jo israael se praem karake unhen sada ke liye sthir karana jahata t, usee karan us ne tujhe nyay aur dharma karane ko unaka raja bana diya.

<sup>9</sup> aur us ne raja ko aek sau bees kikkar sona, bahut sa sugandha drayy, aur maanai diae jaaise sugandhadrayy shaebea kee ranee ne raja sulaaiman ko dia, vaaise dekhne men naheen aae.

<sup>10</sup> fir hooram aur sulaaiman donon ke jahajee jo oshaeer se sona late the, ve chandan kee lakadee aur maanai bhee late the.

<sup>11</sup> aur raja ne chandan kee lakadee se yahova ke bhvan aur rajabhvan ke liye chabootare aur gavaaiyon ke liye veenaen aur saranagiyan banavai aeesee vastuaen us se paahile yahooda desh men n dekh padee theen

<sup>12</sup> aur shaebea kee ranee ne jo kuchh chaha vahee raja sulaaiman ne usako usakee ichchha ke anusar diya yah us se aadhaik tha, jo vah raja ke pas le ai thee. tab vah apane janon samet apane desh ko lautt gai.

<sup>13</sup> jo sona prati varsha sulaaiman ke pas pahucha karata tha, usaka taul chh sau chhyaaisatt kikkar tha.

<sup>14</sup> yah us se aadhaik tha jo saudagar aur yyaparee late the aur arab desh ke sab raja aur desh ke adhaipaati bhee sulaaiman ke pas sona chandee late the.

<sup>15</sup> aur raja sulaaiman ne sona gaddhakar do sau badee badee ddhalen banavai aek aek ddhal men chhchhsau shokel gaddha hua sona laga.

<sup>16</sup> fir us ne sona gaddhakar teen sau chhottee ddhalen aur bhee banavai aek aek chhottee ddhal me teen sau shokel sona laga, aur raja ne unako labanonee ban namak bhvan men rakha diya.

<sup>17</sup> aur raja ne hatheedant ka aek bada sinhasan banaya aur chokhe sone se maddhaya.

<sup>18</sup> us sinhasan men chh seeaddhyaian aur sone ka ek pavadan tha ye sab sinhasan se

jude the, aur baaitne ke sthan ke donoen alang ttek lagee thee aur donon ttekon ke pas ek ek sinh khda hua bana tha.

<sup>19</sup> aur chhhon seeddhiyon ke donon alang men aek aek sinh khda hua bana tha, ve sab barah hue. kisee rajy men aeese kabhee n bana.

<sup>20</sup> aur raja sulaaيمان ke peene ke sab patra sone ke the, aur labanonee ban namak bhvan ke sab patra bhee chokhe sone ke the sulaaيمان ke dinon men chandee ka kuchh hisab n tha.

<sup>21</sup> kyonaki hooram ke jahaajiyon ke sang raja ke tashash ko janevale jahaj the, aur teen teen varsha ke bad ve tashash ke jahaj sona, chandee, hatheedant, bandar aur mor le ate the.

<sup>22</sup> yon raja sulaaيمان dhan aur buaddhi men prathvee ke sab rajaon se baddhkar ho gaya.

<sup>23</sup> aur prathvee ke sab raja sulaaيمان kee us buaddhi kee baten sunane ko jo parameshvar ne usake man men upajai theen usaka darshan karana chahate the.

<sup>24</sup> aur ve praati varsha apane apane bhennt arthata chandee aur sone ke patra, vasr-shasr, sugandhadrayy, ghaede aur khchchar le ate the.

<sup>25</sup> aur apane ghodon aur rathon ke liye sulaaيمان ke char hajar than aur barah hajar savar bhee the, jinako us ne rathon ke nagaron men aur yarooshalem men raja ke pas ttthara rakha.

<sup>26</sup> aur vah mahanad se le paalishtaiyon ke desh aur misra ke sivane tak ke sab rajaon par prabhuta karata tha.

<sup>27</sup> aur raja ne aeese kiya, ki bahutayat ke karan yarooshalem men chandee ka mooly patthron ka aur devadar ka mooly neeche ke desh ke goolaron ka sa ho gaya.

<sup>28</sup> aur log misra se aur aur sab deshaen se sulaaيمان ke liye ghaede late the.

<sup>29</sup> aadi se ant tak sulaaيمان ke aur sab kam kya natan nabee kee pustak me, aur shaeelovasee ahiyyah kee taboovat kee pustak me, aur nabat ke putra yarobam ke vishay io dasha ke darshan kee pustak men naheen likhe haain?

<sup>30</sup> sulaaيمان ne yarooshalem men sare israaaeel par chalees varsha tak rajy kiya.

<sup>31</sup> aur sulaaيمان apane purakhaon ke sang so gaya aur usako usake pita daud ke nagar men mittee dee gai aur usaka putra rahoobiyam usake sthan par raja hua.

## ADHYĀYA 10

**R**ahoobiyam shakem ko gaya, kyonaki sare israaaelee usako raja banane ke liye vaheen gae the.

<sup>2</sup> aur nabat ke putra yarobam ne yah suna vah to misra men rahata tha, jahan vah sulaaيمان raja ke dr ke mare bhag gaya tha, aur yarobam misra se laut aya.

<sup>3</sup> tab unhon ne usako bulavap bheja so yarobam aur sab israaaelee akar rahoobiyam se kahane lage,

<sup>4</sup> tere pita ne to ham logon par bharee jooa dal rakha tha, isaaliye ab too apane pita kee kaattnai seva ko aur us bharee jooae ko jise us ne ham par dal rakha haai kuchh halaka kar, tab ham tere adhaeen rahenge.

<sup>5</sup> us ne un se kaha, teen din ke uparant mere pas fir ana, to ve chale gae.

<sup>6</sup> tab raja rahoobiyam ne un booddhon se jo usake pita sulaaيمان ke jeevan bhr usake samhane apaasthit raha karate the, yah kahakar sammaati lee, ki is praja ko kaaisa uttar dena uchit haai, is men tum kya sammati dete ho?

<sup>7</sup> unhon ne usako yah uttar diya, ki yadi too is praja ke logon se achchha batrtav karake unhen prasann kare aur un se madhaur baten kahe, to ve sada tere adhaeen bane rahenge.

<sup>8</sup> parantu us ne us sammati ko jo booddhon ne usako dee thee chhod diya aur un javanon se sammaati lee, jo usake sang bade huae the aur usake sammukh upaasthiat raha karate the.

<sup>9</sup> un se us ne poochha, maain praja ke logon ko kaaisha uttar doo, is men tum kya sammaati dete ho? unhon ne to mujh se kaha haai, ki jo jooa tere pita ne ham par dal rakha haai, use too halaka kara.

<sup>10</sup> javanon ne jo us ke sang bade huae the usako yah uttar diya, ki un lagon ne tujh se kaha haai, ki tere pita ne hamara jooa bharee kiya tha, parantu use hamare liye halaka kara too un se yon kahana, ki merree chhnigualiya mere pita kee kaatt ise bhee mottee ttharegee.

<sup>11</sup> mere mita ne tum par jo bharee jooa rakha tha, use maain aur bhee bharee karoonga mera pita to toom ko kodon se tadna deta tha, parantu maain bichchhuon se doonga.

<sup>12</sup> teesare din jaaise raja ne ttharaya tha, ki teesare din mere pas fir ana, vaaise hee yarobam aur saree praja rahoobiyam ke pas upasthiat hui.

<sup>13</sup> tab raja ne us se kadee baten kee, aur rahoobiyam raja ne booddhon kee dee hui sammati chhodkar

<sup>14</sup> javanon kee sammaati ke anusar un se kaha, mere pita ne to tumhara jooa bharee kar diya, parantu maain use aur bhee kattnai kar doonga mere pita ne to tum ko kodon se tadna dee, parantu maain bichchhuon se tadna doonga.

<sup>15</sup> is prakar raja ne praja kee binatee n manee isaka karan yah haai, ki jo vachan yahova ne shaeelovasee aahiyyah ke dara nabat ke putra yarobam se kaha tha, usako poora karane ke liye parameshvar ne aeesea hee ttharaya tha.

<sup>16</sup> jab sab israaaeliyon ne dekha ki raja hamaree naheen sunata, tab ve bole ki daud ke sath hamara kya ansha? hamara to yishau ke putra men koi bhag naheen haai. he israaaeliyo, apane apane dere ko chale jao. ab he daud, apane hee gharane kee chinta kara.

<sup>17</sup> tab sab israaaelee apane dere ko chale gaae. keval jitane israaaelee yahooda ke nagaron men base huae the, unheen par rahoobiyam rajy karata raha.

<sup>18</sup> tab raja rahoobiyam ne hadoram ko jo sab begaron par aadhaikaree tha bhej diya, aur israaaeliyon ne usako patthravah kiya aur vah mar gaya. tab rahoobiyam fauta se apane rath par chaddhkar, yarooshalem ko bhag gaya.

<sup>19</sup> yon israaael daud ke gharane se fir gaya aur aj tak fira hua haai.

## ADHYĀYA 11

**J**ab rahoobiyam yarooshalem ko aya, tab us ne yahooda aur binyameen ke gharane ko jo milakar aek lakh assee hajar achchhe yoddha the ikattha kiya, ki israaael ke sath yuddh karen jis se rajy rahoobiyam ke vash men fir a jaae.

<sup>2</sup> tab yahova ka yah vachan parameshvar ke bhkt shamayah ke pas pahuncha,

<sup>3</sup> ki yahooda ke raja sulaaiman ke putra rahoobiyam se aur yahooda aur binyameen ke sab israaaeliyon se kah,

<sup>4</sup> yahova yon kahata haai, ki apane bhaiyon par chaddhai karake yuddh n karo. tum apane apane ghar laut jao, kyonki yah bat merree hee or se hui haai. yahova ke ye vachan manakar, ve yarobam par bina chaddhai kiae laut gaae.

- <sup>5</sup> so rahoobiyam yarooshalem men rahane laga, aur yahooda men bachav ke liye ye nagar draddh kia,
- <sup>6</sup> arthata betalehem, aetam, takoa,
- <sup>7</sup> betsoor, soko, adullama.
- <sup>8</sup> gat, maresha, jeepa.
- <sup>9</sup> adoraaim, lakeesha, ajeka.
- <sup>10</sup> sora, ayyalot aur hebraen jo yahooda aur binyameen men haai, draddh kiya.
- <sup>11</sup> aur us ne draddh nagaron ko aur bhee draddh karake un men pradhaan ttharaa, aur bhoajan vastu aur tel aur dakhmadha ke bhndar rakhva diae.
- <sup>12</sup> fir aek aek nagar men us ne ddhalen aur bhale rakhvakar unako atyant draddh kar diya. yahooda aur binyameen to usake the.
- <sup>13</sup> aur sare israaael ke yajak aur leveey bhee apane sab desh se uttkar usake pas gaee.
- <sup>14</sup> yon leveey apanee charaiyon aur nij boomi chhodkar, yahooda aur yarooshalem men aa, kyonki yarobam aur usake putraen ne unako nikal diya tha ki ve yahova ke liye yajak ka kam n karen.
- <sup>15</sup> aur us ne unche sthanon aur bakaron aur apane banaae huae bachhdon ke liye, apanee or se yajak tthara liae.
- <sup>16</sup> aur leaviyon ke bad israaael ke sab gotraen men se jitane man lagakar israaael ke parameshvar yahova ke khojee the ve apane pitaron ke parameshvar yahova ko bali chaddhane ke liye yarooshalem ko aae.
- <sup>17</sup> aur unhon ne yahooda ka rajy sthiar kiya aur sulaaيمان ke putra rahoobiyam ko teen varsha tak draddh karaya, kyonaki teen varsha tak ve daud aur sulaaيمان kee leek par chalate rahe.
- <sup>18</sup> aur rahoobiyam ne aek sree ko byah liya, arthata mahalat ko jisaka pita daud ka putra yareemot aur mata yishau ke putra aeleeab kee bettee abeehaail thee.
- <sup>19</sup> aur us se yoosha, shamaryah aur jaham nam putra utpann huae.
- <sup>20</sup> aur usake bad us ne abashalom kee bettee maka ko byah liya, aur us se aabiyyah, atte, jeeja aur shalomeet utpann hue.
- <sup>21</sup> rahoobiyam ne attarah raaniyan byah leen aur satt rakhealiyan rakhee, aur usake attais bette aur satt beattyaian utpann hui. abashalom kee naatinee maka se vah apanee sab raniyon aur rakheliyon se aadhaik praem rakhta tha
- <sup>22</sup> so rahoobiyam ne maka ke bette aabiyyah ko mukhy aur sab bhaiyon men pradhaan is manasa se tthara diya, ki use raja banaae.
- <sup>23</sup> aur vah samajh boojhkar kam karata tha, aur us ne apane sab putraen ko alag alag karake yahooda aur binyameen ke sab dashaen ke sab gaddhvale nagaron men tthara diya aur unhen bhojan vastu bahutayat se dee, aur unake liye bahut see striayan ddoonddhee.

## ADHYĀYA 12

**p**arantu jab rahoobiyam ka rajy draddh ho gaya, aur vah ap sthiar ho gaya, tab us ne aur usake sath sare israaael ne yahova kee yyavastha ko tyag diya.

<sup>2</sup> unhon ne jo yahova se vishvasaghaat kiya, us karan raja rahoobiyam ke panchapen varsha men misra ke raja shaeeshak ne,

<sup>3</sup> barah sau rath aur satt hajar savar liye huae yarooshalem par chaddhai kee, aur jo log usake sang misra se aa, arthata loobee, sukkaiyyee, kooshae, ye anaginat the.

- <sup>4</sup> aur us ne yahooda ke gaddhvale nagaron ko le liya, aur yarooshalem tak aya.
- <sup>5</sup> tab shamayah nabee rahoobiyam aur yahooda ke hakimon ke pas jo shaeeshak ke dr ke mare yarooshalem men iatthe huae the, akar kahane laga, yahova yon kahata haai, ki tum ne mujh ko chhod diya haai, isaaliye maain ne tum ko chhodkar shaeeshak ke hath men kar diya haai.
- <sup>6</sup> tab israaael ke hakim aur raja deen ho gaa, aur kaha, yahova dhama haai.
- <sup>7</sup> jab yahova ne dekha ki ve deen huae haai, tab yahova ka yah vachan shamayah ke pas pahuncha ki ve deen ho gaae haai, maain unako nasht n karoonga maain unaka kuchh bachav karoonga, aur merree jalajalahatt shaeeshak ke dara yarooshalem par n bhdkegee.
- <sup>8</sup> taubhee ve usake adhaeen to rahenge, taaki ve merree aur desh desh ke rajyon kee bhee seva jan len.
- <sup>9</sup> tab misra ka raja shaeeshak yarooshalem par chaddhai karake yahova ke bhvan kee anamol vastuaen aur rajabhvan kee anamol vastuen utta le gaya. vah sab kuchh utta le gaya, aur sone kee jo faariyan sulaaiman ne banai thee, unako bhee vah le gaya.
- <sup>10</sup> tab raja rahoobiyam ne unake badale peetal kee ddhalen banavai aur unhen paharuon ke pradhaanon ke hath saunp diya, jo rajabhvan ke dar kee rakhvalee karate the.
- <sup>11</sup> aur jab jab raja yahova ke bhvan men jata, tab tab paharuae akar unhen utta le chalute, aur fir paharuon kee kottree men lautakar rakh dete the.
- <sup>12</sup> jab rahoobiyam deen hua, tab yahova ka krodha us par se utar gaya, aur us ne usaka poora vinash n kiya aur yahooda men achchhe gun bhee the.
- <sup>13</sup> so raja rahoobiyam yarooshalem men draddh hokar rajy karata raha. jab rahoobiyam rajy karane laga, tab aekanalees varsha kee ayu ka tha, aur yarooshalem men arthata us nagar me, jise yahova ne apana nam banaae rakhne ke liye israaael ke sare gotra men se chun liya tha, satrah varsha tak rajy karata raha. usakee mata ka nam nama tha, jo ammonee stree thee.
- <sup>14</sup> us ne vah karma kiya jo bura haai, arthata us ne apane man ko yahova kee khoj men n lagaya.
- <sup>15</sup> aadi se ant tak rahoobiyam ke kam kya shamayah nabee aur io dasa kee pustakon men vanshaavaliyon kee reeati par naheen likhe haain? rahoobiyam aur yarobam ke beech to ladai sada hotee rahee.
- <sup>16</sup> aur rahoobiyam apane purakhaon ke sang so gaya aur daudapur men usako mittee dee gai. aur usaka putra aabiyyah usake sthan par rajy karane laga.

## ADHYĀYA 13

**Y**arobam ke attarahaven varsha men abiyyah yahooda par rajy karane laga.

<sup>2</sup> vah teen varsha tak yarooshalem men rajy karata raha, aur usakee mata ka nam meekayah tha jo gibavasee ureeael kee bettee thee. aur aabiyyah aur yarobam ke beech men ladai hai.

<sup>3</sup> aabiyyah ne to bade yoddhaon ka dal, arthata char lakh chhntte huae purush lekar ladne ke liye panti bandhaai, aur yarobam ne att lakh chhntte huae purush jo aede shooraveer the, lekar usake viruddh panti bandhaai.

<sup>4</sup> tab aabiyyah samaraaim nam pahad par, jo aepraaim ke pahadee desh men haai, khda hokar kahane laga, he yarobam, he sab israaaeliyo, merree suno.

<sup>5</sup> kya tum ko n janana chaahia, ki israaael ke parameshvar yahova ne lonavalee vacha bandhakar daud ko aur usake vansh ko israaael ka rajy sada ke liye de diya haai.



- <sup>6</sup> taubhee nabat ka putra yarobam jo daud ke putra sulaaيمان ka karmacharee tha, vah apane svamee ke viruddh utta haai.
- <sup>7</sup> aur usake pas halake aur ochhe manushy ikattha ho gaae haain aur jab sulaaيمان ka putra rahoobiyaam ladka aur alhad man ka tha aur unaka samhana n kar sakata tha, tab ve usake viruddh samath ho gaae.
- <sup>8</sup> aur ab tum sochate ho ki ham yahova ke rajy ka samhana karenge, jo daud kee santan ke hath men haai, kyonaki tum sab milakar bada samaj ban gaae ho aur tumhare pas ve sone ke bachhde bhee haain jinhen yarobam ne tumhare devata hone ke liye banavaya.
- <sup>9</sup> kya tum ne yahova ke yajakon ko, arthata haroon kee santan aur leaviyon ko nikalakar desh desh ke logon kee nai yajak niyukt naheen kar liae? jo koi aek bachhda aur sat meddhe apana sanskar karane ko le ata, to unaka yajak ho jata haai jo ishvar naheen haai.
- <sup>10</sup> parantu ham logon ka parameshvar yahova haai aur ham ne usako naheen tyaga, aur hamare pas yahova kee seva tthal karanevale yajak haroon kee santan aur apane apane kam men lage huae leveey haain.
- <sup>11</sup> aur ve nity saveere aur sanjh ko yahova ke liye homabaali aur sugandhadrayy ka dhoop jalate haai, aur shooddh mej par bhennt kee rottee sajate aur sone kee deevatt aur usake deepak sanjh-sanjh ko jalate haain ham to apane parameshvar yahova kee agyaaon ko manate rahate haai, parantu tum ne usako tyag diya haai.
- <sup>12</sup> aur dekho, hamare sang hamara pradhaan parameshvar haai, aur usake yajak tumhare viruddh sans vandhakar foonkane ko turahiyon liye huae bhee hamare sath haain. he israaaeliyo apane poovajon ke parameshvar yahova se mat lado, kyonki tum kratarth n hoge.
- <sup>13</sup> parantu yarobam ne ghaatakon ko unake peechhe bhej diya, ve to yahooda ke samhane the, aur ghaatak unake peechhe the.
- <sup>14</sup> aur jab yahoodiyan ne peechhe ko munh faera, to dekha ki hamare age aur peechhe donon or se ladai honevalee haai tab unhon ne yahova kee dohai dee, aur yajak turahiyon ko foonkane lage.
- <sup>15</sup> tab yahooda purushaen ne jay jayakar kiya, aur jab yahooda purushaen ne jay jayakar kiya, tab parameshvar ne aabiyyah aur yahooda ke samhane, yarobam aur sare israaaeliyan ko mara.
- <sup>16</sup> aur israaalee yahooda ke samhane se bhage, aur parameshvar ne unhen unake hath men kar diya.
- <sup>17</sup> aur aabiyyah aur usakee praja ne unhen badee mar se mara, yahan tak ki israaael men se panch lakh chhntte huae purush mare gaae.
- <sup>18</sup> us samay to israaalee dab gaa, aur yahooda is karan prabal huae ki unhon ne apane pitaron ke parameshvar yahova par bhrosa rakha tha.
- <sup>19</sup> tab aabiyyah ne yarobam ka peechha karake us se betel, yashaana aur aepraen nagaron aur unake ganvon ko le liya.
- <sup>20</sup> aur aabiyyah ke jeevan bhr yarobam fir samath n hua nidan yahova ne usako aeesa mara ki vah mar gaya.
- <sup>21</sup> parantu aabiyyah aur bhee samath ho gaya aur chaudah striyan byah leen jin se bais bette aur solah beattayan utpann hui.
- <sup>22</sup> aur aabiyyah ke kam aur usakee chal chalan, aur usake vachan, io nabee kee katha men likhe haain.

- n**idan aabiyyah apane purakhaon ke sang so gaya, aur usako daudapur men mittee dee gai aur usaka putra asa usake sthan par rajy karane laga. isake dinon men das varsha tak desh men chaain raha.
- <sup>2</sup> aur asa ne vahee kiya jo usake parameshvar yahova kee draashtti men achchha aur tteek tha.
- <sup>3</sup> us ne to parai veadiyon ko aur unche sthanon ko door kiya, aur latton ko tudva dala, aur ashora nam mooraton ko tod dala.
- <sup>4</sup> aur yahoodiyon ko agyaa dee ki apane poorvajon ke parameshvar yahova kee khoj karen aur yyavastha aur agyaa ko manon.
- <sup>5</sup> aur us ne unche sthanon aur soorya kee praatimaon ko yahooda ke sab nagaron men se door kiya, aur usake samhane rajy men chaain raha.
- <sup>6</sup> aur us ne yahooda men gaddhvale nagar basaa, kyonki desh men chaain raha. aur un barason men use kisee se ladai n karanee padee kyonaki yahova ne use vishraam diya tha.
- <sup>7</sup> us ne yahoodiyon se kaha, ao ham in nagaron ko basaen aur unake charon or shaharapanah, gaddh aur faattkon ke palle aur bedo banaen desh ab tak hamare samhane pada haai, kyonki ham ne, apane parameshvar yahova kee khoj kee haai hamane usakee khoj kee aur us ne hamako charon or se vishraam diya haai. tab unhon ne un nagaron ko basaya aur kratarth hue.
- <sup>8</sup> fir asa ke pas ddhal aur bachh rakhnevalon kee aek sena thee, arthata yahooda men se to teen lakh purush aur binyameen men se faree rakhnevale aur dhanudhararee do lakh assee hajar ye sab shooraveer the.
- <sup>9</sup> aur unake viruddh das lakh purushaen kee sena aur teen sau rath liye huae jerah nam aek kooshaee nikala aur maresha tak a gaya.
- <sup>10</sup> tab asa usaka samhana karane ko chala aur maresha ke nikatt sapata nam tarai men yuddh kee panti bandhaee gai.
- <sup>11</sup> tab asa ne apane parameshvar yahova kee yon dohai dee, ki he yahova ! jaaise too samath kee sahayata kar sakata haai, vaaise hee shaaktaiheen kee bhee he hamare parameshvar yahova ! hamaree sahayata kar, kyonki hamara bhrosa tujhee par haai aur tere nam ka bhrosa karake ham is bheed ke viruddh aae haain. he yahova, too hamara parameshvar haai manushy tujh par prabal n hone paaega.
- <sup>12</sup> tab yahova ne kooshaiyon ko asa aur yahoodiyon ke samhane mara aur kooshaee bhag gaae.
- <sup>13</sup> aur asa aur usake sang ke logon ne unaka peechha garar tak kiya, aur itane kooshaee mare gaa, ki ve fir sir n utta sake kyonaki ve yahova aur usakee sena se har gaa, aur yahoodaee bahut sa loott le gaae.
- <sup>14</sup> aur unhon ne garar ke as pas ke sab nagaron ko mar liya, kyonaki yahova ka bhy unake rahanevalon ke man men sama gaya aur unhon ne un nagaron ko loott liya, kyonaki un men bahut sa dhan tha.
- <sup>15</sup> fir pashuu-shaalaon ko jeetakar bahut see bhed- bakaariyan aur unt loottkar yarooshalem ko lautte.

## ADHYĀYA 15

**t**ab parameshvar ka atma oded ke putra ajaryah men sama gaya,

<sup>2</sup> aur vah asa se bhennt karane nikala, aur us se kaha, he asa, aur he sare yahooda aur binyameen merree suno, jab tak tum yahova ke sang rahoge tab tak vah tumhare sang rahega aur yadi tum usakee khoj men lage raho, tab to vah tum se mila karega, parantu yadi tum usako tyag doge to vah bhee tum ko tyag dega.

<sup>3</sup> bahut din israaael bina saty parameshvar ke aur bina sikhanevale yajak ke aur bina byavastha ke raha.

<sup>4</sup> parantu jab jab ve sankatt men padkar israaael ke parameshvar yahova kee or fire aur usako ddoondha, tab tab vah unako mila.

<sup>5</sup> us samay n to janevale ko kuchh shaanti hotee thee, aur n anevale ko, varan sare desh ke sab nivaasiyon men bada hee kolahal hota tha.

<sup>6</sup> aur jaati se jati aur tagar se nagar choor kiae jate the, kyonaki parameshvar nana prakar ka kasht dekar unhen ghabara deta tha.

<sup>7</sup> parantu tum log hiyaab bandhae aur tumhare hath ddheele n pade, kyonki tumhare kam ka badala milega.

<sup>8</sup> jab asa ne ye vachan aur oded nabee kee naboovat sunee, tab us ne hiyaab bandhakar yahooda aur binyameen ke sare desh men se, aur un nagaron men se bhee jo us ne aepraaim ke pahadee desh men le liye the, sab ghainaunee vastuen door kee, aur yahova kee jo vedee yahova ke osare ke samhane thee, usako naye sire se banaya.

<sup>9</sup> aur us ne sare yahooda aur binyameen ko, aur aepraaim, manashsho aur shaimon men se jo log usake sang rahate the, unako ikattha kiya, kyonaki ve yah dekhkar ki usaka parameshvar yahova usake sang rahata haai, israaael men se usake pas bahut se chale aae the.

<sup>10</sup> asa ke rajy ke pandrahaven varsha ke teesare maheene men ve yarooshalem men iatthe hue.

<sup>11</sup> aur usee samay unhon ne us loott men se jo ve le aae the, sat sau baail aur sat hajar bhed-bakaariya, yahova ko bali karake chaddhai.

<sup>12</sup> aur unhon ne vacha bandhaee ki ham apane poore man aur sare jeev se apane poorvajon ke parameshvar yahova kee khoj karenge.

<sup>13</sup> aur kya bada, kya chhotta, kya stree, kya purusha, jo koi israaael ke parameshvar yahova kee khoj n kare, vah mar dala jaaega.

<sup>14</sup> aur unhon ne jay jayakar ke sath turahiyon aur narasinge bajate huae unche shabd se yahova kee shapath khai.

<sup>15</sup> aur yah shapath khakar sab yahoodae anaandait hua, kyonki unhon ne apane sare man se shapatha khai aur badee aabhailasha se usako ddoondha aur vah unako mila, aur yahova ne charon or se unhen vishraam diya.

<sup>16</sup> baran asa raja kee mata maka jis ne ashora ke pas rakhne ke liae aek ghainaunee moorat banai, usako us ne rajamata ke pad se utar diya, aur asa ne usakee moorat kattkar pees dalee aur kidraen nale men foonk dee.

<sup>17</sup> unche sthan to israaaliyon men se n ddhaae gaa, taubhee asa ka man jeevan bhr tishkapatt raha.

<sup>18</sup> aur us ne jo sona chandee, aur patra usake pita ne arpan kiae the, aur jo us ne ap arpan kiae the, unako parameshvar ke bhvan men pahancha diya.

<sup>19</sup> aur raja asa ke rajy ke paainteesaven varsha tak fir ladai n hui.

**a**sa ke rajy ke chhtteesaven varsha men israaael ke raja basha ne yahooda par chaddhai kee aur rama ko isaaliye draddh kiya, ki yahooda ke raja asa ke pas koi ane jane n paae.

<sup>2</sup> tab as ne yahova ke bhvan aur rajabhvan ke bhndaron men se chandee-sona nikal daamishkavasee aram ke raja benhadad ke pas doot bhejekar yah kaha,

<sup>3</sup> ki jaise mere-tere pita ke beech vaaise hee mere-tere beech bhee vacha bandho dekh maain tere pas chandee-sona bhejata hoo, isaaliye a, israaael ke raja basha ke sath kee apanee vacha ko tod de, taki vah mujh se door ho.

<sup>4</sup> benhadad ne raja asa kee yah bat manakar, apane dalon ke pradhaanon se israaaelee nagaron par chaddhai karavakar iyyon, dan, abelmaaim aur naptalee ke sab bhndaravale nagaron ko jeet liya.

<sup>5</sup> yah sunakar basha ne rama ko draddh karana chhod diya, aur apana vah kam band kara diya.

<sup>6</sup> tab raja asa ne poore yahooda desh ko sath liya aur rama ke patthron aur lakadee ko, jin se basa kam karata tha, utta le gaya, aur un se us ne geva, aur mispa ko draddh kiya.

<sup>7</sup> us samay hananee dasa yahooda ke raja asa ke pas jakar kahane laga, too ne jo apane parameshvar yahova par bhrosa nahee rakha varan aram ke raja hee par bhrosa rakha haai, is karan aram ke raja kee sena tere hath se bach gai haai.

<sup>8</sup> kya kooshaiyon aur loobiyon kee sena badee n thee, aur kya us men bahut hee rat, aur savar n thee? taubhee too ne yahova par bhrosa rakha tha, is karan us ne unako tere hath men kar diya.

<sup>9</sup> dek, yahova kee drashti saree prathvee par isaliye firatee rahatee haai ki jinaka man usakee or nishkamatt rahata haai, unakee sahayata men vah apana samarth dikhaae. toone yah kam moorkhta se kiya haai, isaaliye ab se too ladaiyon me fansa rahega.

<sup>10</sup> tab asa dasa par krodhait hua aur use katt men ttonkava diya, kyonaki vahausakee aeese bat ke karan us par krodhait tha. aur usee samay se asa praja ke kuchh logon ko peesane bhee laga.

<sup>11</sup> aadi se lekar ant tak asa ke kam yahooda au israaael ke rajaon ke vrattant men likhe haain.

<sup>12</sup> apane rajy ke unateesaven varsha men asa ko panv ka rog hua, aur vah rog atyant baddh gaya, taubhee us ne rogee hokar yahova kee naheen vaaidhon hee kee sharan lee.

<sup>13</sup> nidan asa apane rajy ke aekataleesaven varsha men marake apane purakhaon ke sath so gaya.

<sup>14</sup> tab usako usee kee kabra men jo us ne daudapur men khudava lee thee, mittee dee gai aur vah sugandhadravyon aur gandhaee ke kam ke bhanati bhanati ke masalon se bhre huae aek bichhaune par litta diya gaya, aur bahut sa sugandhadravy usake liye jalaya gaya.

## ADHYĀYA 17

**a**ur usaka putra yahoshaapat usake sthan par rajy karane laga, aur israaael ke viruddh apana bal baddhaya.

<sup>2</sup> aur us ne yahooda ke sab gaddhvale nagaron men sipaahiyon ke dal ttara dia, aur yahooda ke desh men aur aepraaim ke un nagaron men bhee jo usake pita asa ne le liye the, sipaahiyon kee chauakiyan baaita deen.

- <sup>3</sup> aur yahova yahoshaapat ke sang raha, kyonaki vah apane moolapurush daud kee praacheen chal see chal chala aur bal devataon kee khoj men n laga.
- <sup>4</sup> varan vah apane pita ke parameshvar kee khoj men laga rahata tha aur usee kee agyaaon par chalata tha, aur israaael ke se kam naheen karata tha.
- <sup>5</sup> is karaaea yahova ne rajy ko usake hath men draddh kiya, aur sare yahooddee usake pas bhenntt laya karate the, aur usake pas bahut dhan aur usaka vibhv baddh gaya.
- <sup>6</sup> aur yahova ke magan par chalate chalate usaka man magan ho gaya fir us ne yahooda se unche sthan aur ashora nam mooraten door kar deen.
- <sup>7</sup> aur us ne apane rajy ke teesare varsha men benhaail, obadhah, jakaryah, natanel aur meekayah namak apane hakimon ko yahooda ke nagaron men shaiksha dene ko bhej diya.
- <sup>8</sup> aur unake sath shamayah, natanyah, jabadhah, asahel, shameeramot, yahonatan, adoniyyah, tobiyyah aur tobadoniyyah, nam leveey aur unake sang aeleshaama aur yahoram namak yajak the.
- <sup>9</sup> so unhon ne yahova kee yyavastha kee pustak apane sath liye huae yahooda men shaiksha dee, varan ve yahooda ke sab nagaron men praja ko sikhate huae ghoomne.
- <sup>10</sup> aur yahooda ke as pas ke deshaen ke rajy rajy men yahova ka aeesa dr sama gaya, ki unhon ne yahoshaapat se yuddh n kiya.
- <sup>11</sup> varan kinate palishteey yahoshapat ke pas bhenntt aur kar samajhkar chandee laae aur arabee log bhee sat hajar sat sau meddhe aur sat hajar sat sau bakare le aae.
- <sup>12</sup> aur yahoshaapat bahut hee baddhta gaya aur us ne yahooda men kile aur bhndar ke nagar taaiyar kiae.
- <sup>13</sup> aur yahooda ke nagaron men usaka bahut kam hota tha, aur yarooshalem men usake yoddha arthata shooraveer rahate the.
- <sup>14</sup> aur inake pitaron ke gharanon ke anusar inakee yah ginatee thee, arthata yahooddee sahasrapati to ye the, pradhaan adana jisake sath teen lakh shooraveer the,
- <sup>15</sup> aur usake bad pradhaan yahohanan jisake sath do lakh assee hajar purush the.
- <sup>16</sup> aur isake bad jikree ka putra amasyah, jis ne apane ko apanee hee ichchha se yahova ko arpan kiya tha, usake sath do lakh shooraveer the.
- <sup>17</sup> fir binyameen men se aelyada namak aek shooraveer jisake sath ddhal rakhnevale do lakh dhanudhararee the.
- <sup>18</sup> aur usake neeche yahojabad jisake sath yuddh ke hathaiyar bandho huae aek lakh assee hajar purush the.
- <sup>19</sup> ve ye haai, jo raja kee seva men lavaleen the. aur ye un se alag the jinhen raja ne sare yahooda ke gaddhvale nagaron men ttara diya.

## ADHYĀYA 18

**Y**ahoshapat bada dhanavan aur aeeshvayryavan ho gaya aur us ne ahab ke sath samadhaiyana kiya.

<sup>2</sup> kuchh varsha ke bad vah shaemaron men ahab ke pas gaya, tab ahab ne usake aur usake sanagiyon ke liye bahut see bhed-bakaariyan aur gaya-baail kattkar, use gilad ke ramot par chaddhai karane ko usakaya.

<sup>3</sup> aur israaael ke raja ahab ne yahooda ke raja yahoshaapat se kaha, kya too mere sath gilad ke ramot par chaddhai karega? us ne use uttar diya, jaaisa too vaaisa maain bhee hoo, aur jaaisee teree praja, vaaisee meree bhee praja haai. ham log yuddh men tera sath

denge.

<sup>4</sup> fir yahoshaapat te israaael ke raja se kaha, aj yahova kee agyaa le.

<sup>5</sup> tab israaael ke raja ne naabiyon ko jo char sau purush the, ikattha karake un se poochha, kya ham gilad ke ramot par yuddh karane ko chaddhai kare, athva maain ruka rahoon? unhon ne uttar diya chaddhai kar, kyonaki parameshvar usako raja ke hath kar dega.

<sup>6</sup> parantu yahoshaapat ne poochha, kya yahon yahova ka aur bhee koi nabee naheen haai jis se ham poochh len?

<sup>7</sup> israaael ke raja ne yahoshaapat se kaha, ha, aek purush aur haai, jisake dara ham yahova se poochh sakate haain parantu maain us se gharana karata hoo kyonki vah mere vishy kabhee kalyan kee nahee, sada haani hee kee naboovat karata haai. vah yimla ka putra meekayah haai. yahoshaapat ne kaha, raja aeese n kahe.

<sup>8</sup> tab israaael ke raja ne aek haakim ko bulavakar kaha, yimla ke putra meekayah ko fauta se le a.

<sup>9</sup> israaael ka raja aur yahooda ka raja yahoshaapat apane apane rajavasr pahine hua, apane apane sinhasan par baaitte huae the ve shaemaron ke faatk men aek khule sthan men baaitte the aur sab nabee unake samhane naboovat kar rahe the.

<sup>10</sup> tab kanana ke putra sidaakiyyah ne lohe ke seeng banavakar kaha, yahova yon kahata haai, ki in se too araamiyon ko marate marate nash kar dalega.

<sup>11</sup> aur sab naabiyon ne isee ashay kee naboovat karake kaha, ki gilad ke ramot par chaddhai kar aur too kratarth hove kyonki yahova use raja ke hath kar dega.

<sup>12</sup> aur jo doot meekayah ko bulane gaya tha, us ne us se kaha, sun, nabee log aek hee munh se raja ke vishay haubh vachan kahate haain so teree bat unakee see ho, too bhee shuubh vachan kahana.

<sup>13</sup> meekayah ne kaha, yahova ke jeevan kee saunh, jo kuchh mera parameshvar kahe vahee maain bhee kahoonga.

<sup>14</sup> jab vah raja ke pas aya, tab raja ne us se poochha, he meekayah, kya ham gilad ke ramot par yuddh karane ko chaddhai karen athva maain ruka rahoon? us ne kaha, ha, tum log chaddhai karo, aur kratarth hoo aur ve tumhare hath men kar diae jaaenge.

<sup>15</sup> raja ne us se kaha, mujhe kitanee bar tujhe shapath dharakar chitana hoga, ki too yahova ka smaran karake mujh se sach hee kaha.

<sup>16</sup> meekayah ne kaha, mujhe sara israaael bina charavahe kee bhend-bakaariyon kee nai pahadon par titar bitar dikhai pada, aur yahova ka vachan aya ki ve to anath haai, isaaliye har aek apane apane ghar kushal kshom se lautt jaaen.

<sup>17</sup> tab israaael ke raja ne yahoshaapat se kaha, kya maain ne tujh se n kaha tha, ki vah mere vishay kalyan kee nahee, hani hee kee naboovat karega?

<sup>18</sup> meekayah ne kaha, is karan tum log yahova ka yah vachan suno mujhe sinhasan par virajaman yahova aur usake daahine baaen khdee hui svarga kee saree sena dikhai padee.

<sup>19</sup> tab yahova ne poochha, israaael ke raja ahab ko kaun aeese bahakaaega, ki vah gilad ke ramot par chaddhai karake khet aa, tab kisee ne kuchh aur kisee ne kuchh kaha.

<sup>20</sup> nidan aek atma pas akar yahova ke sammukh khdee hui, aur kahane lagee, maain usako bahakaungee.

<sup>21</sup> yahova ne poochha, kis upay se? us ne kaha, maain jakar usake sab nabiyon men paaitt ke un se joott bulavaungee. yahova ne kaha, tera usako bahakana safal hoga, jakar aeese hee kara.

<sup>22</sup> isaliye tun ab yahova ne tere in nabiyon ke munh men aek joott bolanevalee atma

paaittai haai, aur yahova ne tere vishay haani kee bat kahee haai.

**23** tab kanana ke putra sidaakiyyah ne nikatt ja, meekayah ke gal par thppad marakar poochha, yahova ka atma mujhe chhodkar tujh se baten karane ko kidhar gaya.

**24** us ne kaha, jis din too chhpaine ke liye kottree se kottree men bhagega, tab jan lega.

**25** is par israaael ke raja ne kaha, ki meekayah ko nagar ke haakim amon aur rajakumar yoash ke pas lauttakar,

**26** un se kaho, raja yon kahata haai, ki isako bandeegrah men dalo, aur jab tak maain kushal se n au, tab tak ise dukh kee rottee aur panee diya karo.

**27** tab meekayah ne kaha, yadi too kabhee kushal se lautte, to jan, ki yahova ne mere dara naheen kaha. fir us ne kaha, he logo, tum sab ke sab sunan lo.

**28** tab israaael ke raja aur yahooda ke raja yahoshaapat donon ne gilad ke ramot par chaddhai kee.

**29** aur israaael ke raja ne yahoshaapat se kaha, maain to bhesh badalakar yuddh men jaunga, parantu too apane hee vasr pahine raha. israaael ke raja ne bhesh badala aur ve donon yuddh men gaae.

**30** aram ke raja ne to apane rathon ke pradhaanon ko agyaa dee thee, ki n to chhotte se lado aur n bade se, keval israaael ke raja se lado.

**31** so jab rathon ke pradhaanon ne yahoshaapat ko dekha, tab kaha israaael ka raja vahee haai, aur ve usee se ladne ko mude. is par yahoshaapat chilla utta, tab yahova ne usakee sahayata kee. aur parameshvar ne unako usake pas se fir jane kee praerana kee.

**32** so yah dekhkar ki vah israaael ka raja nahee haai, rathon ke pradhaan usaka peechha chhod ke lautt gaae.

**33** tab kisee ne attkal se aek teer chalaya, aur vah israaael ke raja ke jhlaim aur nichale vasr ke beech chhedakar laga tab us ne apane sarathee se kaha, maain ghaayal hua, isaliye lagam faerake mujhe sena men se bahar le chala.

**34** aur us din yuddh baddhta gaya aur israaael ka raja apane rath men araamiyon ke sammukh sanjh tak khda raha, parantu soorya ast hote-hote vah mar gaya.

## ADHYĀYA 19

**a**ur yahooda ka raja yahoshaapat yarooshalem ko apane bhvan men kushal se lautt gaya.

**2** tab hananee nam dasa ka putra yehoo yahoshaapat raja se bhentt karane ko nikala aur us se kahane laga, kya dushton ke sahayata karanee aur yahova ke baairiyon se praem rakhna chahiye? is kam ke karan yahova kee or se tujh par krodha bhdka haai.

**3** taubhee tujh men kuchh achchhee baten pai jatee haain. too ne to desh men se ashoron ko nash kiya aur upane man ko parameshvar kee khoj men lagaya haai.

**4** yahoshaapat yarooshalem men rahata tha, aur us ne bershoba se lekar bapraaim ke pahadee desh tak apanee praja men fir daura karake, unako unake pitaron ke parameshvar yahova kee or faer diya.

**5** fir us ne yahooda ke aek aek gaddhvale nagar men nyayee ttharaya.

**6** aur us ne nyayiyon se kaha, socho ki kya karate ho, kyonaki tum jo nyay karoge, vah manushy ke liye nahee, yahova ke liye karoge aur vah nyay karate samay tumhare sath rahega.

**7** ab yahova ka bhy tum men bana rahe chaukasee se kam karana, kyonaki hamare parameshvar yahova men kuchh kuttlaita naheen haai, aur n vah kisee ka paksha karata



aur n ghoos leta haai.

<sup>8</sup> aur yarooshalem men bhee yahoshaapat ne leviyon aur yajakon aur israaael ke pitaron ke gharanon ke kuchh mukhy purushaen ko yahova kee or se nyay karane aur mukamon ko janchane ke liye ttharaya.

<sup>9</sup> aur ve yarooshalem ko lautte. aur us ne unako agyaa dee, ki yahova ka bhy manakar, sachchai aur nishkapatt man se aeese karana.

<sup>10</sup> tumhare bhai jo apane apane nagar men rahate haai, un men se jisaka koi mukama tumhare samhane aa, chahe vah koon ka ho, chahe yyavastha, athva kisee agyaa ya vidhai va niyam ke vishay ho, unako chita dena, ki yahova ke vishay doshaee n hoo. besa n ho ki tum par aur tumhare bhaiyon par usaka krodha bhdke. aeese karo to tum doshaee n ttharoge.

<sup>11</sup> aur dekho, yahova ke vishy ke sab mukamon men to amaryah mahayajak aur raja ke vishay ke sab mukamon men yahooda ke gharane ka pradhaan ishmaael ka putra jabadhah tumhare upar aadhaikaree haai aur leveey tumhare samhane saradaron ka kam karenge. isaaliye hiyaab bandhakar kam karo aur bhle manushy ke sath yahova rahega.

## ADHYĀYA 20

**I**sake bad moabiyon aur ammoniyon ne aur unake sath kai mooniyon ne yuddh karane ke liye yahoshaat par chaddhai kee.

<sup>2</sup> tab logon ne akar yahoshaapat ko bata diya, ki tal ke par se aedom desh kee or se aek badee bheed tujh par chaddhai kar rahee haai aur dek, vah hasasontamar tak jo aenagadee bhee kahalata haai, pahunch gai haai.

<sup>3</sup> tab yahoshapat dr gaya aur yahova kee khoj men lag gaya, aur poore yahooda men upavas ka prachar karavaya.

<sup>4</sup> so yahooda yahova se sahayata mangane ke liye ikatthe hua, varan ve yahooda ke sab nagaron se yahova se bhennt karate ko aae.

<sup>5</sup> tab yahoshapat yahova ke bhvan men naye angan ke samhane yahoodiyon aur yarooshalemiyon kee mandlee men khda hokar

<sup>6</sup> yah kahane laga, ki he hamare pitaron ke parameshvar yahova ! kya too svarga men parameshvar naheen haai? aur kya too jaati jati ke sab rajyon ke upar prabhuta naheen karata? aur kya tere hath men aeese bal aur parakram naheen haai ki tera samhana koi naheen kar sakata?

<sup>7</sup> he hamare parameshvar ! kya too ne is desh ke nivaasiyon ko apanee praja israaael ke samhane se nikalakar inhen apane mitra ibraaheem ke vansh ko sada ke liye naheen de diya?

<sup>8</sup> ve is men bas gaae aur is men tere nam ka aek pavitrasthan banakar kaha,

<sup>9</sup> ki yadi talavar ya maree athva akal va aur koi vipaattai ham par pade, taubhee ham isee bhvan ke samhane aur tere samhane tera nam to is bhvan men basa haai khde hokar, apane klesh ke karan teree dohai denge aur too sunakar bachaaega.

<sup>10</sup> aur ab ammona aur moabee aur seir ke pahadee desh ke log jin par too ne israaael ko misra desh se ate samay chaddhai karane n diya, aur ve unakee or se mud gaae aur unako vinash n kiya,

<sup>11</sup> dek, ve hee log tere diae huae aadhaikar ke is desh men se jisaka adhaikar too ne hamen diya haai, ham ko nikalakar kaaisa badala hamen de rahe haain.

<sup>12</sup> he hamare parameshvar, kya too unaka nyay n karega? yah jo badee bheed ham par chaddhai kar rahee haai, usake samhane hamara to bas naheen chalata aur hamen

huchh soojhta naheen ki kya karana chaahiye? parantu hamaree ankhen teree or lagee haain.

**13** aur sab yahooddee apane apane balabachcho, strieeyon aur putraen samet yahova ke sammukh khde rahe.

**14** tab asap ke vansh men se yahajeeael nam aek leveey jo jakaryah ka putra aur banayah ka pota aur mattanyah ke putra yeeael ka parapota tha, us men mandlee ke beech yahova ka atma samaya.

**15** aur vah kahane laga, he sab yahoodiyo, he yarooshalem ke rahanevalo, he raja yahoshaapat, tum sab dhyan do yahova tum se yon kahata haai, tum is badee bheed se mat dro aur tumhara man kachcha n ho kyonki yuddh tumhara nahee, parameshvar ka haai.

**16** kal unaka samhana karane ko jana. dekho ve sees kee chaddhai par chaddhe ate haain aur yarooael nam jangal ke samhane nale ke sire par tumhen milenge.

**17** is ladai men tumhen ladna n hoga he yahooda, aur he yarooshalem, tthare rahana, aur khde rahakar yahova kee or se apana bachav dekhna. mat dro, aur tumhara man kachcha n ho kal unaka samhana karane ko chalana aur yahova tumhare sath rahega.

**18** tab yahoshaapat boomi kee or munh karake bhuka aur sab yahoodiyon aur yarooshalem ke nivaasiyon ne yahova ke samhane girake yahova ko dandvat kiya.

**19** aur kahatiyon aur korahiyon men se kuchh leveey khde hokar israaael ke parameshvar yahova kee stuati atyant unche svar se karane lage.

**20** bihan ko ve sabere uttkar takoa ke jangal kee or nikal gaae aur chalute samay yahoshaapat ne khde hokar kaha, he yahoodiyo, he yarooshalem ke nivaasiyo, meree suuno, apane parameshvar yahova par vishvas rakho, tab tum sthiar rahoge usake naabiyon kee prateet karo, tab tum kratarth ho jaoge.

**21** tab us ne praja ke sath sammati karake kitanon ko ttharaya, jo ki pavitrata se shaebhayaman hokar haathaiyarabandon ke age age chalute huae yahova ke geet gaae, aur yah kahate huae usakee stuti kare, ki yahova ka dhanyavad karo, kyonki usakee karuna sada kee haai.

**22** jis samay ve gakar stuati karane lage, usee samay yahova ne ammoniyon moabiyon aur seir ke pahadee desh ke logon par jo yahooda ke viruddh a rahe the, ghaatakon ko baaita diya aur ve mare gaae.

**23** kyonaki ammoniyon aur moabiyon ne seir ke pahadee desh ke nivaasiyon ko drane aur satyanash karane ke liye un par chaddhai kee, aur jab ve seir ke pahadee desh ke nivaasiyon ka ant kar chuke, tab un sabhon ne aek doosare ke nash karane men hath lagaya.

**24** so jab yahoodiyon ne jangal kee chaukee par pahunchakar us bheed kee or draashti kee, tab kya dekh ki ve boomi par padee hui loth haain aur koi naheen bacha.

**25** tab yahoshaapat aur usakee praja loott lene ko gaae aur lothon ke beecha bahut see sammaattai aur manabhavane gahane mile unhon ne itane gahane utar liye ki unako n le ja sake, varan loott itanee milee, ki battorate battorate teen din beet gaae.

**26** chauthe din ve baraka nam tarai men ikatthe huae aur vahan yahova ka dhanyavad kiya is karan us sthan ka nam baraka kee taaii pada, jo aj tak haai.

**27** tab ve, arthata yahooda aur yarooshalem nagar ke sab purush aur unake age age yahoshaapat, anand ke sath yarooshalem lautte kyonaki yahova ne unhen shatrauon par anandait kiya tha.

**28** so ve saranagiya, veenaen aur turaahiyan bajate huae yarooshalem men yahova ke bhvan ko aae.

- <sup>29</sup> aur jab desh desh ke sab rajyon ke logon ne suna ki israaael ke shatrauon se yahova lada, tab unake man men parameshvar ka dr sama gaya.
- <sup>30</sup> aur yahoshaapat ke rajy ko chaain mila, kyonaki usake parameshvar ne usako charon or se vishraam diya.
- <sup>31</sup> yon yahoshaapat ne yahooda par rajy kiya. jab vah rajy karane laga tab vah paaantees varsha ka tha, aur pachchees varsha tak yarooshalem men rajy karata raha. aur usakee mata ka nam ajooba tha, jo shailhee kee bettee thee.
- <sup>32</sup> aur vah apane pita asa kee leek par chala or us se n muda, arthata jo yahova kee drashti men tteek haai vahee vah karata raha.
- <sup>33</sup> taubhee unche sthan ddhaae n gaa, varan ab tak praja ke logon ne apana man apane pitaron ke parameshvar kee or n lagaya tha.
- <sup>34</sup> aur aadi se ant tak yahoshaapat ke aur kam, hananee ke putra yehoo ke vishay us vrattant men likhe haai, jo israaael ke rajaon ke vrattant men paya jata haain.
- <sup>35</sup> isake bad yahood ke raja yahoshaapat ne israaael ka raja ahajyah se jo badee dushtta karata tha, mel kiya.
- <sup>36</sup> arthata us ne usake sath isaliye mel kiya ki tashash jane ko jahaj banavaa, aur unhon ne aeese jahaj aesyongeeber men banavaae.
- <sup>37</sup> tab dodavah ke putra mareshaavasee aeleeajar ne yahoshaapat ke viruraddh yah naboovat kahee, ki too ne jo ahajyah se mel kiya, is karan yahova teree banavai hui vastuon ko tod dalega. so jaharaj toott gaee aur tashash ko n ja sake.

## ADHYĀYA 21

- n**idan yahoshaapat apane purakhaon ke sang so gaya, aur usako usake purakhaon ke beech daudapur men mittee dee gai aur usaka putra yahoram usake sthan par rajy karane laga.
- <sup>2</sup> isake bhai jo yahoshaapat ke putra the, ye the, arthata ajaryah, yaheaeel, jakaryah, ajaryah, meekaael aur shapatyaha ye sab israaael ke raja yahoshaapat ke putra the.
- <sup>3</sup> aur unake pita ne unhe chandee sona aur anamol vastuen aur bade bade dan aur yahooda men gaddhvale nagar diae the, parantu yahoram ko us ne rajy de diya, kyonaki vah jetta tha.
- <sup>4</sup> jab yahoram apane pita ke rajy par niyukt hua aur balavant bhee ho gaya, tab usane apane sab bhaiyon ko aur israaael ke kuchh hakimon ko bhee talavar se ghaat kiya.
- <sup>5</sup> jab yahoram raja hua, tab vah battees varsha ka tha, aur vah att varsha tak yarooshalem men rajy karata raha.
- <sup>6</sup> vah israaael ke rajaon kee see chal chala, jaaise ahab ka gharana chalata tha, kyonki usakee patnee ahab kee bettee thee. aur vah us kam ko karata tha, jo yahova kee drashti men bura haai.
- <sup>7</sup> taubhee yahova ne daud ke gharane ko nash karana n chaha, yah us vacha ke karan tha, jo usane daud se bandhaee thee. aur us vachan ke anusar tha, jo us ne usako diya tha, ki men aeese karoonga ki tera aur tere vansh ka deepak kabhee n bujhega.
- <sup>8</sup> usake dinon men edom ne yahooda kee adhaeenata chhodkar apane upar ek raja bana liya.
- <sup>9</sup> so yahoram apane haakimon aur apane sab rathon ko sath lekar udhar gaya, aur rathon ke pradhaanon ko mara.
- <sup>10</sup> yon aedom yahooda ke vash se choott gaya aur aj tak vaaisa hee haai. usee samay

libna ne bhee usakee adhaeenata chhod dee, yah is karan hua, ki us ne apane pitaron ke parameshvar yahova ko tyag diya tha.

**11** aur us ne yahooda ke pahadon par unche sthan banaae aur yarooshalem ke nivaasiyon se yyabhaichar karaya, aur yahooda ko bahaka diya.

**12** tab aeliyyah nabee ka aek patra usake pas aya, ki tere moolapurush daud ka parameshvar yahova yon kahata haai, ki too jo n to apane pita yahoshaapat kee leek par chala haai aur n yahooda ke raja asa kee leek par,

**13** varan israaael ke rajaon kee leek par chala haai, aur ahab ke gharane kee nai yahooliyon aur yarooshalem ke nivaasiyon se yyabhaichar karaya haai aur apane pita ke gharane men se apane bhaiyon ko jo tujh se achchhe the, ghaat kiya haai,

**14** is karan yahova teree praja, putrae, striayon aur saree sammaattai ko badee mar se marega.

**15** aur too antaadiyon ke rog se bahut peedit ho jaaega, yahan tak ki us rog ke karan teree antadiyan praatidin nikalatee jaaengee.

**16** aur yahova ne paalishtaiyon ko aur kooshaiyon ke pas rahanevale arabiyon ko, yahoram ke viruddh ubhara.

**17** aur ve yahooda par chaddhai karake us par toott pade, aur rajabhvan men jitanee sampattai milee, us sab ko aur raja ke putraen aur striayon ko bhee le gaa, yahan tak ki usake lahare bette yahoahaj ko chhod, usake pas koi bhee putra n raha.

**18** in sab ke bad yahova ne use antadiyon ke asadhyarog se peedit kar diya.

**19** aur kuchh samay ke bad arthata do varsha ke ant men us rog ke karan usakee antaadiyan nikal padee, or vah atyant peedit hokar mar gaya. aur usakee praja ne jaise usake purakhaon ke liye sugandhadrayy jalaya tha, vaaisa usake liye kuchh n jalaya.

**20** vah jab rajy karane laga, tab battees varsha ka tha, aur yarooshalem men att varsha tak rajy karata raha aur sab ko apiry hokar jata raha. aur usako daudapur men mittee dee gai, parantu rajaon ke kaabirstan men naheen.

## ADHYĀYA 22

**t**ab yarooshalem ke nivaasiyon ne usake lahare putra ahajyah ko usake sthan par raja banaya kyonaki jo dal araabiyon ke sang chhavane men aya tha, us ne usake sab bade bade betton ko ghaat kiya tha so yahooda ke raja yahoram ka putra ahajyah raja hua.

**2** jab ahajyah raja hua, tab vah bayalees varsha ka tha, aur yarooshalem men bak hee varsha rajy kiya, aur usakee mata ka tam atalyah tha, jo omraee kee potee thee.

**3** vah ahab ke gharane kee see chal chala, kyonaki usakee mata use dushtta karane kee sammaati detee thee.

**4** aur vah ahab ke gharane kee nai vah kam karata tha jo yahova kee draashti men bura haai, kyonki usake pita kee mratyu ke bad ve usako aeese sammati dete the, jis se usaka vinash hua.

**5** aur vah unakee sammaati ke anusar chalata tha, aur israaael ke raja ahab ke putra yahoram ke sang gilad ke ramot men aram ke raja hajaael se ladne ko gaya aur araamiyon ne yahoram ko ghaayal kiya.

**6** so raja yahoram isaaliye laut gaya ki yijrael men un ghaavon ka itaj karaae jo usako aramiyon ke hath se us samay lage the jab vah hajaael ke sath lad raha tha. aur ahab ka putra yahoram jo yijrael men rogee tha, is karan se yahooda ke raja yahoram ka putra ahajyah usako dekhne gaya.

**7** aur ahajyah ka vinash yahova kee or se hua, kyonaki vah yahoram ke pas gaya tha. aur

jab vah vahan pahuncha, tab yahoram ke sang nimashae ke putra yehoo ka samhana karane ko nikal gaya, jisaka abhaishok yahova ne isaliye karaya tha ki vah ahab ke gharane ko nash kare.

<sup>8</sup> aur jab yehoo ahab ke gharane ko dand de raha tha, tab usako yahooda ke hakim aur ahajyah ke bhteeje jo ahajyah ke tthaluae the, mile, aur us ne unako ghaat kiya.

<sup>9</sup> tab us ne ahajyah ko ddoondha. vah shaemaron men chhpaai tha, so logon ne usako pakad liya aur yehoo ke pas pahunchakar usako mar dala. tab yah kahakar usako mittee dee, ki yah yahoshapat ka pota haai, jo apane poore man se yahova kee khoj karata tha. aur ahajyah ke gharane men rajy karane ke yogy koi n raha.

<sup>10</sup> jab ahajyah kee mata atalyah ne dekh ki mera putra mar gaya, tab us ne uttkar yahooda ke gharane ke sare rajavansh ko nash kiya.

<sup>11</sup> parantu yahoshavat jo raja kee bettee thee, us ne ahajyah ke putra yoash ko ghaat honevale rajakumaron ke beech se churakar dhaai samet bichhaune rakhne kee kottree men chhpaai diya. is prakar raja yahoram kee bettee yahoshavat jo yahoyada yajak kee sree aur ahajyah kee bahin thee, us ne yoash ko atalyah se aeese chhpaai rakha ki vah use mar dalane n pai.

<sup>12</sup> aur vah usake pas parameshvar ke bhvan men chh varsha chhpaai raha, itane dinon tak atalyah desh par rajy karatee rahee.

## ADHYĀYA 23

**S**ataven varsha men yahoyada ne hiyaab bandhakar yaroham ke putra ajaryah, yahohanan ke putra ishvaael, obed ke putra ajaryah, adayah ke putra maseyah aur jikree ke putra baleeshapat, in shatapatiyon se vacha bandhaee.

<sup>2</sup> tab ve yahooda men ghoomakar yahooda ke sab nagaron men se leaviyon ko aur israaael ke pitaron ke gharanon ke mukhy mukhy purushaen ko ikattha karake yarooshalem ko le aae.

<sup>3</sup> aur us saree maaedlee ne parameshvar ke bhvan men raja ke sath vacha bandhae, aur yahoyada ne un se kaha, suno, yah rajakumar rajy karega jaaise ki yahova ne daud ke vansh ke vishay kaha haai.

<sup>4</sup> to tum aek kam karo, arthata tum yajakon aur leviyon kee aek tihai log jo vishraamadin ko anevale ho, ve darapalee kare,

<sup>5</sup> aur aek tihai log rajabhvan men rahen aur aek tihai log nev ke faattk ke pas rahen aur sab log yahova ke bhvan ke anganon men rahen.

<sup>6</sup> parantu yajakon aur seva tthal karanevale leviyon ko chhod aur koi yahova ke bhvan ke bheetar n ane paae ve to bheetar aae, kyonki ve pavitra haain parantu sab log yahova ke bhvan kee chaukasee karen.

<sup>7</sup> aur leveey log apane apane hath men hathaiyar liye huae raja ke charon or rahen aur jo koi bhvan ke bheetar ghause, vah mar dala jaae. aur tum raja ke ate jate usake sath rahana.

<sup>8</sup> yahoyada yajak kee in sab agyaaon ke anusar leaviyon aur sab yahoodiyon ne kiya. unhon ne vishraamadin ko anevale aur vishraamadin ko janevale donon dalon ke, apane apane janon ko apane sath kar liya, kyonaki yahoyada yajak ne kisee dal ke leaviyon ko vida n kiya th.

<sup>9</sup> tab yahoyada yajak ne shatapaatiyon ko raja daud ke barchhe aur bhale aur ddhalen jo parameshvar ke bhvan men thee, de deen.

<sup>10</sup> fir us ne un sab logon ko apane apane hath men haathaiyar liye huae bhvan ke

daakkhianee kone se lekar, uttaree kone tak vedee aur bhvan ke pas raja ke charon or usakee ad karake khda kar diya.

**11** tab unhon ne rajakumar ko bahar la, usake sir par mukutt rakha aur sakshaeepatra dekar use raja banaya aur yahoyada aur usake putraen ne usaka abhaishok kiya, aur log bol utte, raja jeeavit rahe.

**12** jab atalyah ko un logon ka halla, jo daudte aur raja ko sarahate the sun pada, tab vah logon ke pas yahova ke bhvan men gai.

**13** aur us ne kya dekha, ki raja dar ke nikatt khmbhe ke pas khda haai aur raja ke pas pradhaan aur turahee bajanevale khde haai, aur sab log anand kar rahe haain aur turaahiyan baja rahe haain aur gane bajanevale baje bajate aur stuati karate haain. tab atalyah apane vasr faadkar pukarane lagee, rajadraeh, rajadraeh !

**14** tab yahoyada yajak ne dal ke aadhaikaree shatapatiyon ko bahar lakar un se kaha, ki use apanee pantiyon ke beech se nikal le jao aur jo koi usake peechhe chale, vah talavar se mar dala jaae. yajak ne kaha, ki use yahova ke bhvan men n mar dalo.

**15** tab unhon ne donon or se usako jagah dee, aur vah rajabhvan ke ghaedafaattk ke dar tak gai, aur vahan unhon ne usako mar dala.

**16** tab yahoyada ne apane aur saree praja ke aur raja ke beech yahova kee praja hone kee vacha bandhavai.

**17** tab sab logon ne bal ke bhvan ko jakar ddha diya aur usakee veadiyon aur mooraton ko ttukade ttukade kiya, aur mattan nam bal ke yajak ko vediyon ke samhane hee ghaat kiya.

**18** tab yahoyada ne yahova ke bhvan kee seva ke liye un leveey yajakon ko tthara diya, jinhen daud ne yahova ke bhvan par dal dal karake isaaliye ttharaya tha, ki jaaise moosa kee yyavastha men likha haai, vaaise hee ve yahova ko homabali chaddhaya kare, aur daud kee chalai hui vidhai ke anusar anand karen aur gaaen.

**19** aur us ne yahova ke bhvan ke faattkon par darapalon ko isaliye khda kiya, ki jo kisee reeati se ashuuddh ho, vah bheetar jane n paae.

**20** aur vah shatapaatiyon aur raison aur praja par prabhuta karanevalon aur desh ke sab logon ko sath karake raja ko yahova ke bhvan se neeche le gaya aur unche faattk se hokar rajabhvan men aya, aur raja ko rajagae par baaitaya.

**21** tab sab log anandait huae aur nagar men shaaantai hui. atalyah to talavar se mar hee dalee gai thee.

## ADHYĀYA 24

**J**ab yoash raja hua, tab vah sat varsha ka tha, aur yarooshalem men chalees varsha tak rajy karata raha usakee mata ka nam sibya tha, jo beshorba kee thee.

**2** aur jab tak yahoyada yajak jeeavit raha, tab tak yoash vah kam karata raha jo yahova kee drashti men tteek haai.

**3** aur yahaseyada ne usake do byah karaae aur us se bette-beattyaian utpann hui.

**4** isake bad yoash ke man men yahova ke bhvan kee marammat karane kee manasa upajee.

**5** tab us ne yajakon aur leaviyon ko ikattha karake kaha, prati varsha yahooda ke nagaron men ja jakar sab israaaeliyon se rupaye liya karo jis se tumhare parameshvar ke bhvan kee marammat ho dekho isakam men fauta karo. taubhee leaviyon ne kuchh fauta n kee.

**6** tab raja ne yahoyada mahayajak ko bulava kar poochha, kya karan haai ki too ne leviyon ko draddh agyaa naheen dee ki ve yahooda aur yarooshalem se us chande ke rupaae le aaen jisaka niyam yahova ke das moosa aur israaael ke mandlee ne

sakshaeepatra ke tamboo ke nimitt chalaya tha.

<sup>7</sup> us dusht stree atalyah ke betton ne to parameshvar ke bhvan ko tod diya aur yahova ke bhvan kee sab pavitra kee hui vastuen bal devataon ko de dee theen.

<sup>8</sup> aur raja ne aek sandook banane kee agyaa dee aur vah yahova ke bhvan ke faattk ke pas bahar rakha gaya.

<sup>9</sup> tab yahooda aur yarooshalem men yah prachar kiya gaya ki jis chande ka niyam parameshvar ke das moosa ne jangal men israael men chalaya tha, usake rupaae yahova ke nimitt le ao.

<sup>10</sup> to sab haakim aur praja ke sab log anandait ho rupaae lakar jab tak chanda poora n hua tab tak sandook men dalate gaae.

<sup>11</sup> aur jab jab vah sandook leviyon ke hath se raja ke pradhaanon ke pas pahunchaya jata aur yah jan padta tha ki us men rupaae bahut haai, tab tab raja ke pradhaan aur mahayajak ka naib akar sandook ko khalee karate aur tab use fir usake sthan par rakh dete the. unhon ne pratidin aeese kiya aur bahut rupaae iattha kiae.

<sup>12</sup> tab raja aur yahoyada ne vah rupaae yahova ke bhvan men kam karanevalon ko de dia, aur unhon ne rajon aur baddhiyon ko yahova ke bhvan ke sudhaarane ke liye, aur loharon aur titteron ko yahova ke bhvan kee marammat karane ke liye majadooree par rakha.

<sup>13</sup> aur kareegar kam karate gaae aur kam poora hota gaya aur unhon ne parameshvar ka bhvan jaisa ka taaisa banakar draddh kar diya.

<sup>14</sup> jab unhon ne vah kam nipatta diya, tab ve shosh rupaae raja aur yahoyada ke pas le gaa, aur un se yahova ke bhvan ke liye patra banaae gaa, arthata seva tthal karane aur homabaali chaddhane ke patra aur dhoopadan adi sone chandee ke patra. aur jab tak yahoyada jeeavit raha, tab tak yahova ke bhvan men homabali nity chaddhaae jate the.

<sup>15</sup> parantu yahoyada booddha ho gaya aur deegharayu hokar mar gaya. jab vah mar gaya tab aek sau tees varsha ka tha.

<sup>16</sup> aur daudapur men rajaon ke beech usako mittee dee gai, kyonki us ne israael men aur parameshvar ke aur usake bhvan ke vishay men bhla kiya tha.

<sup>17</sup> yahoyada ke marane ke bad yahooda ke haakimon ne raja ke pas jakar use dandvat kee, aur raja ne unakee manee.

<sup>18</sup> tab ve apane pitaron ke parameshvar yahova ka bhvan chhodkar ashoron aur mooraton kee upasana karane lage. so unake aeese doshaee hone ke karan parameshvar ka kroedha yahooda aur yarooshalem par bhdka.

<sup>19</sup> taubhee us ne unake pas nabee bheje ki unako yahova ke pas faer laaen aur inhon ne unhen chita diya, parantu unhon ne kan n lagaya.

<sup>20</sup> aur parameshvar ka atma yahoyada yajak ke putra jakaryah men sama gaya, aur vah unche sthn par khda hokar logon se kahane laga, parameshvar yon kahata haai, ki tum yahova kee agyaaon ko kyon ttalate ho? aeese karake tum bhagyavan naheen ho sakate, dekho, tum ne to yahova ko tyag diya haai, is karan us ne bhee tum ko tyag diya.

<sup>21</sup> tab logon ne us se draeh kee goshttee karake, raja kee agyaa se yahova ke bhvan ke angan men usako patthravah kiya.

<sup>22</sup> yon raja yoash ne vah praeeti boolakar jo yahoyada ne us se kee thee, usake putra ko ghaat kiya. aur marate samay us ne kaha yahova is par draashti karake isaka lekha le.

<sup>23</sup> taye varsha ke lagate aramiyon kee sena ne us par chaddhai kee, aur yahooda or yarooshalem akar praja men se sab haakimon ko nash kiya aur unaka sab dhan lootkar damishk ke raja ke pas bheja.

<sup>24</sup> aramiyon kee sena thede hee purushaen kee to ai, pantu yahova ne aek bahut badee



sena unake hath kar dee, kyonki unhon ne apane pitaro ke parameshva ko tyag diya th. aur yoash ko bhee unhon ne dand diya.

<sup>25</sup> aur jab ve use bahut hee rogee chhod gaa, tab usake karmachariyon ne yahoyada yajak ke putraen ke koon ke karan us se draeh kee goshttee karake, use usake bichhaune par hee aeesa mara, ki vah mar gaya aur unhon ne usako daud pur men mittee dee, parantu rajaon ke kabirstan men naheen.

<sup>26</sup> jinhon ne us se rajadraeh kee goshttee kee, ve ye the, arthata ammonin, shaimat ka putra jabad aur shaimirt, moaabin ka putra yahojobada.

<sup>27</sup> usake betton ke vishay aur usake viruddh, jo bade dand kee taboovat hui, usake aur parameshvar ke bhvan ke banane ke vishay ye sab baten rajaon ke vrattant kee pustak men likhee haain. aur usaka putra amasyah usake sthan par raja hua.

## ADHYĀYA 25

**J**ab amasyah rajy karane laga tab vah vachees varsha ka tha, aur yarooshalem men unatees varsha tak rajy karata raha aur usakee mata ka nam yahoaan tha, jo yarooshalem kee thee.

<sup>2</sup> us ne vah kiya jo yahova kee draashtti men tteek haai, parantu khre man se n kiya.

<sup>3</sup> jab rajy usake hath men sthiar ho gaya, tab us ne apane un karmachariyon ko mar dala jinhon ne usake pita raja ko mar dala tha.

<sup>4</sup> parantu us ne unake ladkevalon ko n mara kyonaki us ne yahova kee us agyaa ke anusar kiya, jo moosa kee yyavastha kee pustak men likhee haai, ki putra ke karan pita n mar dala jaa, aur n pita ke karan putra mar dala jaa, jis ne pap kiya ho vahee us pap ke karan mar dala jaae.

<sup>5</sup> aur amasyah ne yahooda ko varan sare yahoodiyan aur binyameeaniyan ko ikattha karake unako, pitaron ke gharanon ke anusar sahasrapaatiyon aur shatapaatiyon ke aadhaikar men ttharaya aur un men se jitanon kee avastha bees varsha kee athva us se adhaik thee, unakee ginatee karake teen lakh bhala chalaneevale aur ddhal uttanevale bade bade yoddha paae.

<sup>6</sup> fir us ne aek lakh israaaelee shooraveeron ko bhee aek sau kikkar chandee dekar bulava rakha.

<sup>7</sup> parantu parameshvar ke aek jan ne usake pas akar kaha, he raja israaael kee sena tere sath jane n paae kyonki yahova israaael arthata aepraaim kee kul santan ke sang naheen rahata.

<sup>8</sup> yaadi too jakar purushaarth kare aur yuddh ke liye hiyav vandho, taubhee parameshvar tujhe shatraun ke samhane giraage, kyonki sahayata karane aur gira dene donon men parameshvar samath haai.

<sup>9</sup> amasyah ne parameshvar ke bhkt se poochha, fir jo sau kikkar chandee maain israaaelee dal ko de chuka hoo, usake vishay kya karoon? parameshvar ke bhkt ne uttar diya, yahova tujhe is se bhee bahut aadhaik de sakata haai.

<sup>10</sup> tab amasyah ne unhen arthata us dal ko jo aepraaim kee or se usake pas aya tha, alag kar diya, ki ve apane sthan ko laut jaaen. tab unaka krodha yahoodiyo par bahut bhdh utta, aur ve atyant krodhait hokar apane sthan ko laut gaae.

<sup>11</sup> parantu amasyah hiyab bandhakar apane logon ko le chala, aur lon kee tarai men jakar, das hajar seiriyon ko mar dala.

<sup>12</sup> aur yahooliyan ne das hajar ko bandhaua karake chattan kee chottee par le gaye, aur chattan kee chottee par se gira diya, so ve sab choor choor ho gaae.

**13** parantu us dal ke purush jise amasyah ne lautta diya ki ve usake sath yuddh karane ko n jaae, shomaron se betheron tak yahooda ke sab nagaron par toott pade, aur unake teen hajar nivasee mar dale aur bahut loott le lee.

**14** jab amasyah aedoniyon ka sanhar karake laut aya, tab us ne seiariyon ke devataon ko le akar apane devata karake khda kiya, aur unheen ke samhane dandvat karane, aur unheen ke liye dhoop jalane laga.

**15** tab yahova ka krodha amasyah par bhdh utta aur us ne usake pas aek nabee bheja jis ne us se kaha, jo devata apane logon ko tere hath se bacha n sake, unakee khoj men too kyon laga haai?

**16** vah us se kah hee raha tha ki us ne us se poochha, kya ham ne tujhe rajamantraee tthara diya haai? chup rah ! kya too mar khana chahata haai? tab vah nabee yah kahakar chup ho gaya, ki mujhe maloom haai ki parameshvar ne tujhe nash karane ko ttana haai, kyonki too ne aeesa kiya haai aur meree sammati naheen manee.

**17** tab yahooda ke raja amasyah ne sammati lekar, israaael ke raja yoash ke pas, jo yehoo ka pota aur yahoahaj ka putra tha, yon kahala bheja, ki a ham aek doosare ka samhana karen.

**18** israaael ke raja yoash ne yahooda ke raja amasyah ke pas yon kahala bheja, ki labanon par kee aek jhdberee ne labanon ke aek devadar ke pas kahala bheja, ki apanee bettee mere bette ko byah de itane men labanon ka koi van pashu pas se chala gaya aur us jhdberee ko daund dala.

**19** too kahata haai, ki maain ne aedomiyon ko jeet liya haai is karan too fool utta aur badai marata haai ! apane ghar men rah ja too apanee haani ke liye yahan kyon hath dalata haai, is se too kya, varan yahooda bhee neecha khaaega.

**20** parantu amasyah ne n mana. yah to parameshvar kee or se hua, ki vah unhen unake shatrauon ke hath kar de, kyonaki ve aedom ke devataon kee khoj men lag gae the.

**21** tab israaael ke raja yoash ne chaddhai kee aur us ne aur yahooda ke raja amasyah ne yahooda desh ke betashomesh men aek doosare ka samhana kiya.

**22** aur yahooda israaael se har gaya, aur har aek apane apane dere ko bhaga.

**23** tab israaael ke raja yoash ne yahooda ke raja amasyah ko, jo yahoahaj ka pota aur yoash ka putra tha, betashomesh men pakada aur yarooshalem ko le gaya aur yarooshalem kee shaharapanah men se bapraaimee faattk se konevale faattk tak char sau hath gira diae.

**24** aur jitana sona chandee aur jitane patra parameshvar ke bhvan men obededom ke pas mile, aur rajabhvan meen jitana khjana tha, us sab ko aur bandhak logon ko bhee lekar vah shaemaron ko lott gaya.

**25** yahoahaj ke putra israaael ke raja yoash ke marane ke bad yoash ka putra yahooda ka raja amasyah pandrah varsha tak jeevit raha.

**26** aadi se ant tak amasyah ke aur kam, kya yahooda aur israaael ke rajaon ke itihās kee pustak men naheen likhe haain?

**27** jis samay apasyah yahova ke peechhe chalana chhodkar fir gaya tha us samay se yarooshalem men usake viruddh draeh kee goshttee hone lagee, aur vah lakeesh ko bhag gaya. so dooton ne lakeesh tak usaka peechha kar ke, usako vaheen mar dala.

**28** tab vah ghaedon par rakhkar pahunchaya gaya aur use usake purakhaon ke beech yahooda ke nagar men mittee dee gai.

**t**ab sab yahooder praja ne ujjaaiyyah ko lekar jo solah varsha ka tha, usake pita amasyah ke sthan par raja banaya.

<sup>2</sup> jab raja amasyah apane purakhaon ke sang so gaya tab ujjaaiyyah ne aelot nagar ko draddh kar ke yahooda men fir mila liya.

<sup>3</sup> jab ujjaaiyyah rajy karane laga, tab vah solah varsha ka tha. aur yarooshalem men bavan varsha tak rajy karata raha, aur usakee mata ka nam yakeelyah tha, jo yarooshalem kee thee.

<sup>4</sup> jaaise usaka pita amasyah, kiya karata tha vaaisa hee usane bhee kiya jo yahova kee draashti men tteek tha.

<sup>5</sup> aur jakaryah ke dinon men jo parameshvar ke darshan ke vishay samajh rakhta tha, vah parameshvar kee khoj men laga rahata tha aur jab tak vah yahova kee khoj men laga raha, tab tak parameshvar usako bhagyavan kiae raha.

<sup>6</sup> tab us ne jakar palishtaiyon se yuddh kiya, aur gat, yabne aur ashadod kee shaharapanahen gira dee, aur ashadod ke asapas aur palishtaiyon ke beech men nagar basaae.

<sup>7</sup> aur parameshvar ne paalishtaiyon aur goorbalavasee, araabiyon aur mooniyon ke viruddh usakee sahayata kee.

<sup>8</sup> aur ammonee ujjaaiyyah ko bhennt dene lage, varan usakee keettair misra ke sivane tak bhee faail gairar, kyonki vah atyant samath ho gaya tha.

<sup>9</sup> fir ujjaaiyyah ne yarooshalem men kone ke faattk aur tarai ke faattk aur shaharapanah ke mod par gummatt banavakar draddh kiae.

<sup>10</sup> aur usake bahut janavar the isaaliye us ne jangal men aur neeche ke desh aur chauras desh men gummatt banavaae aur bahut se haud khudavaa, aur pahadon par aur kammel men usake kisan aur dakh kee baariyon ke malee the, kyonki vah khetee kisanee karanevala tha.

<sup>11</sup> fir ujjaaiyyah ke yoddhaon kee aek sena thee jinakee ginatee yeeael munshaee aur maseyah saradar, hananyah namak raja ke aek hakim kee agyaa se karate the, aur usake anasar vah dal bandhakar ladne ko jatee thee.

<sup>12</sup> pitaron ke gharanon ke mukhy mukhy purush jo shoorageer the, unakee pooree ginatee do hajar chh sau thee.

<sup>13</sup> aur unake aadhaikar men teen lakh saddhe sat hajar kee aek badee badee sena thee, jo shatrauon ke viruddh raja kee sahayata karane ko bade bal se yuddh karanevale the.

<sup>14</sup> inake liye arthata pooree sena ke liye ujjaaiyyah ne ddhale, bhale, ttop, jhlaim, dhanush aur gofan ke patthar taaiyar kiae.

<sup>15</sup> fir us ne yarooshalem men gummatton aur kangooron par rakhne ko chatur purushaen ke nikale huae yantra bhee banavaae jinake dara teer aur bade bade patthar faenke jate the. aur usakee keettair door door tak faail gai, kyonki use adabhut yahayata yahan tak milee ki vah samath ho gaya.

<sup>16</sup> parantu jab vah samath ho gaya, tab usaka man fool utta aur us ne bigadkar apane parameshvar yahova ka vishvasaghaat kiya, arthata vah dhoop kee vedee par dhoom jalane ko yahova ke mandair men ghaus gaya.

<sup>17</sup> aur ajaryah yajak usake bad bheetar gaya, aur usake sang yahova ke assee yajak bhee jo veer the gaae.

<sup>18</sup> aur unhon ne ujjaaiyyah raja ka samhana karake us se kaha, he ujjaaiyyah yahova ke liye dhoop jalana tera kam nahee, haroon kee santan arthata un yajakon hee ka kam haai, jo dhoop jalane ko pavitra kiae gaae haain. too pavitrasthan se nikal ja too ne vishvasaghaat kiya haai, yahova parameshvar kee or se yah teree maahima ka karan n hoga.

<sup>19</sup> tab ujjaiyyah dhoop jalane ko dhoopadan hath men liye huae jhunjhla utta. aur vah yajakon par jhunjhla raha tha, ki yajakon ke dekhte dekhte yahova ke bhvan men dhoop kee vedee ke pas hee usake mathe par koddh pragatt hua.

<sup>20</sup> aur ajaryah mahayajak aur sab yajakon ne us par drashti kee, aur kya dekha ki usake mathe par koddh nikala haai ! tab uthon ne usako vahan se jhttpatt nikal diya, varan yah janakar ki yahova ne mujhe koddhee kar diya haai, us ne ap bahar jane ko utavalee kee.

<sup>21</sup> aur ujjaiyyah raja marane ke din tak koddhee raha, aur koddh ke karan alag aek ghar men rahata tha, vah to yahova ke bhvan men jane n pata tha. aur usaka putra yoetam rajagharane ke kam par niyukt kiya gaya aur vah logon ka nyay bhee karata tha.

<sup>22</sup> aadi se ant tak ujjaiyyah ke aur kamon ka varnn to amos ke putra yashaayah nabee ne likha haai.

<sup>23</sup> nidan ujjaiyyah apane purakhaon ke sang so gaya, aur usako usake purakhaon ke nikatt rajaon ke mittee dene ke khet men mittee dee gai kyonki unhon ne kaha, ki vah koddhee haai. aur usaka putra yotam usake sthan par rajy karane laga.

## ADHYĀYA 27

**J**ab yotam rajy karane laga tab vah pachees varsha ka tha, aur yarooshalem men solah varsha tak rajy karata raha. aur usakee mata ka nam yaroosha tha, jo sadok kee bettee thee.

<sup>2</sup> us ne vah kiya, jo yahova kee draashti men tteek haai, arthata jaisa usake pita ujjaiyyah ne kiya tha, tteek vaaisa hee us ne bhee kiya taubhee vah yahova ke maandair men n ghausa. aur praja ke log tab bhee bigadee chal chalte the.

<sup>3</sup> usee ne yahova ke bhvan ke uparavale faattk ko banaya, aur opel kee shaharapanah par bahut kuchh banavaya.

<sup>4</sup> fir us ne yahooda ke pahadee desh men kai nagar draddh kia, aur jangalon men gaddh aur gummatt banaae.

<sup>5</sup> aur vah ammoniyon ke raja se yuddh karake un par prabal ho gaya. usee varsha ammoniyon ne usako sau kikkar chandee, aur das das hajar kor gehoon aur jav diya. aur fir doosare aur teesare varsha men bhee unhon ne use utana hee diya.

<sup>6</sup> yon yotam samath ho gaya, kyonaki vah apane ap ko apane parameshvar yahova ke sammukh janakar seedhaee chal chalata tha.

<sup>7</sup> yotam ke aur kam aur usake sab yuddh aur usakee chal chalan, in sab baton ka varnn israael aur yahooda ke rajaon ke itihās men likha haai.

<sup>8</sup> jab vah raja hua, tab pachees varsha ka tha aur vah yarooshalem men solah varsha tak rajy karata raha.

<sup>9</sup> nidan yotam apane purakhaon ke sang so gaya aur use daudapur men mittee dee gai. aur usaka putra ahaj usake sthan par rajy karane laga.

## ADHYĀYA 28

**J**ab ahaj rajy karane laga tab vah bees varsha ka tha, aur solah varsha tak yarooshalem men rajy karata raha. aur apane moolapurush daud ke saman kam naheen kiya, jo yahova kee draashti men tteek tha,

<sup>2</sup> parantu vah israael ke rajaon kee see chal chala, aur bal devataon kee moortiyān ddhlavakar banai

<sup>3</sup> aur hinnom ke bette kee tarai men dhooooop jalaya, aur un jaatiyon ke ghainaune kamon ke anusar jinhen yahova ne israaaeliyon ke samhane se desh se nikal diya tha, apane ladkebalon ko ag men hom kar diya.

<sup>4</sup> aur unche sthanon par, aur pahaadiyon par, aur sab hare vrakshaen ke tale vah bali chaddhaya aur dhoom jalaya karata tha.

<sup>5</sup> isaliye usake parameshvar yahova ne usako aramiyon ke raja ke hath kar diya, aur ve usako jeetakar, usake bahut se logon ko bandhaua banake damishk ko le gaae. aur vah israaael ke raja ke vash men kar diya gaya, jis ne use badee mar se mara.

<sup>6</sup> aur ramalyah ke putra pekah ne, yahooda men aek hee din men aek lakh bees hajar logon ko jo sab ke sab veer the, ghaat kiya, kyonaki unhon ne apane pitaron ke parameshvar yahova ko tyag diya tha.

<sup>7</sup> aur jikree namak aek aepraaimae veer ne maseyah namak aek rajaputra ko, aur rajabhvan ke pradhaan ajraeekam ko, aur aelakana ko, jo raja ka mantraee tha, mar dala.

<sup>8</sup> aur israaaelee apane bhaiyon men se traiyo, betton aur beattyaien ko milakar do lakh logon ko bandhaua banake, aur unakee bahut loott bhee chheenakar shaemaron kee or le chale.

<sup>9</sup> parantu vahan oded namak yahova ka aek nabee tha vah shaemaron ko anevalee sena se milakar un se kahane laga, suno, tumhare pitaron ke parameshvar yahova ne yahoodiyan par jhunhlakar unako tumhare hath kar diya haai, aur tum ne unako aeesa krodha karake ghaat kiya jisakee chillahatt svarga ko pahunch gai haai.

<sup>10</sup> aur ab tum ne ttana haai ki yahoodiyan aur yarooshalemiyan ko apane dasa-dasee banakar dabaee rakho. kya tum bhee apane parameshvar yahova ke yahan dashaee naheen ho?

<sup>11</sup> isaliye ab meree suno aur in bandhauon ko jinhen tum apane bhaiyon men se bandhaua banake le aae ho, lautta do, yahova ka krodha to tum par bhdka haai.

<sup>12</sup> tab aepraaiamiyan ke kitane mukhy purush arthata yohanan ka putra ajaryah, maashaillemot ka putra berekyah, shalloom ka putra yahijaakiyyah, aur hadalaai ka putra amasa, ladai se anevalon ka samhana karake, un se kahane lage.

<sup>13</sup> tum in bandhauon ko yahan mat lao kyonaki tum ne vah bat ttanee haai jisake karan ham yahova ke yahan doshaee ho jaaenge, aur us se hamara pap aur dosh baddh jaaega, hamara dosh to bada haai aur israaael par bahut krodha bhdka haai.

<sup>14</sup> tab un haathaiyar bandhaen ne bandhauon aur loott ko haakimon aur saree sabha ke samhane chhod diya.

<sup>15</sup> tab jin purushaen ke nam upar likhe haai, unhon ne uttkar bandhauon ko le liya, aur loott men se sab nange logon ko kapade, aur jootiyan paahinai aur khana khailaya, aur panee pilaya, aur tel mala aur tab nirbal logon ko gadahon par chaddhakar, yareeho ko jo khjoor ka nagar kahalata haai, unake bhaiyon ke pas pahuncha diya. tab ve shaemaron ko lauttt aae.

<sup>16</sup> us samay raja ahaj ne ashshoor ke rajaon ke pas doot bhejekar sahayata mangee.

<sup>17</sup> kyonaki aedomiyan ne yahooda men akar usako mara, aur bandhauon ko le gaae the.

<sup>18</sup> aur paalishtayon ne neeche ke desh aur yahooda ke dakkhian desh ke nagaron par chaddhai karake, betashomesha, ayyalon aur gaderot ko, aur apane apane ganvon samet soko, timna, aur gimajo ko le liya aur un men rahane lage the.

<sup>19</sup> yon yahova ne israaael ke raja ahaj ke karan yahooda ko daba diya, kyonaki vah nirankush hokar chala, aur yahova se bada vishvasaghaat kiya.

<sup>20</sup> tab ashshoor ka raja tilagataapilaneser usake viruddh aya, aur usako kashtt diya draddh naheen kiya.

- <sup>21</sup> ahaj ne to yahova ke bhvan aur rajabhvan aur hakimon ke gharon men se dhan nikalakar ashshoor ke raja ko diya, parantu isase usakee kuchh sahayata n hui.
- <sup>22</sup> aur klesh ke samay raja ahaj ne yahova se aur bhee vishvasaghaat kiya.
- <sup>23</sup> aur us ne daamishk ke devataon ke liye jinhon ne usako mara tha, baali chaddhaya kyonaki us ne yah socha, ki aramee rajaon ke devataon ne unakee yahayata kee, to maain unake liye baali chaddhaunga ki ve meree sahayata karen. parantu ve usake aur sare israaael ke patan ka karan huae.
- <sup>24</sup> fir ahaj ne parameshvar ke bhvan ke patra battorakar tudva dale, aur yahova ke bhvan ke daron ko band kar diya aur yarooshalem ke sab konon men veadiyon banai.
- <sup>25</sup> aur yahooda ke aek aek nagar men us ne paraye devataon ko dhoop jalane ke liye unche sthan banaa, aur apane mitaron ke parameshvar yahova ko ris dilai.
- <sup>26</sup> aur usake aur kamo, aur adi se ant tak usakee pooree chal chalan ka varnn yahooda aur israaael ke rajaon ke iatihar kee pustak men likha haai.
- <sup>27</sup> nidan ahaj apane purakhaon ke sang so gaya aur usako yarooshalem nagar men mittee dee gai, parantu vah israaael ke rajaon ke kabirstan men pahunchaya n gaya. aur usaka putra hijaakiyyah usake sthan par rajy karane laga.

## ADHYĀYA 29

**J**ab hijaakiyyah rajy karane laga tab vah pachees varsha ka tha, aur unatees varsha tak yarooshalem men rajy karata raha. aur usakee mata ka tam aabiyyah tha, jo jakaryah kee bettee thee.

<sup>2</sup> jaise usake moolapurush daud ne kiya tha arthata jo yahova kee draashti men tteek tha vaaisa hee us ne bhee kiya.

<sup>3</sup> apane rajy ke pahile varsha ke pahile maheene men us ne yahova ke bhvan ke dar khulava dia, aur unakee marammat bhee karai.

<sup>4</sup> tab us ne yajakon aur leaviyon ko le akar poorva ke chauk men ikattha kiya.

<sup>5</sup> aur un se kahane laga, he leviyo meree suno ! ab apane apane ko pavitra karo, aur apane poorvajon ke parameshvar yahova ke bhvan ko pavitra karo, aur pavitrasthan men se maail nikalo.

<sup>6</sup> dekho hamare purakhaon ne vishvasaghaat karake vah karma kiya tha, jo hamare parameshvar yahova kee drashti men bura haai aur usako taj karake yahova ke nivas se munh faerakar usako peett dikhai thee.

<sup>7</sup> fir unhon ne osare ke dar band kia, aur deepakon ko bujha diya tha aur paavitra sthan men israaael ke parameshvar ke liye n to dhoop jalaya aur n homabaali chaddhaya tha.

<sup>8</sup> isaliye yahova ka krodha yahooda aur yarooshalem par bhdka haai, aur us ne aeese kiya, ki ve mare mare firen aur chaakit hone aur talee bajane ka karan ho jaae, jaise ki tum apanee ankhone se dekh rahe ho.

<sup>9</sup> dekho, as karan hamare bap talavar se mare gaa, aur hamare bette-bettyaion aur striyaon bandhauai men chalee gai haain.

<sup>10</sup> ab mere man ne yah nirny kiya haai ki israaael ke parameshvar yahova se vacha bandhoo, isaaliye ki usaka bhdka hua krodha ham par se door ho jaae.

<sup>11</sup> he mere betto, ddhlaiai n karo dekho, yahova ne apane sammukh khde rahane, aur apanee seva tthal karane, aur apane tthaluae aur dhoop jalanevale ka kam karane ke liye tumheen ko chun liya haai.

<sup>12</sup> tab leveey utt khde hua, arthata kahaatiyon men se amasaai ka putra mahat, aur

ajaryah ka putra yoaël, aur marariyon men se abdee ka putra keesha, aur yahallelel ka putra ajaryah, aur geshaniyon men se jimma ka putra yoah, aur yoah ka putra aedena.

**13** aur aeleeesapan kee santan men se shaimrae, aur yooael aur asap kee santan men se jakaryah aur mattanyaha.

**14** aur heman kee santan men se yahooael aur shaimee, aur yadootoon kee santan men se shamayah aur ujjeaela.

**15** inhon ne apane bhaiyon ko ikattha kiya aur apane apane ko paavitra karake raja kee us agyaa ke anusar jo us ne yahova se vachan pakar dee thee, yahova ke bhvan ke shuuddh karane ke liye bheetar gaae.

**16** tab yajak yahova ke bhvan ke bheetaree bhag ko shuuddh karane ke liye us men jakar yahova ke mandair men jitanee ashuuddh vastuen mieen un sab ko nikalakar yahova ke bhvan ke angan men le gaa, aur leaviyon ne unhen uttakar bahar kidraen ke nale men pahuncha diya.

**17** paahile maheene ke paahile din ko unhon ne pavitra karane ka kam arambh kiya, aur usee maheene ke attven din ko ve yahova ke osare tak a gaae. is prakar unhon ne yahova ke bhvan ko att din men pavitra kiya, aur paahile maheene ke solahaven din ko unhon ne us kam ko poora kiya.

**18** tab unhon ne raja hijaakiyyah ke pas bheetar jakar kaha, ham yahova ke poore bhvan ko aur patraen samet homabaali kee vedee aur bhentt kee rottee kee mej ko bhee shuuddh kar chuke.

**19** aur jitane patra raja ahaj ne apane rajy men vishvasaghaat karake faenk diae the, unako bhee ham ne tteek karake pavitra kiya haai aur ve yahova kee vedee ke samhane rakhe huae haain.

**20** tab raja hijaakiyyah sabere uttkar nagar ke haakimon ko ikattha karake, yahova ke bhvan ko gaya.

**21** tab ve rajy aur pavitrasthan aur yahooda ke nimitt sat bachhde, sat meddhe, sat bhed ke bachche, aur papabaali ke liye sat bakare le aa, aur us ne haroon kee santan ke leaviyon ko agyaa dee ki in sab ko yahova kee vedee par chaddhaaen.

**22** tab unhon ne bachhde bali kia, aur yajakon ne unaka lohoo lekar vedee par chhdik diya tab unhon ne meddhe baali kia, aur unaka lohoo bhee vedee par chhdik diya. aur bhed ke bachche bali kia, aur unaka bhee lohoo vedee par chhdik diya.

**23** tab ve papabaali ke bakaron ko raja aur mandlee ke sameep le aae aur un par apane apane hath rakhe.

**24** tab yajakon ne unako baali karake, unaka lohoo vedee par chhdik kar papabali kiya, jis se sare israaael ke liye praayaashchaitt kiya jaae. kyonaki raja ne sare israaael ke liye homabaali aur papabali kiae jane kee agyaa dee thee.

**25** fir us ne daud aur raja ke dashta gad, aur natan nabee kee agyaa ke anusar jo yahova kee or se usake naabiyon ke dara ai thee, jhanj, saranagiyan aur veenaen liae huae leaviyon ko yahova ke bhvan men khda kiya.

**26** tab leveey daud ke chalaae baje liae hua, aur yajak turahiyan liae huae khde huae.

**27** tab hijaakiyyah ne vedee par homabaali chaddhane kee agyaa dee, aur jab homabali chaddhne lagee, tab yahova ka geet arambh hua, aur turahiyan aur israaael ke raja daud ke baje bajane lage.

**28** aur mandlee ke sab log dandvat karate aur ganevale gate aur turahee foonkanevale foonkate rahe yah sab tab tak hoeta raha, jab tak homabaali chaddh n chukee.

**29** aur jab baali chaddh chukee, tab raja aur jitane usake sang vahan the, un sabhon ne sir jhukakar dandvat kiya.



<sup>30</sup> aur raja hijaakiyyah aur hakimon ne leaviyon ko agyaa dee, ki daud aur asap dasha ke bhjan gakar yahova kee stuti karen. aur unhon ne anand ke sath stuati kee aur sir navakar dandvat kiya.

<sup>31</sup> tab hijaakiyyah kahane laga, ab tum ne yahova ke nimitt apana arpan kiya haai isaaliye sameep akar yahova ke bhvan men melabali aur dhanyavadabaali pahunchao. tab mandlee ke logon ne melabali aur dhanyavadabaali pahuncha dia, aur jitane apanee ichchha se dena chahate the unhon ne bhee homabaali pahunchaae.

<sup>32</sup> jo homabaali pashu mandlee ke lag le aa, unakee ginatee yah thee sattar baail, aek sau meddhe, aur do sau bhed ke bachche ye sab yahova ke nimitt homabaali ke kam men aae.

<sup>33</sup> aur paavitra kiae huae pashu, chh sau baail aur teen hajar bhed-bakaariyan thee.

<sup>34</sup> parantu yajak aeese thede the, ki ve sab homabali pashuon kee khaleen n utar sake, tab unake bhai leveey us samay tak unakee sahayata karate rahe jab tak vah kam nipatt n gaya, aur yajakon ne apane ko paavitra n kiya kyonaki leveey apane ko paavitra karane ke liye paavitra yajakon se aadhaik seedho man ke the.

<sup>35</sup> aur fir homabali pashu bahut the, aur melabali pashuon kee chaba bhee bahut thee, aur aek aek homabaali ke sath ardha bhee dena pada. yon yahova ke bhvan men kee upasana tteek kee gai.

<sup>36</sup> tab hijaakiyyah aur saree praja ke log us kam ke karan anandait hua, jo yahova ne apanee praja ke liye taaiyar kiya tha kyonaki vah kam aeekaaek ho gaya tha.

## ADHYĀYA 30

**f**ir hijaakiyyah ne sare israaael aur yahooda men kahala bheja, aur aepraaim aur manashsho ke pas is ashay ke patra likh bheje, ki tum yarooshalem ko yahova ke bhvan men israaael ke parameshvar yahova ke liye fasah manane ko ao.

<sup>2</sup> raja aur usake hakimon aur yarooshalem kee mandlee ne sammaati kee thee ki fasah ko doosare maheene men manaaen.

<sup>3</sup> ve use us samay is karan n mana sakate the, kyonki thode hee yajakon ne apane apane ko pavitra kiya tha, aur praja ke log yarooshalem men ikatthe n huae the.

<sup>4</sup> aur yah bat raja aur saree mandlee ko achchhee lagee.

<sup>5</sup> tab unhon ne yah ttara diya, ki bershoba se lekar dan ke sare israaaeliyon men yah prachar kiya jay, ki yarooshalem men israaael ke parameshvar yahova ke liye fasah manane ko chale ao kyonki unhon ne itanee badee sankhya men usako is prakar n manaya tha jaaisa ki likha haai.

<sup>6</sup> isaliye harakare raja aur usake haakimon se chitthiyan lekar, raja kee agyaa ke anusar sare israaael aur yahooda men ghoomne, aur yah kahate gaa, ki he israaaeliyo ! ibraaheem, ishak aur israaael ke parameshvar yahova kee or firo, ki vah ashshoor ke rajaon ke hath se bache huae tum logaen kee or fire.

<sup>7</sup> aur apane purakhaon aur bhaiyon ke saman mat bano, jinhon ne apane poorvajon ke parameshvar yahova se vishvasaghaat kiya tha, aur us ne unhen chaakit hone ka karan kar diya, jaaisa ki tum svayan dekh rahe ho.

<sup>8</sup> ab apane purakhaon kee nai hatt n karo, varan yahova ke adhaeen hokar usake us paavitrasthan men ao jise us ne sada ke liye paavitra kiya haai, aur apane parameshvar yahova kee upasana karo, ki usaka bhdka hua krodha tum par se door ho jaae.

<sup>9</sup> yaadi tum yahova kee or firoge to jo tumhare bhaiyon aur ladkebalon ko bandhaua banake le gaae haai, ve un par daya karenge, aur ve is desh men laut sakenge kyonki

tumhara parameshvar yahova anugrahakaree aur dayalu haai, aur yaadi tum usakee or firoge to vah apana munh tum se n modega.

**10** is prakar harakare aepraaim aur manashsho ke deshon men nagar nagar hote huae jabooloon tak gaae parantu unhon ne unakee hansee kee, aur unhen tttthon men udaya.

**11** taubhee ashor, manashsho aur jabooloon men se kuchh log deen hokar yarooshalem ko aae.

**12** aur yahooda men bhee parameshvar kee aeesee shaaktai hui, ki ve aek man hokar, jo agyaa raja aur hakimon ne yahova ke vachan ke anusar dee thee, use manane ko taaiyar huae.

**13** is prakar adhaik log yarooshalem men isaliye ikatthe hua, ki doosare maheene men akhmeeree rottee ka pavrva manen. aur bahut badee sabha ikatthee ho gai.

**14** aur unhon ne uttkar, yarooshalem kee veadiyon aur dhoom jalane ke sab sthanon ko uttakar kidraen nale men faenk diya.

**15** tab doosare maheene ke chaudahaven din ko unhon ne fasah ke pashu bali kiae tab yajak aur leveey lajjait huae aur apane ko paavitra karake homabaaliyon ko yahova ke bhvan men le aae.

**16** aur ve apane niyam ke anuutar, arthata parameshvar ke jan moosa kee vyavastha ke anusar, apane apane sthan par khde hua, aur yajakon ne rakt ko leviyon ke hath se lekar chhdik diya.

**17** kyonaki sabha men bahute aeese the jinhon ne apane ko pavitra n kiya tha isaliye sab ashuddh logon ke fasah ke pashuon ko bali karane ka adhaikar leaviyon ko diya gaya, ki unako yahova ke liye paavitra karen.

**18** bahut se logon ne arthata aepraaim, manashsho, issakar aur jabooloon men se bahuton ne apane ko shuddh naheen kiya tha, taubhee ve fasah ke pashu ka mans likhee hui vidhai ke viruddh khate the. kyonkee hijaakiyyah ne unake liye yah praarthna kee thee, ki yahova jo bhla haai, vah un sabhon ke pap ddhanp de

**19** jo parameshvar kee arthata apane poorvajon ke parameshvar yahova kee khoj men man lagaae huae haai, chahe ve paavitrasthan kee vidhai ke anusar shuddh n bhee hon.

**20** aur yahova ne hijaakiyyah kee yah praarthn sunakar logon ko changa kiya.

**21** aur jo israaelee yarooshalem men upaasthiat the, ve sat din tak akhmeeree rottee ka pavrva bade anand se manate rahe aur praatidin leveey aur yajak unche shabd ke baje yahova ke liye bajakar yahova kee stuti karate rahe.

**22** aur jitane leveey yahova ka bhjan buddhimanee ke sath karate the, unako hijaakiyyah ne shaaantai ke vachan kahe. is prakar ve melabaali chaddhakar aur apane purvajon ke parameshvar yahova ke sammukh papangeekar karate rahe aur us niyat pavrva ke saton din tak khate rahe.

**23** tab saree sabha ne sammaati kee ki ham aur sat din varva manenge so unhon ne aur sat din anand se pavrva manaya.

**24** kyonaki yahooda ke raja hijaakiyyah ne sabha ko aek hajar bachhde aur sat hajar bhed-bakaariyan de dee, aur hakimon ne sabha ko aek hajar bachhde aur das hajar bhed-bakaariyan dee, aur bahut se yajakon ne apane ko paavitra kiya.

**25** tab yajakon aur leaviyon samet yahooda kee saree sabha, aur israael se aae huon kee sabha, aur israael ke desh se aae hua, aur yahooda men rahanevale paradeshae, in sabhon ne anand kiya.

**26** so yarooshalem men bada anand hua, kyonaki daud ke putra israael ke raja

sulaaيمان ke dinon se aeese bat yarooshalem men n hui thee.

<sup>27</sup> ant men leveey yajakon ne khde hokar praja ko ashaeervad diya, aur unakee sunee gai, aur unakee praarthna usake papitra dhaam tak arthata svarga tak pahunchee.

## ADHYĀYA 31

**J**ab yah sab ho chuka, tab jitane israaaelee apaasthiat the, un sabhon ne yahooda ke nagaron men jakar, sare yahooda aur binyameen aur aepraem aur manashsho men ki latton ko tod diya, ashoron ko katt dala, aur unche sthanon aur vediyon ko gira diya aur unhon ne un sab ka ant kar diya. tab sab israaaelee apane apane nagar ko lauttkar, apanee apanee nij boomi men pahunche.

<sup>2</sup> aur hijaakiyyah ne yajakon ke dalon ko aur leaviyon ko varan yajakon aur leviyon donon ko, prati dal ke anusar aur aek aek matushy ko usakee sevakai ke anusar isaliye tthara diya, ki ve yahova kee chhavanee ke daron ke bheetar homabali, melabali, seva tthal, dhanyavad aur stuati kiya karen.

<sup>3</sup> fir us ne apanee sampattai men se rajabhasha ko homabaaliyon ke liye tthara diya arthta sabere aur sanjh kee homabali aur vishraam aur naye chand ke dinon aur niyat samayon kee homabaali ke liye jaaisa ki yahova kee vyavastha men likha haai.

<sup>4</sup> aur us ne yarooshalem men rahanevalon ko yajakon aur leviyon ko unaka bhag dene kee agyaa dee, taaki ve yahova kee vyavastha ke kam man lagakar kar saken.

<sup>5</sup> yah agyaa sunate hee israaaelee ann, naya dakhmadha, tttka tel, madha aaadi khetee kee sab bhanti kee pahilee upaj bahutayat se dene, aur sab vastuon ka dashamansh aadhaik matra men lane lage.

<sup>6</sup> aur jo israaaelee aur yahooda, yahooda ke nagaron men rahate the, ve bhee baailon aur bhed-bakaariyon ka dashamansha, aur un paavitra vastuon ka dashamansha, jo unake parameshvar yahova ke nimitt paavitra kee gai thee, lakar ddher ddher karake rakhne lage.

<sup>7</sup> is prakar ddher ka lagana unhon ne teesare maheene men arambh kiya aur sataven maheene men poora kiya.

<sup>8</sup> jab hijaakiyyah aur hakimon ne akar un ddheron ko dekha, tab yahova ko aur usakee praja israaael ko dhany dhany kaha.

<sup>9</sup> tab hijaakiyyah ne yajakon aur leviyon se un ddheron ke vishay poochha.

<sup>10</sup> aur ajaryah mahayajak ne jo sadok ke gharane ka tha, us se kaha, jab se log yahova ke bhvan men uttai hui bhentten lane lage haai, tab se ham log pett bhr khane ko pate haai, varan bahut bacha bhee karata haai kyonki yahova ne apanee praja ko ashaeesh dee haai, aur jo shosh rah gaya haai, usee ka yah bada ddher haai.

<sup>11</sup> tab hijaakiyyah ne yahova ke bhvan men kottriyan taaiyar karane kee agyaa dee, aur ve taaiyar kee gai.

<sup>12</sup> tab logon ne uttai hui bhentte, dashamansh aur pavitra kee hui vastue, sachchai se pahunchai aur unake mukhy adhaikaree to konanyah nam aek leveey aur oosara usaka bhai shaimee nayab tha.

<sup>13</sup> aur konanyah aur usake bhai shaimee ke neeche, hijaakiyyah raja aur parameshvar ke bhvan ke pradhaan ajaryah donon kee agyaa se aheael, ajaryah, nahat, asahel, yareemet, yojabad, aeleeael, yismakyah, mahat aur banayah adhaikaree the.

<sup>14</sup> aur parameshvar ke liye svechchhabaaliyon ka aadhaikaree yimna leveey ka putra kore tha, jo poorva faattk ka darapal tha, ki vah yahova kee uttai hui bhentte, aur paramapaavitra vastuaen bantta kare.

- <sup>15</sup> aur usake aadhaikar men aeden, minyameen, yeshoo, shamayah, amaryah aur shakanyah yajakon ke nagaron men rahate the, ki ve kya bade, kya chhotte, apane bhaiyon ko unake dalon ke anusar sachchai se diya kare,
- <sup>16</sup> aur unake alava unako bhee de, jo purushaen kee vanshaavalee ke anusar gine jakar teen varsha kee avastha ke va us se adhaik ayu ke the, aur apane apane dal ke anusar apanee apanee sevakai nibahane ko din din ke kam ke anusar yahova ke bhvan men jaya karate the.
- <sup>17</sup> aur un yajakon ko bhee de, jinakee vanshaavalee unake pitaron ke gharanon ke anusar kee gai, aur un leaviyon ko bhee jo bees varsha kee avastha se le age ko apane apane dal ke anusar, apane apane kam nibahate the.
- <sup>18</sup> aur saree sabha men unake balabachcho, striayo, betton aur beattyaien ko bhee de, jinakee vanshavalee thee, kyonki ve sachchai se apane ko paavitra karate the.
- <sup>19</sup> fir haroon kee santan ke yajakon ko bhee jo apane apane nagaron ke charaivale maaidan men rahate the, dene ke liye ve purush niyukt kiae gaae the jinake nam upar likhe huae the ki ve yajakon ke sab purushaen aur un sab leaviyon ko bhee unaka bhag diya karen jinakee vanshaavalee thee.
- <sup>20</sup> aur sare yahooda men bhee hijaakiyyah ne aeesea hee prabandha kiya, aur jo kuchh usake parameshvar yahova kee drashti men bhla or tteek aur sachchai ka tha, use vah karata tha.
- <sup>21</sup> aur jo jo kam us ne parameshvar ke bhvan kee upasana aur vyavastha aur agyaa ke vishay apane parameshvar kee khoj men kiya, vah us ne apana sara man lagakar kiya aur us men kratarth bhee hua.

## ADHYĀYA 32

**I**n baton aur aeese prabandha ke bad ashshoor ka raja sanhereeb ne akar yahooda men praves kar or gaddhvale nagaron ke viruddh dere dalakar unako apane labh ke liye lena chaha.

<sup>2</sup> yah dekhkar ki sanhereeb nikatt aya haai aur yarooshalem se ladne kee manasa karata haai,

<sup>3</sup> hijaakiyyah ne apane hakimon aur veeron ke sath yah sammati kee, ki nagar ke bahar ke soton ko pattva den aur unhon ne usakee sahayata kee.

<sup>4</sup> is par bahut se log ikatthe hua, aur yah kahakar, ki ashshoor ke raja kyon yahan aae, aur akar bahut panee paae, unhonne sab soton ko patt diya aur us nadee ko sukha diya jo desh ke madhy hokar bahatee thee.

<sup>5</sup> fir hijaakiyyah ne hiyav bandhakar shaharapanah jahan kaheen toottee thee, vahan vahan usako banavaya, aur use gummatton ke barabar uncha kiya aur bahar aek aur shaharapanah banavai, aur daudapur men millo ko draddh kiya. aur bahut se teer aur ddhalen bhee banavai.

<sup>6</sup> tab us ne praja ke upar senapaati niyukt kiae aur unako nagar ke faatk ke chauk men ikattha kiya, aur yah kahakar unako dhaeraaj diya,

<sup>7</sup> ki hiyav bandhae aur draddh ho tum n to ashshoor ke raja se dro aur n usake sang kee saree bheed se, aur n tumhara man kachcha ho kyonaki jo hamare sath haai, vah usake sangiyon se bada haai.

<sup>8</sup> arthata usaka sahara to matushy hee haai parantu hamare sat, hamaree sahayata aur hamaree or se yuddh karane ko hamara parameshvar yahova haai. isaliye praja ke log yahooda ke raja hijaakiyyah kee baton par bhrosa kiae rahe.

- <sup>9</sup> isake bad ashshoor ka raja sanhereeb jo saree sena samet lakeesh ke samhane pada tha, us ne apane karmachaariyon ko yarooshalem men yahooda ke raja hijaakiyyah aur un sab yahoodiyon se jo yarooshalem men the yon kahane ke liye bheja,
- <sup>10</sup> ki ashshoor ka raja sanhereeb kahata haai, ki tumhen kis ka bhrosa haai jisase ki tum ghore huae yarooshalem men baaitte ho?
- <sup>11</sup> kya hijaakiyyah tum se yah kahakar ki hamara parameshvar yahova ham ko ashshoor ke raja ke panje se bachaaega tumhen naheen bhramata haai ki tum ko bookhon pyason mare?
- <sup>12</sup> kya usee hijaakiyyah ne usake unche sthan aur veadio door karake yahooda aur yarooshalem ko agyaa naheen dee, ki tum aek hee vedee ke samhane dandvat karana aur usee par dhoop jalana?
- <sup>13</sup> kya tum ko maloom nahee, ki maa'in ne aur mere purakhaon ne desh desh ke sab logon se kya kya kiya haai? kya un deshon kee jatiyon ke devata kisee bhee upay se apane desh ko mere hath se bacha sake?
- <sup>14</sup> jitane jatiyon ka mere purakhaon ne satyanash kiya haai unake sab devataon men se aeese kaun tha jo apanee praja ko mere hath se bacha saka ho? fir tumhara devata tum ko mere hath se kaaise bacha sakega?
- <sup>15</sup> ab hijaakiyyah tum ko is reeti bhulane athva bahakane n paa, aur tum usakee prateeati n karo, kyonki kisee jaati ya rajy ka koi devata apanee praja ko n to mere hath se aur n mere purakhaon ke hath se bacha saka. yah nishchay haai ki tumhara devata tum ko mere hath se naheen bacha sakega.
- <sup>16</sup> is se bhee aadhaik usake karmachariyon ne yahova parameshvar kee, aur usake das hijaakiyyah kee ninda kee.
- <sup>17</sup> fir us ne aeese aek patra bheja, jis men israa'el ke parameshvar yahova kee ninda kee ye baten likhee thee, ki jaaise desh desh kee jatiyon ke devataon ne apanee apnee praja ko mere hath se naheen bachaya vaaise hee hijaakiyyah ka devata bhee apanee praja ko mere hath se naheen bacha sakega.
- <sup>18</sup> aur unhon ne unche shabd se un yarooshaleamiyon ko jo shaharapanah par baaitte the, yahoodae bole men pukara, ki unako drakar ghabarahatt men dal den jis se nagar ko le len.
- <sup>19</sup> aur unhon ne yarooshalem ke parameshvar kee aeese charcha kee, ki mano prathvee ke desh desh ke logon ke devataon ke barabar ho, jo manushyon ke banaae huae haain.
- <sup>20</sup> tab in ghattnaon ke karan raja hijaakiyyah aur amos ke putra yashaayah nabee donon ne praarthna kee aur svarga kee or dohai dee.
- <sup>21</sup> tab yahova ne aek doot bhej diya, jis ne ashshoor ke raja kee chhavanee men sab shooraveero, pradhaanon aur senapaatiyon ko nash kiya. aur vah laajjait hokar, ane desh ko lautt gaya. aur jab vah apane devata ke bhvan men tha, tab usake nij putraen ne vaheen use talavar se mar dala.
- <sup>22</sup> yon yahova ne hijaakiyyah aur yarooshalem ke nivaasiyon ko ashshoor ke raja sanhereeb aur apane sab shatrauon ke hath se bachaya, aur charon or unakee aguvai kee.
- <sup>23</sup> aur bahut log yarooshalem ko yahova ke liye bhentt aur yahooda ke raja hijaakiyyah ke liye anamol vastuaen le ane lage, aur us samay se vah sab jatiyon kee draashtti men mahan ttara.
- <sup>24</sup> un dinon hijaakiyyah aeese rogee hua, ki vah mara chahata tha, tab us ne yahova se praarthna kee aur us ne us se baten karake usake liye ek chatkar dikhaya.
- <sup>25</sup> parantu hijaakiyyah ne us upakar ka badala n diya, kyonaki usaka man fool utta tha. is

karan usaka kop us par aur yahooda aur yarooshalem par bhdka.

<sup>26</sup> tab hijaakiyyah yarooshalem ke nivaasiyon samet apane man ke foolane ke karan deen ho gaya, isaliye yahova ka krodha un par hijaakiyyah ke dinon men n bhdka.

<sup>27</sup> aur hijaakiyyah ko bahut hee dhan aur vibhv mila aur us ne chandee, sone, manaiyo, sugandhadrav, ddhalon aur sab prakar ke manabhavane patraen ke liye bhndar banavaae.

<sup>28</sup> fir us ne ann, naya dakhmadha, aur tttka lel ke liye bhndar, aur sab bhanati ke pashuon ke liye than, aur bhed-bakaariyon ke liye bhedshaalaaen banavai.

<sup>29</sup> aur us ne nagar basaa, aur bahut hee bhed-bakaariyon aur gaya-baailon kee sampattai ikattha kar lee, kyonki parameshvar ne use bahut hee dhan diya tha.

<sup>30</sup> usee hijaakiyyah ne geehon nam nadee ke upar ke sote ko pattkar us nadee ko neeche kee or daudapur kee paachchhim alang ko seedha pahunchaya, aur hijaakiyyah apane sab kamon men kratarth hota tha.

<sup>31</sup> taubhee jab babel ke haakimon ne usake pas usake desh men kiae huae chatkar ke vishay poochhne ko doot bheje tab parameshvar ne usako isaaliye chhod diya, ki usako parakh kar usake man ka sara bhed jan le.

<sup>32</sup> hijaakiyyah ke aur kam, or usake bhaktai ke kam amos ke putra yashaayah nabee ke darshan nam pustak me, aur yahooda aur israael ke rajaon ke itihasee kee pustak men likhe haain.

<sup>33</sup> ant men hijaakiyyah apane purakhaon ke sang so gaya aur usako daud kee santan ke kabirstan kee chaddhai par mittee dee gai, aur sab yahoodiyon aur yarooshalem ke nivaasiyon ne usakee mratyu par usaka adaraman kiya. aur usaka putra manashsho usake sthan par rajy karane laga.

## ADHYĀYA 33

**J**ab manashsho rajy karane laga tab vah barah varsha ka tha, aur yarooshalem men pachapan varsha tak rajy karata raha.

<sup>2</sup> us ne vah kiya, jo yahova kee draashti men bura tha, arthata un jaatiyon ke ghainaune kamon ke anusar jinako yahova ne israaeliyon ke samhane se desh se tika diya tha.

<sup>3</sup> us ne un unche sthanon ko jinhen usake pita hijaakiyyah ne tod diya tha, fir banaya, aur bal nam devataon ke liye vadiyan or ashora nam mooraten banai, aur akash ke sare gan ko dandvat karata, aur unakee upasana karata raha.

<sup>4</sup> aur us ne yahova ke us bhvan me vadiyan banai jisake vishay yahova ne kaha tha ki yarooshalem men mera nam sada bana rahega.

<sup>5</sup> varan yahova ke bhvan ke donon anganon men bhee us ne akash ke sare gan ke liye vadiyan banai.

<sup>6</sup> fir us ne hinnom ke bette ke tarai men apane ladkebalon ko hom karake chaddhaya, aur shuubh-ashuubh muhootan ko manata, aur ttona aur tantra-mantra karata, aur ojhon aur bootasiddhivalon se vyavahar karata tha. varan us ne aeese bahut se kam kia, jo yahova kee draashti men bure haain aur jin se vah aprasann hota haai.

<sup>7</sup> aur us ne apanee khudavai hui moottair parameshvar ke us bhvan men sthapan kee jisake vishay parameshvar ne daud aur usake putra sulaiman se kaha tha, ki is bhvan me, aur yarooshalem me, jisako maain ne israael ke sab gotraen men se chun liya haai maain ana nam sarvada rakoonga,

<sup>8</sup> aur maain aeese n karoonga ki jo desh maain ne tumhare purakhaon ko diya tha, us men se israael fir mara mara fire itana avashy ho ki ve meri sab agyaon ko arthata

moosa kee dee hui saree vyavastha aur vidhaiyon aur niyamon ko palan karane kee chaukasee karen.

<sup>9</sup> aur manashsho ne yahooda aur yarooshalem ke nivaasiyon ko yahan tak bhttki diya ki unhon ne un jatiyon se bhee baddhkar burai kee, jinhen yahova ne israa'eliyon ke samhane se vinash kiya tha.

<sup>10</sup> aur yahova ne manashsho aur usakee praja se baten kee, parantu unhon ne kuchh dhyan naheen diya.

<sup>11</sup> tab yahova ne un par ashshoor ke senapaatiyon se chaddhai karai, aur ye manashsho ko nakel dalakar, aur peetal kee bediyan jakadkar, use babel ko le gaae.

<sup>12</sup> tab sankatt men padkar vah apane parameshvar yahova ko manane laga, aur apane poorvajon ke parameshvar ke samhane bahut deen hua, aur us se praarthna kee.

<sup>13</sup> tab us ne prasann hokar usakee binatee sunee, aur usako yarooshalem men pahunchakar usaka rajy lautta diya. tab manashsho ko nishchay ho gaya ki yahova hee parameshvar haai.

<sup>14</sup> isake bad us ne daudamur se bahar geehon ke pashchaim kee or nale men machchilee faattk tak aek shaharapanah banavai, fir opel ko ghorakar bahut uncha kar diya aur yahooda ke sab gaddhvale nagaron men senapati thara diae.

<sup>15</sup> fir us ne paraye devataon ko aur yahova ke bhvan men kee moottair ko, aur jitane vedyan us ne yahova ke bhvan ke parvat par, aur yarooshalem men banavai thee, un sab ko door karake nagar se bahar faenkava diya.

<sup>16</sup> tab us ne yahova ke vedee kee marammat kee, aur us par melabaali aur dhanyavadabaali chaddhane laga, aur yahoodiyon ko israa'el ke parameshvar yahova kee upasana karate kee agyaa dee.

<sup>17</sup> taubhee praja ke log unche sthanon par baalidan karate rahe, parantu keval apane parameshvar yahova ke liye.

<sup>18</sup> manashsho ke or kam, aur us ne jo praarthna apane parameshvar se kee, aur un dashaiyon ke vachan jo israa'el ke parameshvar yahova ke nam se us se baten karate the, yah sab israa'el ke rajaon ke iatihar men likha hua haai.

<sup>19</sup> aur usakee praarthna aur vah kaaise sunee gai, aur usaka sara pap aur vishvasaghaat aur us ne deen hone se pahile kahan kahan unche sthan banavaa, aur ashora nam aur khudee hui moottairyan khdee karai, yah sab hosho ke vachanon men jikha haai.

<sup>20</sup> nidan manashsho apane purakhaon ke sang so gaya aur use usee ke ghar men mittee dee gai aur usaka putra amon usake sthan par rajy karane laga.

<sup>21</sup> jab amon rajy karane laga, tab vah bais varsha ka tha, aur yarooshalem men do varsha tak rajy karata raha.

<sup>22</sup> aur us ne apane pita manashsho kee nai vah kiya jo yahova kee draashti men bura haai. aur jitane moottairyan usake pita manashsho ne khodakar banavai thee, vah bhee un sabhon ke samhane balidan karata aur un sabhon kee upasana bhee karata tha.

<sup>23</sup> aur jaaise usaka pita manashsho yahova ke samhane deen hua, vaaise vah deen n hua, varan amon adhaik doshae hota gaya.

<sup>24</sup> aur usake karmachaariyon ne draeh kee goshttee karake, usako usee ke bhvan men mar dala.

<sup>25</sup> tab sadhaaran logon ne un sabhon ko mar dala, jinhon ne raja amon se draeh kee goshttee kee thee aur logon ne usake putra yoshiyyah ko usake sthan par raja banaya.



**J**ab yoshaiyyah rajy karane laga tab vah att varsha ka tha, aur yarooshalem men ikatees varsha tak rajy karata raha.

<sup>2</sup> us ne vah kiya jo yahova kee draashti men tteek haai, aur jin magan par usaka moolapurush daud chalata raha, unheen par vah bhee chala karata tha aur us se n to daahinee or mooda, aur n bain ora.

<sup>3</sup> vah ladka hee tha, arthat usako gae par baaitte att varsha poore bhee n huae the ki apane moolamurush daud ke parameshvar kee khoj karane laga, aur barahaven varsha men vah unche sthanon aur ashara nam mooraton ko aur khudee aur ddhlee hui mooraton ko door karake, yahooda aur yarooshalem ko shuuddh karane laga.

<sup>4</sup> aur baladevataon kee vediyon usake samhane tod dalee gai, aur soorya kee praatimayen jo unake upar unche par thee, us ne katt dalee, aur ashora nam, aur khudee aur ddhlee hui mooraton ko us ne todkar pees dala, aur unakee bukane un logon kee kabaron par chhtaira dee, jo unako baali chaddhate the.

<sup>5</sup> aur pujariyon kee haaddiyon us ne unheen kee veadiyon par jalai. yon us ne yahooda aur yarooshalem ko shuuddh kiya.

<sup>6</sup> fir manashsho, aepraaim aur shaimon ke baran naptalee tak ke nagaron ke khndharon me, us ne vediyon ko tod dala,

<sup>7</sup> aur ashora nam aur khudee hui mooraton ko peesakar bukane kar dala, aur israaael ke sare desh kee soorya kee sab pratimaon ko kattkar yarooshalem ko lautt gaya.

<sup>8</sup> fir apane rajy ke attarahaven varsha men jab vah desh aur bhvan donon ko shuuddh kar chuka, tab us ne asalyah ke putra shaapan aur nagar ke hakim maseyah aur yoahaj ke putra iatihase ke lekhh yoah ko apane parameshvar yahova ke bhvan kee marammat karane ke liye bhej diya.

<sup>9</sup> so unhon ne hilkaaiyyah mahayajak ke pas jakar jo rupaya parameshvar ke bhvan men laya gaya tha, arthata jo leveey darabanon ne manashshiyo, aepraaimiyon aur sab bache huae israaaeliyon se aur sab yahoodiyon aur binyameeaniyon se aur yarooshalem ke nivaasiyon ke hath se lekar ikattha kiya tha, usako saunp diya.

<sup>10</sup> arthata unhon ne use un kam karanevalon ke hath saunp diya jo yahova ke bhvan ke kam par mukhaiye the, aur yahova ke bhvan ke un kam karanevalon ne use bhvan men jo kuchh tootta footta tha, usakee marammat karane men lagaya.

<sup>11</sup> arthata unhon ne use baddhiyon aur rajon ko diya ki ve gaddhe huae patthr aur jodon ke liye lakadee mol le, aur un gharon ko patten jo yahooda ke rajaon ne nash kar diae the.

<sup>12</sup> aur ve manushy sachchai se kam karate the, aur unake adhaikaree marareey, yahat aur obadhah, leveey aur kahatee, jakaryah aur mashuullam kam chalanevale aur gane-bajane ka bhed sab jananevale leveey bhee the.

<sup>13</sup> fir ve bojhyaien ke aadhaikaree the aur bhanati bhanati kee sevakai aur kam chalanevale the, aur kuchh leveey munshaee saradar aur daraban the.

<sup>14</sup> jab ve us rupaye ko jo yahova ke bhvan men pahunchaya gaya tha, nikal rahe the, tab hilkaaiyyah yajak ko moosa ke dara dee hui yahova kee vyavastha kee pustak milee.

<sup>15</sup> tab hilkaaiyyah ne shaapan mantraee se kaha, mujhe yahova ke bhvan men vyavastha kee pustak milee haai tab hilkaaiyyah ne shaapan ko vah pustak dee.

<sup>16</sup> tab shaapan us pustak ko raja ke pas le gaya, aur yah sandesh diya, ki jo jo kam tere karmachaariyon ko saunpa gaya tha use ve kar rahe haain.

<sup>17</sup> aur jo rupaya yahova ke bhvan men mila, usako unhon ne undelakar muakhaiyon aur kareegaron ke hathon men saunp diya haai.

<sup>18</sup> fir shaapan mantraee ne raja ko yah bhee bata diya ki hilkaaiyyah yajak ne mujhe aek pustak dee haai tab shapan ne us men se raja ko paddhkar sunaya.

- <sup>19</sup> vyavastha kee ve baten sunakar raja ne apane vasr faaddhe.
- <sup>20</sup> fir raja ne hilkaiyyah shaapan ke putra aheekam, meeka ke putra abdon, shaapan mantraee aur asayah nam apane karmacharee ko agyaa dee,
- <sup>21</sup> ki tum jakar meree or se aur israaael aur yahooda men rahanevalon kee or se is pai hui pustak ke vachanon ke vishy yahova se poochho kyonaki yahova kee badee hee jalajalahatt ham par isaaliye bhdkee haai ki hamare purakhaon ne yahova ka vachan naheen mana, aur is pustak men likhee hui sab agyaaon ka palan naheen kiya.
- <sup>22</sup> tab hilkaiyyah ne raja ke aur aur dooton samet hulda nabiya ke pas jakar us se usee bat ke anusar baten kee, vah to us shalloom kee sree thee jo tokht ka putra aur hasra ka pota aur vasralay ka rakhvala tha aur vah sree yarooshalem ke naye ttole men rahatee thee.
- <sup>23</sup> us ne un se kaha, israael ka parameshvar yahova yon kahata haai, ki jis purush ne tum ko mere pas bheja, us se yah kaho,
- <sup>24</sup> ki yahova yon kahata haai, ki sun, maain is sthan aur is ke nivaasiyon par vipaattai dalakar yahooda ke raja ke samhane jo pustak paddhee gai, us men jitane shaap likhe haain un sabhon ko poora karoonga.
- <sup>25</sup> un logon ne mujhe tyagakar paraye devataon ke liye dhoop jalaya haai aur apanee banai hui sab vastuon ke dara mujhe ris dilai haai, is karan meree jalajalahatt is sthan par bhdh uttee haai, aur shaant n hogee.
- <sup>26</sup> parantu yahooda ka raja jis ne tumhen yahova ke poochhne ko bhej diya haai us se tum yon kaho, ki israaael ka parameshvar yahova yon kahata haai,
- <sup>27</sup> ki isaaliye ki too ve baten sunakar deen hua, aur parameshvar ke samhane apana sir navaya, aur usakee baten sunakar jo usane is sthan aur is ke nivaasiyon ke viruddh kahee, too ne mere samhane apana sir navaya, aur vasr faadkar mere samhane roya haai, is karan maain ne teree sunee haai yahova kee yahee banee haai.
- <sup>28</sup> sun, maain tujhe tere purakhaon ke sang aeesa milaunga ki too shaanti se apanee kabra ko pahunchaya jayaga aur jo vipaattai maain is sthan par, aur isake nivaasiyon par dalana chahata hoo, us men se tujhe apanee ankhon se kuchh bhee dekhna n padega. tab un logon ne lautkar raja ko yahee sandesh diya.
- <sup>29</sup> tab raja ne sahooda aur yarooshalem ke sab puraaniyon ko ikatthe hone ko bachalava bheja.
- <sup>30</sup> aur raja yahooda ke sab logon aur yarooshalem ke sab nivaasiyon aur yajakon aur leaviyon varan chhotte bade saree praja ke logon ko sang lekar yahova ke bhvan ko gaya tab us n jo vacha kee pustak yahova ke bhvan men milee thae us men kee saree baten unako paddhkar sunai.
- <sup>31</sup> tab raja ne apane sthan par khda hokar, yahova se is ashay kee vacha bandhaee ki maain yahova ke peechhe peechhe chaloonga, aur apane poorn man aur poorn jeev se usakee agyaaae, chitauaniyon aur vidhaiyon ka palan karoonga, aur in vacha kee baton ko jo is pustak men likhee haai, pooree karoonga.
- <sup>32</sup> aur us ne un sabhon se jo yarooshalem men aur binyameen men the vaaisee hee vacha bandhaai. aur yarooshalem ke nivasee, parameshvar jo unake pitaron ka parameshvar tha, usakee vacha ke anusar karane lage.
- <sup>33</sup> aur yoshiyyah ne israaaliyon ke sab deshaen men se sab ghainaunee vastuon ko door karake jitane israaael men mile, un sabhon se upasana karai arthata unake parameshvar sahoa kee upasana karai. aur usake jeevan bhr unhon ne apane poovajon ke parameshvar yahova ke peechhe chalana n chhoda.

**a**ur yoshaiyyah ne yarooshalem men yahova ke liye fasah parva mana aur pahile maheene ke chaudahaven din ko fasah ka pashu bali kiya gaya.

<sup>2</sup> aur us ne yajakon ko apane apane kam men ttharaya, aur yahova ke bhvan men kee seva karane ko unaka hiya bandhaaya.

<sup>3</sup> fir leveey jo sab israael liyon ko sikhate aur yahova ke liye paavitra tthare the, un se us ne kaha, tum pavitra sandook ko us bhvan men rakho jo daud ke putra israael ke raja sulaaiman ne banavaya tha ab tum ko kandhaen par bojh uttana n hoga. ab apane parameshvar yahova kee aur usakee praja israael kee seva karo.

<sup>4</sup> aur israael ke raja daud aur usake putra sulaaiman donon kee likhee hui vidhaiyon ke anusar, apane apane pitaron ke anusar, apane apane dal men taaiyar raho.

<sup>5</sup> aur tumhare bhai logon ke pitaron ke gharanon ke bhagon ke anusar paavitrasthan men khde raho, arthata unake aek bhag ke liye leaviyon ke aek aek pitar ke gharane ka aek bhag ho.

<sup>6</sup> aur fasah ke pashuon ko baali karo, aur apane apane ko paavitra karake apane bhaiyon ke liye taaiyaree karo ki ve yahova ke us vachan ke anusar kar sake, jo us ne moosa ke dara kaha tha.

<sup>7</sup> fir yoshaiyyah ne sab logon ko jo vahan upaasthiat the, tees hajar bhodon aur bakaariyon ke bachche aur teen hajar baail diae the ye sab fasah ke baalidanon ke liye raja ke sampattai men se diae gaae the.

<sup>8</sup> aur usake haakimon ne praja ke logo, yajakon aur leviyon ko svechchha -baaliyon ke liye pashu diae. aur hilkaiyyah, jakaryah aur yaheael nam parameshvar ke bhvan ke pradhaanon ne yajakon ko do hajar chhsau bhed -bakaariyan. aur teen sau baail fasah ke balidanon ke liae diae.

<sup>9</sup> aur konanyah ne aur shamayah aur natanel jo usake bhai the, aur hasabyah, yeeael aur yojabad namak leviyon ke pradhaanon ne leviyon ko panch hajar bhed-bakaariya, aur panch sau baail fasah ke baalidanon ke liye diae.

<sup>10</sup> is prakar upasana kee taaiyaree ho gai, aur raja kee agyaa ke anusar yajak apane apane sthan par, aur leveey apane apane dal men khde huae.

<sup>11</sup> tab fasah ke pashu baali kiae gaa, aur yajak bali karanevalon ke hath se lohoo ko lekar chhdik dete aur leveey unakee khal utarate gaae.

<sup>12</sup> tab unhon ne homabaali ke pashu isaliye alag kiae ki unhen logon ke pitaron ke gharanon ke bhagon ke anusar de, ki ve unhen yahova ke liye chaddhva den jaaisa ki moosa kee pustak men likha haai aur baailon ko bhee unhon ne vaaisa hee kiya.

<sup>13</sup> tab unhon ne fasah ke pashuon ka mans vidhai ke anusar ag men boonja, aur paavitra vastuae, hanadyaien aur handon aur thaaliyon men sijha kar foota se logon ko pahuncha diya.

<sup>14</sup> tab unhon ne apane liye aur yajakon ke liye taaiyaree kee, kyonki haroon kee santan ke yajak homabali ke pashu aur charabee rat tak chaddhate rahe, is karan leviyon ne apane liye aur haroon kee santan ke yajakon ke liye taaiyaree kee.

<sup>15</sup> aur asap ke vansh ke gavaaiye, daud, asap, heman aur raja ke dasa yadootoon kee agyaa ke anusar apane apane sthan par rahe, aur darapal aek aek faatk par rahe. unhen apana apana kam chhodna n pada, kyonki unake bhi leaviyon ne unake liye taaiyaree kee.

<sup>16</sup> yon usee din raja yoshaiyyah kee agyaa ke anusar fasah manane aur yahova kee bedee par homabaali chaddhane ke liye yahova kee saree apasana kee taaiyaree kee gai.

<sup>17</sup> jo israaelee vahan upaasthiat the unhon ne fasah ko usee samay aur akhmeeree

rottee ke parva ko sat din tak mana.

**18** is fasah ke barabar shamooael nabee ke dinon se israaaael men koi fasah manaya n gaya tha, aur n israaaael ke kisee raja ne aeesa manaya, jaisa yoshaiyyah aur yajako, leviyon aur jitane yahooddee aur israaaelee upasthiat the, unahon ne aur yarooshalem ke nivaasiyon ne manaya.

**19** yah fasah yoshaiyyah ke rajy ke attarahaven varsha men manaya gaya.

**20** isake bad jab yoshaiyyah bhvan ko taaiyar kar chuka, tab misra ke raja nako ne parat ke pas ke kurkameesh nagar se ladne ko chaddhai kee aur yoshaiyyah usaka samhana karane ko gaya.

**21** parantu us ne usake pas dooton se kahala bheja, ki he yahooda ke raja mera tujh se kya kam ! aj maain tujh par naheen usee kul par chaddhai kar raha hoo, jisake sath maain yuddh karata hoo fir parameshvar ne mujh se faulta karane ko kaha haai. isaliye parameshvar jo mere sang haai, usase alag rah, kaheen aeesa n ho ki vah tujhe nash kare.

**22** parantu yoshaiyyah ne us se munh n moda, varan us se ladne ke liye bhesht badala, aur nako ke un vachanon ko n mana jo us ne parameshvar kee or se kahe the, aur magio kee tarai men us se yuddh karane ko gaya.

**23** tab dhanudharariyon ne raja yoshaiyyah kee or teer chhode aur raja ne apane sevakon se kaha, maain to bahut ghaayal hua, isaliye mujhe yahan se le jao.

**24** tab usake sevakon ne usako rath par se utar kar usake doosare rath par chaddhaya, aur yarooshalem le gaye. aur vah mar gaya aur usake purakhaon ke kabirstan men usako mittee dee gai. aur yahoodiyon aur yarooshalemiyon ne yoshaiyyah ke liae vilap kiya.

**25** aur yirmayah ne yoshaiyyah ke liye vilap ka geet banaya aur sab ganevale aur ganevaliyan apane vilap ke geeton men yoshaiyyah kee charcha aj tak karatee haain. aur inaka gana israaaael men aek vidhai ke tuly ttharaya gaya aur ye baten vilapageeton men likhee hui haain.

**26** yoshaiyyah ke aur kam aur bhktai ke jo kam us ne usee ke anusar kiae jo yahova kee vyavastha men likha hua haai.

**27** aur aadi se ant tak usake sab kam israaaael aur yahooda ke rajaon ke iatihar kee pustak men likhe huae haain.

## ADHYĀYA 36

**T**ab desh ke logon ne yoshaiyyah ke putra yahoahaj ko lekar usake pita ke sthan par yarooshalem men raja banaya.

**2** jab yahoahaj rajy karane laga, tab vah teis varsha ka tha, aur teen maheene tak yarooshalem men rajy karata raha.

**3** tab misra ke raja ne usako yarooshalem men rajagaee se unar diya, aur desh par sau kikkar chandee aur kikkar bhr lona juramane men dand lagaya.

**4** tab misra ke raja ne usake bhai aelyakeem ko yahooda aur yarooshalem ka raja banaya aur usaka nam badalakar yahoyakeem rakha. aur nako usake bhai yahoahaj ko misra men le gaya.

**5** jab yahoyakeem rajy karane laga, tab vah pachees varsha ka tha, aur gyarah varsha tak yarooshalem men rajy karata raha. aur us ne vah kam kiya, jo usake parameshvar yahova kee draashti men bura haai.

**6** us par babel ke raja nabookadanessar ne chaddhai kee, aur babel le jane ke liye usako beadiyan pahana deen.

<sup>7</sup> fir nabookadanessar ne yahova ke bhvan ke kuchh patra babel le jakar, apane mandair men jo babel men tha, rakh diae.

<sup>8</sup> yahoyakeem ke aur kam aur us ne jo jo ghainaune kam kia, aur us men jo jo biuraiyan pai gai, vah israaael aur yahooda ke rajaon ke itihās kee pustak men likhee haain. aur usaka putra yahoyakeem usake sthan par rajy karane laga.

<sup>9</sup> jab yahoyakeem rajy karane laga, tab vah att varsha ka tha, aur teen maheene aur das din tak yarooshalem men rajy karata raha. aur us ne vah kiya, jo parameshvar yahova kee duashtti men bura haai.

<sup>10</sup> naye varsha ke lagate hee nabookadanessar ne logon ko bhejakar, use aur yahova ke bhvan ke manabhavane patraen ko babel men mangava liya, aur usake bhai sidaakiyyah ko yahooda aur yarooshalem par raja niyukt kiya.

<sup>11</sup> jab sidaakiyyah rajy karane laga, tab vah ikkees varsha ka tha, aur yarooshalem men gyarah varsha tak rajy karata raha.

<sup>12</sup> aur us ne vahee kiya, jo usake parameshvar yahova kee draashtti men bura haai. yadhaapi yirmayah nabee yahova kee or se baten kahata tha, taubhee vah usake samhane deen n hua.

<sup>13</sup> fir nabookadanessar jis ne use parameshvar kee shapath khailai thee, us se us ne balava kiya, aur us ne hatt kiya aur apana man kattor kiya, ki vah israaael ke parameshvar yahova kee or n fire.

<sup>14</sup> varan sab pradhaan yajakon ne aur logon ne bhee any jatiyon ke se ghainaune kam karake bahut bada vishvasaghaat kiya, aur yahova ke bhvan ko jo us ne yarooshalem men paavitra kiya tha, ashuuddh kar dala.

<sup>15</sup> aur unake poorvajon ke parameshvar yahova ne bada yatn karake apane dooton se unake pas kahala bheja, kyonki vah apanee praja aur apane dhaam par taras khata tha

<sup>16</sup> parantu ve parameshvar ke dooton ko ttthton men udate, usake vachanon ko tuchchh janate, aur usake naabiyon kee hansee karate the. nidan yahova apanee praja par aeesa jhunjhla utta, ki bachane ka koi upay n raha.

<sup>17</sup> tab us ne un par kasadiyon ke raja se chaddhai karavai, aur is ne unake javanon ko unake pavitra bhvan hee men talavar se mar dala. aur kya javan, kya kunvaree, kya booddhe, kya pakke balavale, kisee par bhee komalata n kee yahova ne sabhon ko usake hath men kar diya.

<sup>18</sup> aur kya chhotte, kya bade, parameshvar ke bhvan ke sab patra aur yahova ke bhvan, aur raja, aur usake haakimon ke khjane, in sabhon ko vah babel men le gaya.

<sup>19</sup> aur kasadiyo ne parameshvar ka bhvan foonk diya, aur yarooshalem kee shaharapanah ko tod dala, aur ag laga kar usake sab bhvanon ko jalaya, aur us men ka sara bahumooly saman nashtt kar diya.

<sup>20</sup> aur jo talavar se bach gaa, unhen vah babel ko le gaya, aur faaras ke rajy ke prabal hone tak ve usake aur usake betton-poton ke adhaeen rahe.

<sup>21</sup> yah sab isaliye hua ki yahova ka jo vachan yirmayah ke munh se nikala tha, vah poora ho, ki desh apane vishraam kalon men mukh bhogata rahe. isaliye jab tak vah soona pada raha tab tak arthata sattar varsha ke poore hone tak usako vishraam mila.

<sup>22</sup> faaras ke raja koosraoo ke paahile varsha men yahova ne usake man ko ubhara ki jo vachan yirmayah ke munh se nikala tha, vah poora ho. isaaliye us ne apane samast rajy men yah prachar karavaya, aur is ashay kee chitthiyan likhvai,

<sup>23</sup> ki faaras ka raja korasraoo kahata haai, ki svarga ke parameshvar yahova ne prathvee bhr ka rajy mujhe diya haai, aur usee ne mujhe agyaa dee haai ki yarooshalem jo

yahooda men haai us men mera aek bhvan banava isaaliye he usakee praja ke sab logo,  
tum men se jo koi chahe ki usaka parameshvar yahova usake sath rahe, to vah vahan  
ravana ho jaae.

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