

# AMAROMA

Isahluko: 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

## ISAPHLUKO 1

**U**Pawulu, inceku kaKristu Jesu, umphostoli obiziweyo nowahlukaniselwe ivangeli likaNkulunkulu,

<sup>2</sup> alethembisa ngaphambili ngabaprofethi bakhe emibhalweni engcwele

<sup>3</sup> mayelana neNdodana yakhe eyavela enzalweni kaDavide ngokwenyama,

<sup>4</sup> eyabonakaliswa ngamandla ukuthi iyiNdodana kaNkulunkulu ngokoMoya wobungcwele ngokuvuka kwabafileyo, uJesu Kristu iNkosi yethu

<sup>5</sup> esamukela ngaye umusa nobuphostoli kube ngukulalela kokukholwa ezizweni zonke ngenxa yegama lakhe,

<sup>6</sup> enikuzo nani eningababiziweyo bakaJesu Kristu,

<sup>7</sup> kubo bonke abathandiweyo bakaNkulunkulu abaseRoma, ababiziweyo, abangcwele: Makube kini umusa nokuthula okuvela kuNkulunkulu uBaba wethu naseNkosini uJesu Kristu.

<sup>8</sup> Kuqala-ke ngibonga uNkulunkulu wami ngoJesu Kristu ngani nonke, ngokuba ukukholwa kwenu kunconywa ezweni lonke.

<sup>9</sup> Ngokuba uNkulunkulu, engimkhonza emoyeni wami ngevangelile leNdodana yakhe, ungufakazi wami wokuthi ngokungaphezi ngiyanikhumbula

<sup>10</sup> njalo emikhulekweni yami, nginxusa ukuba, uma kungenzeka ngentando kaNkulunkulu, ngiphumelele ukufika kini.

<sup>11</sup> Ngokuba ngilangazelela ukunibona ukuze nginabele isipho esithile somusa sokomoya ukuba niqinise,

<sup>12</sup> okungukuthi siduduzane kanye nani phakathi kwenu ngokukholwa kwethu okwenu nokwami.

<sup>13</sup> Angithandi, bazalwane, ukuba ningazi ukuthi ngazimisela kaningi ukuza kini, kepha ngathiyeka kuze kube manje ukuba nakini ngibe nezithelo njengakwezinye izizwe.

<sup>14</sup> Nginecala kumaGreci nakwabezizwe, kwabahlakaniphileyo nakwabangaqondiyo;

<sup>15</sup> kanjalo mina ngokwami nginesifiso sokushumayela ivangeli nakinina baseRoma.

<sup>16</sup> Ngokuba anginamahloni ngevangelile; ngokuba lingamandla kaNkulunkulu, kube yinsindiso kulowo nalowo okholwayo, kumJuda kuqala, nakumGreci.

<sup>17</sup> Ngokuba ukulunga kukaNkulunkulu kwambulwa kulo, kuvela ekukholweni, kuyisa ekukholweni, njengokulotshiweyo ukuthi: "Olungileyo uzakuphila ngokukholwa."

<sup>18</sup> Ngokuba intukuthelo kaNkulunkulu yambulwa ivela ezulwini phezu kwakho konke ukungamesabi uNkulunkulu nokungalungi kwabantu abathiya iqiniso ngokungalungi,

<sup>19</sup> ngokuba lokho okwazekayo ngoNkulunkulu kusobala phakathi kwabo; ngokuba



uNkulunkulu ukubonakalisile kubo.

<sup>20</sup> Ngokuba okungabonwayo kwakhe, kuthi amandla akhe aphakade nobuNkulunkulu bakhe kubonakala kwasekudalweni kwezwe, ngokuba kuqondakala ngezenzo zakhe, ukuze bangabi nakuzilandulela,

<sup>21</sup> ngokuba kuthe bemazi uNkulunkulu, kabamdumisanga, kabambonganga njengoNkulunkulu, kodwa balutheka ekuzindleni kwabo; inhliziyo yabo engaqondiyo yaba mnyama.

<sup>22</sup> Bezisho ukuthi bahlakaniphile baba yiziwula,

<sup>23</sup> nenkazimulo kaNkulunkulu ongabhuhhiyo bayiguqula ifane nomfanekiso womuntu obhuhhayo, owezinyoni, nowezilwane ezinezinyawo ezine nezinwabuzelayo.

<sup>24</sup> Ngalokho uNkulunkulu wabanikela ezinkanukweni zezinhliziyi zabo kukho ukungcola, bahlazisane imizimba yabo,

<sup>25</sup> baguqule iqiniso likaNkulunkulu, balenza amanga; bahlonipha, bakhonza okudaliweyo kunoMdali ongobongekayo kuze kube phakade. Amen.

<sup>26</sup> Ngenxa yalokho uNkulunkulu wabanikela ekuhuhekeni okuyihlazo; ngokuba abesifazane babo baguqula ukwenza okwemvelo kwaba ngokuphambene nemvelo;

<sup>27</sup> ngokunjalo nabesilisa bayeka ukwenza kwemvelo kowesifazane, basha ngokukhanukelana, abesilisa benza okuyichilo kwabesilisa, bezitholela umvuzo ofanele ukuduka kwabo.

<sup>28</sup> Nanjengalokho bengakunakanga ukumazi uNkulunkulu, uNkulunkulu wabanikela engqondweni yokunganaki ukwenza okungafanele,

<sup>29</sup> begcwele konke ukungalungi, nokonakala, nesangabe, nobubi; begcwele umhawu, nokubulala, nokuphikisana, nenkohliso, nobuqili, nokuhleba;

<sup>30</sup> beyizinyevuzi, nabazonda uNkulunkulu, nezidlova, nabazidlayo, nabazigabisayo, nabaqambi bokubi, nabangalaleli abazali,

<sup>31</sup> nabangenangqondo, nabangathembekile, nabangenaluthando, nabangenasihawu,

<sup>32</sup> abathi besazi isimiso sokulunga sikaNkulunkulu sokuthi abenza okunjalo bafanele ukufa, abenzi lokho kuphela, kodwa babuye bavumelana nabakwenzayo.

## ISAHLUKO 2

**N**gakho awunakuzilandulela wena muntu, noma ungubani owahlulelayo, ngokuba ngalokho owahlulela ngakho omunye uyazilahla wena, ngokuba wena owahlulelayo uyakwenza khona lokho nawe.

<sup>2</sup> Siyazi ukuthi ukwahlulela kukaNkulunkulu ngokweqiniso kubehlela abenza okunjalo.

<sup>3</sup> Ucabanga lokho yini wena muntu owahlulela abenza okunjalo, ubukwenza nawe, ukuthi uyakubalekela ukwahlulela kukaNkulunkulu na?

<sup>4</sup> Kumbe uyayidelela yini ingcebo yobumnene, neyokubekezela, neyenyewe yakhe, ungazi ukuthi ubumnene bukaNkulunkulu bukuyisa ekuphendukeni na?

<sup>5</sup> Kepha ngobulukhuni bakho nangenhliziyo engaphendukiyo uzibekelela ulaka ngosuku lolaka nolokwambulwa kokwahlulela okulungileyo kukaNkulunkulu

<sup>6</sup> oyakuvuza yilowo nalowo ngokwemisebenzi yakhe:

<sup>7</sup> labo abafuna ngokukhuthazela ekwenzeni okuhle inkazimulo nodumo nokungabhuhhi bothola ukuphila okuphakade;

<sup>8</sup> kepha labo abanombango bengalaleli iqiniso, belalela ukungalungi, bothola ulaka nentukuthelo.



- <sup>9</sup> Usizi nokubandezeka kuyakwehlela imiphefumulo yabantu bonke abenza okubi, umJuda kuqala, nomGrecki futhi;
- <sup>10</sup> kepha inkazimulo nodumo nokuthula kubo bonke abenza okuhle, kumJuda kuqala, nakumGrecki futhi.
- <sup>11</sup> Ngokuba akukho ukukhetha umuntu kuNkulunkulu.
- <sup>12</sup> Ngokuba bonke abonileyo bengenamthetho bayakubhubha bengenamthetho; kepha bonke abonileyo benomthetho bayakwahlulelwa ngomthetho;
- <sup>13</sup> ngokuba akusibo abezwayo umthetho abangabalungile phambi kukaNkulunkulu, kepha abenzayo umthetho yibona abayakulungisiswa.
- <sup>14</sup> Ngokuba nxa abezizwe abangenawo umthetho ngokwemvelo benza okomthetho, laba, bengenawo umthetho, bangumthetho wabo ngokwabo,
- <sup>15</sup> babonakalisa ukuthi umsebenzi womthetho ulotshiwe ezinhliziyweni zabo, nonembeza wabo uyafakaza naye, imicabango yabo imangalelana noma ivunana,
- <sup>16</sup> ngosuku uNkulunkulu ayakwahlulela ngalo okufihliweyo kwabantu ngokwevangeli lami ngoKristu Jesu.
- <sup>17</sup> Kepha uma uthiwa ungumJuda, wethemba umthetho, uzibonga ngoNkulunkulu,
- <sup>18</sup> wazi intando yakhe, ukhetha okungcono, ungofundisiwe emithethweni,
- <sup>19</sup> uzethembile wena ukuthi ungumholi wezimpumputhe, ungukukhanya kwabasebumnyameni,
- <sup>20</sup> umyali weziwula nomfundisi wezingane, unakho ukuma kokwazi nokweqiniso emithethweni,
- <sup>21</sup> wena-ke ofundisa omunye, awuzifundisi wena na? Wena oshumayela ukuthi akungebiwa, uyeba na?
- <sup>22</sup> Wena othi akungaphingwa, uyaphinga na? Wena owenyanya isithombe, uphanga ithempeli na?
- <sup>23</sup> Wena ozibonga ngomthetho, udumaza uNkulunkulu ngokweqa umthetho na?
- <sup>24</sup> Ngokuba igama likaNkulunkulu liyahlanjalazwa phakathi kwabezizwe ngenxa yenu, njengalokho kulotshiwe.
- <sup>25</sup> Ngokuba ukusoka kuyasiza kambe, uma ugcina umthetho; kepha uma ungumeqi womthetho, ukusoka kwakho kuphenduka ukungasoki.
- <sup>26</sup> Ngakho-ke uma ongasokile egcina izimiso zomthetho, ukungasoki kwakhe akuyikubalwa ukuthi kungukusoka na?
- <sup>27</sup> Khona ongasokile ngokwemvelo, egcina umthetho, uzakwahlulela wena othi unombhalo nokusoka, weqe umthetho.
- <sup>28</sup> Ngokuba umJuda kakusiye onguye ngokubonwayo, nokusoka akusikho okubonwa enyameni;
- <sup>29</sup> kodwa umJuda yilowo onguye ngaphakathi, nokusoka kungokwenhliziyo, ngomoya kungengegama, okutswa kwakhe kungaveli kubantu kepha kuNkulunkulu.

### ISAHLUKO 3

**N**galokho kuyini umJuda adlula abanye ngakho na? Kukho, ukusoka kunokusiza kuni na?

<sup>2</sup> Kukhulu ngezindlela zonke. Kuqala ngokuba baphathisiwe amazwi kaNkulunkulu.

<sup>3</sup> Kunjani pho? Uma abanye bengakhohlwanga, ukungakhohlwa kwabo kuyakwenza ize ukukholeka kukaNkulunkulu na?



- <sup>4</sup> Qha nakanye; kepha makube ngukuthi: UNkulunkulu uqinisile, wonke umuntu ungumqambimanga, njengokuba kulotshiwe ukuthi: “Ukuze uthiwe ungolungileyo emazwini akho, unqobe ekwahlulelweni kwakho.”
- <sup>5</sup> Kepha uma ukungalungi kwethu kubonakalisa ukulunga kukaNkulunkulu, siyakuthini na? Imbala uNkulunkulu ungongalungile yini owehlisa ulaka na? Ngikhulumisa okomuntu.
- <sup>6</sup> Qha nakanye, ngokuba uNkulunkulu uyakuhlulela kanjani izwe, pho, na?
- <sup>7</sup> Kepha uma iqiniso likaNkulunkulu lavama ngamanga ami, kube yinkazimulo yakhe, ngisahlulelwani futhi mina njengesoni na?
- <sup>8</sup> Kungabi ngukuthi, njengalokhu sihlalazwayo nanjengalokhu abanye bathi siyasho ukuthi asenze okubi, ukuze kuvele okuhle na? Ukulahlwa kwabo kubafanele.
- <sup>9</sup> Kunjani kanti? Siyabatlula na? Qha nakanye, ngokuba bese sibamangalele abaJuda namaGrecki ngokuthi bonke baphansi kwesono,
- <sup>10</sup> njengokuba kulotshiwe ukuthi: “Akakho olungileyo, akakho noyedwa;
- <sup>11</sup> akakho oqondayo, akakho ofuna uNkulunkulu;
- <sup>12</sup> bonke baphambukile, baphenduke imbuqa bonkana; akakho owenza okuhle, akakho noyedwa.
- <sup>13</sup> Umphimbo wabo uyiliba elivulekileyo, ngezilimi zabo bayakhohlisa, isihlungu sezinyoka siphansi kwezindebe zabo;
- <sup>14</sup> umlomo wabo ugwele ukuthuka nokubaba;
- <sup>15</sup> izinyawo zabo zishesha ukuchitha igazi,
- <sup>16</sup> incithakalo nosizi kusezindleleni zabo,
- <sup>17</sup> indlela yokuthula abayazi.
- <sup>18</sup> Ukwesaba uNkulunkulu akukho phambi kwamehlo abo.”
- <sup>19</sup> Kepha siyazi ukuthi lokhu okushoyo umthetho ukukhuluma kubo abasemthethweni ukuba yonke imilomo ivinjwe, izwe lonke libe necala kuNkulunkulu,
- <sup>20</sup> ngokuba ngemisebenzi yomthetho akukho nyama eyakulungisiswa phambi kwakhe; ngokuba ngomthetho kukhona ukwazi isono.
- <sup>21</sup> Kepha manje kubonakalisiwe ukulunga okuvela kuNkulunkulu ngaphandle komthetho, kufakazelwa ngumthetho nabaprofethi,
- <sup>22</sup> ngisho ukulunga kukaNkulunkulu ngokukholwa nguJesu Kristu kubo bonke abakholwayo; ngokuba akukho mahluko;
- <sup>23</sup> ngokuba bonke bonile, basilalelwe inkazimulo kaNkulunkulu;
- <sup>24</sup> balungisisiwe ngesihle ngomusa wakhe ngokuhlengwa okukuKristu Jesu,
- <sup>25</sup> ammisileyo uNkulunkulu abe yinhlawulo ngokukholwa egazini lakhe, kubonakalisiwe ukulunga kwakhe ngokuyekelwa kwezono ezenziwe ngaphambili
- <sup>26</sup> ekubekezeleni kukaNkulunkulu, ukuba kubonakalisiwe ukulunga kwakhe esikhathini samanje, ukuze yena abe ngolungileyo, abe ngumlungisisi walowo okholwa nguJesu.
- <sup>27</sup> Ngakho kuphi ukuzibonga na? Kuvallelwe phandle. Ngamthetho muni na? Ngowemisebenzi na? Qhabo, kodwa ngomthetho wokukholwa.
- <sup>28</sup> Ngakho-ke sithi umuntu ulungisiswa ngokukholwa ngaphandle kwemisebenzi yomthetho.
- <sup>29</sup> Kumbi uNkulunkulu ungowabaJuda kuphela na? Kasiye nowabezizwe na? Yebo, nowabezizwe,
- <sup>30</sup> uma impela uNkulunkulu emunye oyakulungisisa abasokileyo ngokukholwa



nabangasokile ngokukholwa.

<sup>31</sup> Ngakho-ke umthetho siwenza ize ngenxa yokukholwa na? Qha nakanye, kodwa siyawuqinisa umthetho.

## ISAHLUKO 4

**N**gakho-ke siyakuthi uzuzeni u-Abrahama, ukhokho wethu, ngokwenyama na?

<sup>2</sup> Ngokuba uma u-Abrahama walungisiswa ngemisebenzi, unakho ukuzibonga; kodwa phambi kukaNkulunkulu qha.

<sup>3</sup> Ngokuba umbhalo uthini na? Uthi: “Kepha u-Abrahama wakholwa nguNkulunkulu, kwambalelwa ukuthi kungukulunga.”

<sup>4</sup> Kepha kosebenzayo umvuzo awubalelwa ngokomusa kodwa ngokwemfanelo;

<sup>5</sup> kepha kongasebenziyo, kodwa ekholwa nguye olungisisa ongamesabi uNkulunkulu, ukukholwa kwakhe kubalelwa yena ukuthi kungukulunga,

<sup>6</sup> njengalokhu noDavide esho ngokubusiswa komuntu uNkulunkulu ambalela ukulunga ngaphandle kwemisebenzi, ethi:

<sup>7</sup> “Babusisiwe abathethelelwe izeqo zabo, nabazono zabo zisitshekelwe;

<sup>8</sup> ubusisiwe umuntu iNkosi engayikumbalela isono. U-Abrahama wamukeliswa isithembiso ngokukholwa.”

<sup>9</sup> Ngakho-ke lokhu kubusiswa kuqondene nabasokile noma nabangasokile na? Ngokuba sithi: Ukukholwa kwabalelwa u-Abrahama ukuthi kungukulunga.

<sup>10</sup> Pho, kwabalelwa kanjani na? Esesokile yini noma engakasoki na? Akubanga esesokile, kodwa engakasoki.

<sup>11</sup> Wasamukela isibonakaliso sokusoka, sibe luphawu lokulunga kokukholwa ayenakho engakasoki, ukuba abe nguyise wabo bonke abakholwayo bengasokile, ukuze ukulunga kubalelwe kubona,

<sup>12</sup> futhi abe nguyise wabasokileyo, kungabi ngowabasokileyo kuphela, kepha nowabo abahamba emkhondweni wokukholwa ubaba u-Abrahama ayenakho engakasoki.

<sup>13</sup> Ngokuba isithembiso sokuthi uyakuba yindlalifa yezwe asinikwanga u-Abrahama nenzalo yakhe ngawo umthetho kodwa ngokulunga kokukholwa.

<sup>14</sup> Ngokuba uma izindlalifa ziyizo ngawo umthetho, ukukholwa kwenziwe ize, nesithembiso asiselutho;

<sup>15</sup> ngokuba umthetho ubanga intukuthelo, kepha lapho kungekho khona umthetho, akukho nakweqa.

<sup>16</sup> Ngalokho kuya ngokukholwa ukuba kube ngokomusa, ukuze isithembiso siqiniseke enzalweni yonke, kungabi kweyomthetho yodwa kodwa nakuleyo engeyokukholwa kuka-Abrahama ongubaba wethu sonke,

<sup>17</sup> njengokulotshiweyo ukuthi: “Ngikumisile ube nguyise wezizwe eziningi” phambi kwalowo Nkulunkulu akholwa nguye, yena ophilisa abafuleyo nobiza okungekho ngokungathi kukhona,

<sup>18</sup> owathi kungekho themba wakholwa ngethemba, ukuze abe nguyise wezizwe eziningi, njengalokho okwashiwo ukuthi: “Yoba njalo inzalo yakho;”

<sup>19</sup> engabanga buthakathaka ekukholweni wabona umzimba wakhe obusufa, eneminyaka engaba ngeyikhulu, nesizalo sikaSara sifile;

<sup>20</sup> akangabazanga ngesithembiso sikaNkulunkulu ngokungakholwa, kodwa waqina ekukholweni, enika uNkulunkulu udumo,



- <sup>21</sup> eqinisekile ukuthi lokho akwethembisile unamandla nokukwenza.
- <sup>22</sup> Ngalokho-ke kwabalelwa yena ukuthi kungukulunga.
- <sup>23</sup> Kepha akulotshwanga ngenxa yakhe yedwa ukuthi kwabalelwa yena,
- <sup>24</sup> kodwa nangenxa yethu esiyakubalelwa khona, thina esikholwa nguye owavusa uJesu iNkosi yethu kwabafileyo,
- <sup>25</sup> owanikelwa ngenxa yeziphambeko zethu, wavuswa ngenxa yokulungisiswa kwethu.

## ISAHLUKO 5

**N**gakho lokhu sesilungisisiwe ngokukholwa, sinokuthula kuNkulunkulu ngeNkosi yethu uJesu Kristu,

<sup>2</sup> okungaye sinokungena ngokukholwa kulo musa esimi kuwo, siyazibonga ekwethembeni inkazimulo kaNkulunkulu.

<sup>3</sup> Kepha akusikho lokho kuphela, kodwa sizibonga nangezinhlopheko ngokwazi ukuthi ukuhlupheka kuveza ukukhuthazela,

<sup>4</sup> ukukhuthazela kuveza ukuqiniseka, ukuqiniseka kuveza ithemba;

<sup>5</sup> ithemba alijabhisi, ngokuba uthando lukaNkulunkulu lutheliwe ezinhliziyweni zethu ngoMoya oNgcwele esimuphiweyo.

<sup>6</sup> Ngokuba sisebuthakathaka, uKristu wafela abangamesabi uNkulunkulu ngesikhathi esifaneleyo;

<sup>7</sup> ngokuba cishe kungenzeki ukuba umuntu afele olungileyo, kodwa mhlawumbe kungase kube khona ongaba nesibindi sokufela omuhle;

<sup>8</sup> kepha uNkulunkulu uyabonakalisa ukusithanda kwakhe ngalokhu ukuthi, siseyizoni, uKristu wasifela.

<sup>9</sup> Ngakho kakhulu sesilungisisiwe ngegazi lakhe, siyakusindiswa ngaye olakeni.

<sup>10</sup> Ngokuba uma sathola ukubuyisana noNkulunkulu ngokufa kweNdodana yakhe sise yizitha, ikakhulu siyakusindiswa ngokuphila kwayo sesitholile ukubuyisana;

<sup>11</sup> kepha akusikho lokho kuphela, kodwa sizibonga futhi ngoNkulunkulu ngeNkosi yethu uJesu Kristu, esesamukelisiwe ngaye ukubuyisana.

<sup>12</sup> Ngakho-ke njengalokho isono sangena ezweni ngamuntu munye, nangesono kwangena ukufa, ngokunjalo ukufa kwafikela abantu bonke, lokhu bonke bonile;

<sup>13</sup> ngokuba isono sasikhona ezweni kungakabikho umthetho, kepha isono asibalelwa ungekho umthetho;

<sup>14</sup> nokho ukufa kwabusa kusukela ku-Adamu kwaze kwaba kuMose, naphezu kwabangonanga ngendlela yeseqo sika-Adamu oyisifanekiso sakhe obeyakuza.

<sup>15</sup> Kepha isipho somusa asinjengesiphambeko; ngokuba uma ngesiphambeko samuntu munye abaningi bafa, ikakhulu kwavama kwabaningi umusa nesipho sikaNkulunkulu ngomusa wamuntu munye, uJesu Kristu.

<sup>16</sup> Isipho asinjengokona kwalowo emunye, ngokuba uma ukwahlulela kwaba ngoyedwa kube ngukulahlwa, isipho somusa sona-ke saba ngeziphambeko eziningi kube ngukulungisiswa.

<sup>17</sup> Ngokuba uma ngesiphambeko samuntu munye ukufa kwabusa ngalowo emunye, ikakhulu abamukela ukuvama komusa nokuvama kwesipho sokulunga bayakubusa ekuphileni ngalowo emunye, uJesu Kristu.

<sup>18</sup> Ngalokho-ke njengokuba ngasiphambeko sinye kwaba khona ukulahlwa kubantu bonke, kanjalo ngasenzo sinye sokulunga kwaba khona ukulungisiswa kukho ukuphila



kubantu bonke;

<sup>19</sup> ngokuba njengalokho ngokungalaleli kwamuntu munye abaningi benziwa izoni, kanjalo ngokulalela kwamuntu munye abaningi bayakwenziwa abalungileyo.

<sup>20</sup> Kepha umthetho wangena ukuba isiphambeko sande; kodwa lapho kwavama khona isono, umusa wavama kakhulukazi,

<sup>21</sup> ukuze njengalokho isono sabusa ngokufa, nomusa ubuse kanjalo ngokulunga, kube ngokuphila okuphakade ngoJesu Kristu iNkosi yethu.

## ISAHLUKO 6

**N**gakho siyakuthini na? Sihlale esonweni, ukuze kuvame umusa na?

<sup>2</sup> Qha nakanye. Thina esafa maqondana nesono singabuye sihambe kanjani kuso na?

<sup>3</sup> Kumbe anazi yini ukuthi sonke esabhapathizelwa kuKristu Jesu, sabhapathizelwa kukho ukufa kwakhe na?

<sup>4</sup> Ngakho sembelwa naye ngokubhapathizelwa kukho ukufa ukuba njengalokho uKristu wavuswa kwabafileyo ngenkazimulo kaYise, kanjalo nathi sihambe ekuphileni okusha.

<sup>5</sup> Ngokuba uma sihlanganisiwe kanye naye ngokufa okufananayo, siyakuba njalo nangokuvuka,

<sup>6</sup> sazi lokhu ukuthi umuntu wethu omdala wabethelwa kanye naye esiphambanweni, ukuze umzimba wesono wenziwe ize, singabe sisakhonza isono,

<sup>7</sup> ngokuba ofileyo ukhululiwe esonweni.

<sup>8</sup> Kepha uma safa kanye noKristu, siyakholwa ukuthi siyakuphila futhi kanye naye,

<sup>9</sup> sazi ukuthi uKristu esevusiwe kwabafileyo akasafi, ukufa akusabusi phezu kwakhe.

<sup>10</sup> Ngokuba ukufa, afa ngakho, wakufa kanye nje ngenxa yesono; kepha ukuphila akuphilayo ukuphilela uNkulunkulu.

<sup>11</sup> Kanjalo nani manizisho ukuthi ningabafileyo maqondana nesono, kodwa niphilele uNkulunkulu kuKristu Jesu.

<sup>12</sup> Ngakho makungabusi isono emzimbeni wenu ofayo, nize nilalele izinkanuko zawo;

<sup>13</sup> futhi ninganikeli izitho zenu esonweni, zibe yizikhali zokungalungi, kodwa zinikeleni nina kuNkulunkulu njengabaphilayo bevukile kwabafileyo nezitho zenu kuNkulunkulu, zibe yizikhali zokulunga,

<sup>14</sup> ngokuba isono asiyikubusa phezu kwenu; ngokuba aniphansi komthetho, kepha niphansi komusa.

<sup>15</sup> Kunjani, pho, na? Siyakona ngokuba singephansi komthetho kodwa phansi komusa na? Qha nakanye.

<sup>16</sup> Anazi yini ukuthi lowo enizinikela kuye ukuba nibe yizinceku zokumlalela, niyizinceku zakhe enimlalelayo, noma ezesono kube ngokufa noma ezokulalela kube ngokulunga, na?

<sup>17</sup> Kepha makabongwe uNkulunkulu ukuthi nina enaniyizinceku zesono senilalela ngenhliziyo indlela yesifundiso enanikelwa kuyo

<sup>18</sup> nokuthi, senikhululiwe esonweni, naba yizinceku zokulunga.

<sup>19</sup> Ngikhulumisa okomuntu ngenxa yobuthakathaka benyama yenu. Ngokuba njengalokho nanikela izitho zenu zibe yizinceku zamanyala nezokungalungi kwaba ngokungalungi, kanjalo nikelani manje izitho zenu zibe yizinceku zokulunga kube ngokungcweliswa.

<sup>20</sup> Ngokuba lapho nise yizinceku zesono, nanikhululekile maqondana nokulunga.

<sup>21</sup> Ngaleso sikhathi naninezithelo zini na? Eseninezinhloni ngakho manje; ngokuba



ukugcina kwalokho kungukufa.

<sup>22</sup> Kepha manje, senikhululiwe esonweni naba ngabakhonza uNkulunkulu, ninazo izithelo zenu kube ngukungcweliswa nasekugcineni ukuphila okuphakade.

<sup>23</sup> Ngokuba inkokhelo yesono ingukufa, kepha isipho somusa sikaNkulunkulu singukuphila okuphakade kuKristu Jesu iNkosi yethu.

## ISAHLUKO 7

**K**anti anazi yini, bazalwane, ngokuba ngikhuluma kwabawazi umthetho, ukuthi umthetho uyabusa phezu komuntu ngesikhathi sonke esekhona na?

<sup>2</sup> Ngokuba owesifazane oganileyo uboshelwe ngomthetho endodeni isekhona; kepha nxa indoda isifile, ukhululiwe emthethweni wendoda.

<sup>3</sup> Ngalokho-ke lapho indoda isekhona, uyakuthiwa isiphingi, uma eba ngowenye indoda; kepha nxa indoda isifile, ukhululekile emthethweni, angebe yisiphingi, uma eba ngowenye indoda.

<sup>4</sup> Kanjalo nani bazalwane bami, nani naba ngabafileyo maqondana nomthetho ngomzimba kaKristu ukuba nibe ngabomunye, lowo owavuswa kwabafileyo, ukuze sithethele uNkulunkulu izithelo.

<sup>5</sup> Ngokuba kwathi sisenyameni, ukuhluheka kwezono okwavela ngomthetho kwasebenza ezithweni zethu ukuthelela ukufa izithelo;

<sup>6</sup> kepha kalokhu sikhululiwe emthethweni, sifile maqondana nalokho esasibanjwa yikho ukuba sikhonze emoyeni omusha, kungesegameni elidala.

<sup>7</sup> Ngakho siyakuthini na? Umthetho uyisono na? Qha nakanye; kepha bengingasazanga isono, uma bekungengomthetho; ngokuba ukufisa bengingakwazanga, uma umthetho ubungashongo ukuthi: “Ungafisi;”

<sup>8</sup> kepha isono sathola ithuba ngomyalo, sasebenza kimi ukufisa konke; ngokuba ngaphandle komthetho isono sifile.

<sup>9</sup> Mina-ke ngake ngahamba ngaphandle komthetho; kepha kwathi ukuba kufike umyalo, savuka isono,

<sup>10</sup> ngafa mina; umyalo obungowokuphila wona wafunyanwa ungowokufa kimi,

<sup>11</sup> ngokuba isono, sithola ithuba ngomyalo, sangikhohlisa, sangibulala ngawo.

<sup>12</sup> Ngakho-ke umthetho ungawe, nomyalo ungawe, ulungile, muhle.

<sup>13</sup> Pho, okuhle kwaba ngukufa kimi na? Qha nakanye; kepha isono, ukuba sibonakale ukuthi siyisono, sangibangela ukufa ngakho okuhle, ukuze isono ngawo umyalo sibe ngesonayo kakhulu.

<sup>14</sup> Ngokuba siyazi ukuthi umthetho ungowomoya; kepha mina ngingowenyama, othengisiwe phansi kwesono.

<sup>15</sup> Ngokuba engikwenzayo angikuqondi; ngokuba engikwenzayo akusikho lokho engikuthandayo; kodwa lokho engikuzondayo, yikho engikwenzayo.

<sup>16</sup> Kepha uma ngenza lokho engingakuthandiyo, ngiyawuvumela umthetho ukuthi muhle.

<sup>17</sup> Kodwa kalokhu akuseyimi engikwenzayo, kodwa yisono esihlala kimi.

<sup>18</sup> Ngokuba ngiyazi ukuthi kimi, kungukuthi enyameni yami, akuhlali okuhle; ngokuba intando ikhona kimi, kodwa ukwenza okuhle akukho,

<sup>19</sup> ngokuba okuhle engikuthandayo angikwenzi, kodwa okubi engingakuthandiyo lokho ngiyakwenza.

<sup>20</sup> Uma-ke ngenza lokho engingakuthandiyo akuseyimi engenza lokho, kodwa yisono



esihlala kimi.

<sup>21</sup> Ngalokho ngifumana kimina engithanda ukwenza okuhle umthetho wokuthi kukhona okubi kimi,

<sup>22</sup> ngokuba ngiwenamela umthetho kaNkulunkulu ngokomuntu ongaphakathi,

<sup>23</sup> kepha ngibona omunye umthetho ezithweni zami olwayo nomthetho wengqondo yami, ungithumbela emthethweni wesono osezithweni zami.

<sup>24</sup> Wo! mina muntu wosizi, ngubani oyakungikhulula kulo mzimba wokufa na?

<sup>25</sup> Makabongwe uNkulunkulu ngoJesu Kristu iNkosi yethu. Ngalokho-ke mina ngokwami ngikhonza umthetho kaNkulunkulu ngengqondo kepha umthetho wesono ngenyama.

## ISAHLUKO 8

**K**anjalo akusekho ukulahlwa kwabakuKristu Jesu.

<sup>2</sup> Ngokuba umthetho kaMoya wokuphila okuKristu Jesu ungikhululile emthethweni wesono nowokufa.

<sup>3</sup> Ngokuba lokho okwehlula umthetho, ngokuba ungenamandla ngenxa yenyama, wakwenza uNkulunkulu ngokuthuma iNdodana yakhe ifana nenyama yesono, nangenxa yesono walahla isono enyameni,

<sup>4</sup> ukuze umyalo womthetho ugcwaliseke kithina esingahambi ngokwenyama kepha ngokukaMoya.

<sup>5</sup> Ngokuba abokwenyama banaka okwenyama, kepha abakaMoya banaka okukaMoya.

<sup>6</sup> Ngokuba ukunaka kwenyama kungukufa, kepha ukunaka kukaMoya kungukuphila nokuthula.

<sup>7</sup> Ngokuba ukunaka kwenyama kungubutha kuNkulunkulu; ngokuba akuwuthobeli umthetho kaNkulunkulu, yebo, futhi kungekwenze;

<sup>8</sup> abaseniyameni abanakumthokozisa uNkulunkulu.

<sup>9</sup> Kepha nina aniseniyameni, kodwa nikuye uMoya, uma uMoya kaNkulunkulu ehlala kini. Kepha uma umuntu engenaye uMoya kaKristu, lowo kasiye owakhe.

<sup>10</sup> Uma uKristu ekini, umzimba ufile ngenxa yesono, kepha umoya ungukuphila ngenxa yokulunga.

<sup>11</sup> Uma-ke uMoya walowo owavusa uJesu kwabafileyo ehlala kini, yena owavusa uKristu Jesu kwabafileyo uyakuphilisa nemizimba yenu efayo ngaye uMoya wakhe ohlala kini.

<sup>12</sup> Ngalokho-ke, bazalwane, asinacala kuyo inyama lokuba sihambe ngokwenyama.

<sup>13</sup> Ngokuba uma nihamba ngokwenyama, nizakufa; kepha uma nibulala imisebenzi yomzimba ngoMoya, nizakuphila.

<sup>14</sup> Ngokuba bonke abaholwa nguMoya kaNkulunkulu, labo bangabantwana bakaNkulunkulu.

<sup>15</sup> Ngokuba anamukeliswa umoya wobugqila ukuba nibuye nesabe, kepha namukeliswa umoya wobuntwana esimemeza ngaye sithi: “Aba, Baba!”

<sup>16</sup> Yena lowo Moya ufakaza kanye nomoya wethu ukuthi singabantwana bakaNkulunkulu.

<sup>17</sup> Uma-ke singabantwana, siyizindlalifa futhi, izindlalifa zikaNkulunkulu, izindlalifa kanye noKristu, uma phela sihlupheka kanye naye, ukuze siphiwe inkazimulo futhi kanye naye.

<sup>18</sup> Ngokuba ngithi izinhlupheko zesikhathi samanje azinakulinganiswa nenkazimulo eyakwambulwa kithina.

<sup>19</sup> Ngokuba ukulangazela kokudaliweyo kulindele ukwambulwa kwabantwana bakaNkulunkulu.



- <sup>20</sup> Ngokuba okudaliweyo kwabekwa phansi kobuze, kungengentando yakho kodwa ngaye owakubekayo,
- <sup>21</sup> ethembeni lokuthi nakho okudaliweyo kuyakukhululwa ebugqileni bokubhubha, kube ngukukhululeka kwenkazimulo yabantwana bakaNkulunkulu.
- <sup>22</sup> Ngokuba siyazi ukuthi konke okudaliweyo kuyabubula kanyekanye kunezinseka kuze kube manje;
- <sup>23</sup> akusikho lokho kuphela, kepha nathi uqobo lwethu esinolibo lukaMoya siyabubula phakathi kwethu, silindele isimo sobuntwana, ukukhululwa komzimba wethu.
- <sup>24</sup> Ngokuba ethembeni sisindisiwe; kepha ithemba elibonwayo alisilo ithemba; ngokuba lokhu umuntu akubonayo usakwethembelani na?
- <sup>25</sup> Kodwa uma sithemba lokho esingakuboniyo, siyakulindela ngokubekezela.
- <sup>26</sup> Ngokunjalo noMoya uyasisiza ebuthakathakeni bethu; ngokuba asikwazi esingakucela ngokufaneleyo, kodwa uMoya uqobo usikhulumela ngokububula okungenakuphinyiselwa;
- <sup>27</sup> kepha yena ohlola izinhliziyu uyakwazi okuqondwa nguMoya, ngokuba ukhulumela abangcwele ngokwentando kaNkulunkulu.
- <sup>28</sup> Siyazi ukuthi kwabamthandayo uNkulunkulu konke kusebenzelana kube ngokuhle, kulabo ababiziweyo ngecebo lakhe.
- <sup>29</sup> Ngokuba labo ayebazi ngaphambili wabamisa ngaphambili, bafane nesimo seNdodana yakhe, ukuze yona ibe yizibulo phakathi kwabazalwane abaningi;
- <sup>30</sup> labo abamisile ngaphambili ubabizile futhi; labo ababizile ubalungisisile futhi; labo abalungisisileyo ubaphile nenkazimulo futhi.
- <sup>31</sup> Sesiyakuthini ngalokho na? Uma uNkulunkulu emi ngakithi, ngubani ongamelana nathi na?
- <sup>32</sup> Yena ongayigodlanga eyakhe iNdodana, kepha wayinikela ngenxa yethu sonke, kungaba kanjani ukuba angasiphi konke kanye nayo na?
- <sup>33</sup> Ngubani ozakumangalela abakhethiweyo bakaNkulunkulu na? UNkulunkulu ungolungisisayo;
- <sup>34</sup> ngubani olahlayo na? UKristu Jesu owafayo, yebo impela, owavuswa kwabafileyo, ongakwesokunene sikaNkulunkulu, nguyena osinxuselayo.
- <sup>35</sup> Ngubani ozakusahlukanisa nothando lukaKristu na? Noma ukuhlupheka, noma ukubandezeka, noma ukuzingelwa, noma indlala, noma ukuhamba ze, noma ingozi, noma inkemba, na?
- <sup>36</sup> Kulotshiwe ukuthi: “Ngenxa yakho sibulawa usuku lonke, sithiwa izimvu zokuhlatsywa.”
- <sup>37</sup> Kephakukho konke lokho siyanqoba nokunqoba ngowasithandayo.
- <sup>38</sup> Ngiyakholwa ukuthi nakufa, nakuphila, nazingelosi, nababusi, nakho okukhona, nakho okuzayo, namandla,
- <sup>39</sup> nakuphakama, nakujula, nanto enye edaliweyo akuyikuba namandla okusahlukanisa nothando lukaNkulunkulu olukuKristu Jesu iNkosi yethu.

## ISAHLUKO 9

**N**gikhuluma iqiniso ngikuKristu, angiqambi amanga, unembeza wami ufakazelana nami eMoyeni oNgcwele

<sup>2</sup> ukuthi nginokudabuka okukhulu nobuhlungu obungapheliyo enhliziyweni yami.

<sup>3</sup> Ngokuba ngingafisa ukuba mina uqobo ngibe ngoqalekisiweyo kuKristu ngenxa yabazalwane bami abangabakithi ngokwenyama;



- <sup>4</sup> bona bangabakwa-Israyeli, okungesabo isimo sobuntwana nenkazimulo, nezivumelwano, nokumiswa komthetho, nenkonzo, nezithembiso,
- <sup>5</sup> abangababo okhokho avela kubo uKristu ngokwenyama, yena onguNkulunkulu ophezu kwakho konke, obongekayo kuze kube phakade. Amen.
- <sup>6</sup> Akusikho okungathi izwi likaNkulunkulu liphuthile. Ngokuba asibo bonke abavela ku-Israyeli abangabakwa-Israyeli;
- <sup>7</sup> nakuba beyinzalo ka-Abrahama, bonke abasibo abantwana, kodwa kuthiwa: “Ngo-Isaka iyakubizwa inzalo yakho.”
- <sup>8</sup> Lokhu kungukuthi akusibo abantwana benyama abangabantwana bakaNkulunkulu labo, kodwa abantwana besithembiso bathiwa inzalo.
- <sup>9</sup> Ngokuba lingelesithembiso leli zwi lokuthi: “Ngalesi sikhathi ngizakufika; khona uSara uzakuba nendodana.”
- <sup>10</sup> Akuyilokhu kuphela, kodwa kwaba njalo nakuRebeka ekhulelisiwe ngoyedwa, u-Isaka, ukhokho wethu;
- <sup>11</sup> ngokuba bengakazalwa, bengakenzi okuhle nokubi, ukuze icebo likaNkulunkulu eliya ngokukhetha lime,
- <sup>12</sup> kungabi ngemisebenzi, kodwa kube ngaye obizayo, kwashiwo kuye ukuthi: “Omkhulu uyakukhonza omncane,”
- <sup>13</sup> njengalokho kulotshiwe ukuthi: “UJakobe ngamthanda, kepha u-Esawu ngamzonda.”
- <sup>14</sup> Ngakho siyakuthini na? Kukhona yini ukungalungi kuNkulunkulu na? Qha nakanye.
- <sup>15</sup> Ngokuba kuMose uthi: “Ngizakumhawukela engimhawukelayo, ngimzwele engimzwelayo.”
- <sup>16</sup> Ngakho-ke akuyi ngentando nangokuzikhathaza komuntu, kodwa kuya ngokuhawukela kukaNkulunkulu.
- <sup>17</sup> Ngokuba umbhalo uthi kuFaro: “Ngakuphakhamisela khona lokhu ukuba ngibonakalise amandla ami kuwe nokuba igama lami lishunyayelwe emhlabeni wonke.”
- <sup>18</sup> Ngakho uhawukela lowo athanda ukumhawukela, umenza lukhuni lowo athanda ukumenza lukhuni.
- <sup>19</sup> Usuzakuthi kimi: “Usasolelani yena na? Ngokuba ngubani ongamelana nentando yakhe na?”
- <sup>20</sup> O, wena muntu! Ungubani-ke wena ophikisana noNkulunkulu na? Okubunjiweyo kungasho yini kowakubumbayo ukuthi: “Wangenzelani ngaba njena na?”
- <sup>21</sup> Nokuba akanamandla yini umbumbi ebumbeni ukwenza ngesigaxa sisinye isitsha esinye esihloniphekayo nesinye esingahloniphekiyo na?
- <sup>22</sup> Uma, pho, uNkulunkulu, ethanda ukubonakalisa ulaka nokuveza amandla akhe, wathwala ngokubekezela okukhulu izitsha zolaka ezilungiselwe ukubhujiswa
- <sup>23</sup> ukuba abonakalise ingcebo yenkazimulo yakhe ezitsheni zomusa ayezilungisele inkazimulo ngaphambili,
- <sup>24</sup> thina asibizayo nathi, kungesikho kubaJuda kuphela kodwa nakwabezizwe?
- <sup>25</sup> Njengalokhu esho nakuHoseya ukuthi: “Ngiyakubiza abangesiso isizwe sami ngokuthi isizwe sami, nongathandiwe ngokuthi uthandiwe;
- <sup>26</sup> nasendaweni lapha kwathiwa kubo: ‘Anisibo abantu bami,’ lapho bayakubizwa ngokuthi: ‘Abantwana bakaNkulunkulu ophilayo.’ ”
- <sup>27</sup> U-Isaya umemeza ngo-Israyeli, uthi: “Nokuba umumo wabantwana bakwa-Israyeli ungangesihlabathi solwandle, yinsali eyakusindiswa,
- <sup>28</sup> ngokuba iNkosi iyakufeza izwi layo emhlabeni, iliphelelise, ikhawuleze,”



- <sup>29</sup> njengalokho washo u-Isaya ngaphambili ukuthi: “Uma iNkosi Sebawoti ibingasishiyelanga inzalo besiyakuba njengeSodoma, sifane neGomora.”
- <sup>30</sup> Ngakho siyakuthini na? Ukuthi abezizwe abangafunisisanga ukulunga batholile ukulunga, ukulunga kambe okungokukholwa;
- <sup>31</sup> kepha u-Israyeli, elandela umthetho wokulunga, kafinyelelanga emthethweni.
- <sup>32</sup> Ngani na? Ngokuba akubanga ngokukholwa kodwa kungathi ngemisebenzi; baqhuzuka etsheni lokuqhuzula,
- <sup>33</sup> njengalokho kulotshiwe ukuthi: “Bheka, ngibeka eSiyoni itshe lokukhubekisa, nedwala lokuwisa, nokholwa yilo akayikujabha.”

## ISAHLUKO 10

**B**azalwane, ukulangazela kwenhliziyo yami nokunxusa kwami kuNkulunkulu ngabo kungukuba basindiswe.

- <sup>2</sup> Ngokuba ngiyabafakazela ukuthi bashisekela uNkulunkulu kodwa kungengokuqonda;
- <sup>3</sup> ngokuba bengakwazi ukulunga kukaNkulunkulu, befuna ukumisa okwabo, abakuthobelanga ukulunga kukaNkulunkulu.
- <sup>4</sup> Ngokuba isiphetho somthetho nguKristu, kube ngukulunga kubo bonke abakholwayo.
- <sup>5</sup> Ngokuba uMose uloba ukuthi umuntu owenza ukulunga okuvela emthethweni uyakuphila ngakho.
- <sup>6</sup> Kepha ukulunga okuvela ngokukholwa kusho kuthi: “Ungasho enhliziyweni yakho ukuthi: ‘Ngubani ozakwenyukela ezulwini na?’ okungukuthi ukwehlisa uKristu,
- <sup>7</sup> nokuba: ‘Ngubani ozakwehlela kwalasha na?’ ” okungukuthi ukukhuphula uKristu kwabafileyo.
- <sup>8</sup> Kepha kuthini na? Izwi liseduze nawe, emlonyeni wakho nasenhliziyweni yakho, okungukuthi izwi lokukholwa esilishumayelayo.
- <sup>9</sup> Ngokuba uma uvuma ngomlomo wakho ukuthi uJesu uyiNkosi, ukholwa enhliziyweni yakho ukuthi uNkulunkulu wamvusa kwabafileyo, uyakusindiswa;
- <sup>10</sup> ngokuba umuntu ukholwa ngenhliziyo kube ngukulunga, ngomlomo uyavuma kube ngokusindiswa.
- <sup>11</sup> Ngokuba umbhalo uthi: “Lowo okholwayo akayikujabhiswa.”
- <sup>12</sup> Ngokuba akukho mahluko phakathi komJuda nomGreki, lokhu yena uyiNkosi yabo bonke, ubacebele bonke abakhuleka kuye,
- <sup>13</sup> ngokuba “bonke abayakukhuleka egameni leNkosi bayakusindiswa.”
- <sup>14</sup> Kepha bayakukhuleka kanjani kuye abangakholwanga nguye na? Bayakukholwa kanjani abangezswana ngaye na? Bayakuzwa kanjani, kungekho oshumayelayo na?
- <sup>15</sup> Bayakushumayela kanjani, uma bengathunywa na? Njengokulotshiweyo ukuthi: “Yeka, zinhle izinyawo zabashumayela izindaba ezinhle.”
- <sup>16</sup> Kodwa abalilalelanga bonke ivangeli. Ngokuba u-Isaya uthi: “Nkosi, ngubani owakholwa ngesikuzwileyo na?”
- <sup>17</sup> Ngalokho-ke ukukholwa kuvela ngokuzwa, ukuzwa kuvela ngezwi likaKristu.
- <sup>18</sup> Kepha ngithi: Abezwanga yini na? Yebo, impela: “Izwi labo liphumele emhlabeni wonke, nokusho kwabo kuye nasemikhawulweni yelakhiweyo.”
- <sup>19</sup> Kepha ngithi: U-Israyeli wayengaqondi na? Kuqala, uMose uthi: “Mina ngiyakunivusela umhawu ngabangesiso isizwe, nginithukuthelise ngesizwe esingenangqondo.”



<sup>20</sup> Kepha u-Isaya unesibindi sokuthi: “Ngafunyanwa yilabo abangangifunanga, ngabonakala kulabo abangangibuzanga.”

<sup>21</sup> Kodwa ngo-Israyeli uthi: “Usuku lonke ngelulela izandla zami kuso isizwe esingalaleliyo nesiphikayo.”

## ISAHLUKO 11

**N**galokho ngithi: UNkulunkulu usilahlile isizwe sakhe na? Qha nakanye, ngokuba nami ngingumIsrayeli, wenzalo ka-Abrahama, wesizwe sakwaBenjamini.

<sup>2</sup> UNkulunkulu akasilahlanga isizwe sakhe ayesazi ngaphambili. Kumbé anazi yini ukuthi umbhalo uthini ngo-Eliya ukuba umangalela u-Israyeli kuNkulunkulu ngokuthi:

<sup>3</sup> “Nkosi, bababulele abaprofethi bakho, badilizile ama-altare akho, mina ngisele ngedwa, sebefuna ukungibulala nami,” na?

<sup>4</sup> Kepha impendulo kaNkulunkulu ithini kuye na? Ithi: “Ngizishiyele amadoda ayizinkulungwane eziyisikhombisa angaguqanga ngamadolo kuBali.”

<sup>5</sup> Kanjalo kukhona nangalesi sikhathi samanje insali ngokokukhetha komusa;

<sup>6</sup> kepha uma kuya ngomusa, akusayi ngemisebenzi; uma kungenjalo, umusa awuseyiwo umusa.

<sup>7</sup> Kunjani, pho? Lokho u-Israyeli akufunayo akakufumananga, kepha abakhethiweyo bakufumana, abanye benziwa baba lukhuni,

<sup>8</sup> njengalokho kulotshiwe ukuthi: “UNkulunkulu wabanika umoya wobuthongo, amehlo okungaboni, nezindlebe zokungezwa, kuze kube lusuku lwanamuhla.”

<sup>9</sup> NoDavide uthi: “Itafula labo malibe yisihibe nogibe, nesikhubekiso nempindiselo kubo,

<sup>10</sup> kufiphazwe amehlo abo ukuba angaboni, ugobe umhlane wabo njalo.”

<sup>11</sup> Ngakho ngithi: Bakhubeka ukuba bawe na? Qha nakanye; kepha ngesiphambeko sabo insindiso ifikile kwabezizwe ukubavusela umhawu.

<sup>12</sup> Kepha uma isiphambeko sabo siyingcebo yezwe, nokuncipha kwabo kuyingcebo yabezizwe, pho, kakhulu kangakanani ukuphelela kwabo.

<sup>13</sup> Ngikhuluma kini nina bezizwe. Njengokuba mina ngingumphostoli wabezizwe, ngidumisa ukukhonza kwami

<sup>14</sup> ukuba mhlawumbe ngingabavusela umhawu abenyama yami, ngisindise abanye kubo.

<sup>15</sup> Ngokuba uma ukulahlwa kwabo kungukubuyiswa kwezwe, ukwamukelwa kwabo kungaba yini, uma kungesikho ukuphila kwabafileyo na?

<sup>16</sup> Uma ulibo lungcwele, nenhlama injalo; uma impande ingcwele, namagatsha anjalo.

<sup>17</sup> Kepha uma kwaphulwa amanye amagatsha, wena-ke ongumnqumo wasendle wafakelwa phakathi kwawo, wahlanganyela nawo impande yamafutha yomnqumo,

<sup>18</sup> ungazigabisi phezu kwamagatsha; kepha uma uzigabisa, akusuwe othwele impande, kepha yimpande ethwele wena.

<sup>19</sup> Uzakuthi-ke wena: “Amagatsha aphulwa ukuba mina ngifakelwe.”

<sup>20</sup> Kulungile; aphulwa ngokungakholwa, wena-ke umi ngokukholwa. Ungazikhukhumezi, kepha yesaba;

<sup>21</sup> ngokuba uma uNkulunkulu engayekanga amagatsha emvelo, nawe angeze akuyeka.

<sup>22</sup> Bheka-ke ububele nobukhali bukaNkulunkulu; ubukhali kulabo abawayo kepha kuwe ububele bukaNkulunkulu, uma uhlala ebubeleni; uma kungenjalo, uzakunqunywa nawe.

<sup>23</sup> Nalabo uma bengahlali ekungakholweni, bayakufakelwa, ngokuba uNkulunkulu



unamandla okubafakela futhi.

<sup>24</sup> Ngokuba uma wena wanqunywa emnqumweni ongowasendle ngemvelo, wafakelwa emnqumweni omuhle ngokuphambene nemvelo, ikakhulu labo abangabemvelo bayakufakelwa emnqumweni wakubo.

<sup>25</sup> Ngokuba angithandi, bazalwane, ukuba ningayazi le mfihlakalo, funa nizishaye abahlakaniphileyo, ukuthi inxenye ka-Israyeli yehlelwe ngubulukhuni, kuze kungene abezizwe ngokupheleleyo;

<sup>26</sup> kanjalo u-Israyeli wonke uyakusindiswa, njengalokho kulotshiwe ukuthi: “Kuyakuvela eSiyoni uMhlangulisi, asuse ukungalungi kuJakobe.

<sup>27</sup> Yilesi isivumelwano sami nabo, lapho ngisusa izono zabo.”

<sup>28</sup> Ngokwevangeli bayizitha ngenxa yenu, kepha ngokukhethwa bangabathandiweyo ngenxa yawokhokho,

<sup>29</sup> ngokuba izipho zomusa nokubiza kukaNkulunkulu akaguquki kukho.

<sup>30</sup> Ngokuba njengalokho nina kade ningamlaleli uNkulunkulu, kepha manje nihawukelwe ngenxa yokungalaleli kwabo,

<sup>31</sup> kanjalo nalaba kalokhu abalalelanga, ukuze ngomusa enenzelwe wona nabo bahawukelwe manje.

<sup>32</sup> Ngokuba uNkulunkulu ubavalele bonke ekungalalelini ukuze abahawukele bonke.

<sup>33</sup> Yeka ukujula kwengcebo, nokuhlakanipha, nokwazi kukaNkulunkulu! Yeka izahlulelo zakhe ezingaphenyekiyo, nezindlela zakhe ezingaqondakaliyo!

<sup>34</sup> Ngokuba “ngubani owawazi umqondo weNkosi na? Nokuba ngubani owaba ngumeluleki wayo na?”

<sup>35</sup> Noma “ngubani owaqala ukuyipha ukuba kubuyiselwe kuye na?”

<sup>36</sup> Ngokuba konke kuvela kuye, kukhona ngaye, kuya kuye; makube kuye inkazimulo kuze kube phakade. Amen.

## IS AHLUKO 12

**N**gakho ngiyanincenga, bazalwane, ngobubele bukaNkulunkulu ukuba ninikele imizimba yenu ibe ngumnikelo ophilileyo, ongcwele, othandeka kuNkulunkulu, kube ngukukhonza kwenu kokuqonda;

<sup>2</sup> ningalingisi leli zwe, kodwa niguqulwe isimo ngokwenziwa ibe ntsha ingqondo yenu, ukuze nibe nokuhlolisisa okuyintando kaNkulunkulu, okuhle, nokuthandekayo, nokupheleleyo.

<sup>3</sup> Ngokuba ngomusa engiwuphiweyo ngisho kulowo nalowo phakathi kwenu ukuthi angacabangi athi mkhulu kunalokho afanele ukukucabanga, kodwa acabange kube ngokuqonda, njengalokho uNkulunkulu abele lowo nalowo isilinganiso sokukholwa.

<sup>4</sup> Ngokuba njengalokhu sinezitho eziningi emzimbeni munye, kepha izitho zonke azinamsebenzi munye,

<sup>5</sup> kanjalo thina esibaningi simzimba munye kuKristu, kepha ngabanye siyizitho, omunye esomunye. 6

<sup>6</sup> Sinezipho zomusa ezahlukileyo ngokomusa esiwuphiweyo; uma singesokuprofetha, asiprofethe ngesilinganiso sokukholwa;

<sup>7</sup> uma singesokukhonza, kube senkonzweni; ofundisayo, kube sekufundiseni,

<sup>8</sup> oyalayo, ekuyaleni; owabayo, enze ngobuqotho; oholayo, ngenkuthalo; ohawukelayo, ngentokozo.



- <sup>9</sup> Uthando malungabi nakuzenzisa; nenyanye okubi, nibambelele kokuhle;
- <sup>10</sup> thandanani ngenhliziyo ngothando lobuzalwane; ekwazisaneni nandulelane;
- <sup>11</sup> ekukhuthaleni ningenqeni, nivuthe emoyeni, nikhonze iNkosi;
- <sup>12</sup> ethembeni nithokoze; osizini nibekezele; ekukhulekeni niqinisele njalo;
- <sup>13</sup> hlanguyelani nabangcwele ekusweleni kwabo, nikhuthalele ukungenisa izihambi.
- <sup>14</sup> Babusiseni abanizingelayo; busisani, ningaqalekisi.
- <sup>15</sup> Thokozani nabathokozayo, nikhale nabakhalayo.
- <sup>16</sup> Manibe nhliziyonye; ningazindli okuphakemeyo, kodwa yaneliswani ngokuphansi. Ningazishayi abahlakaniphileyo.
- <sup>17</sup> Ningaphindiseli muntu okubi ngokubi; nakani okuhle phambi kwabantu bonke;
- <sup>18</sup> uma kungenzeka, ngokwenu hlanisani ngokuthula nabantu bonke;
- <sup>19</sup> ningaziphindiseli nina bathandwa, kodwa dedelani ulaka, ngokuba kulotshiwe ukuthi: “Ngokwami ukuphindisela, ngiyakubuyisela mina,” isho iNkosi.
- <sup>20</sup> Kepha: “Uma isitha sakho silambile, siphe sidle; uma somile, siphuzise, ngokuba ngokwenza lokho uyakube ufumbela amalahle avuthayo ekhanda laso.”
- <sup>21</sup> Unganqotshwa ngokubi, kodwa nqoba okubi ngokuhle.

## ISAHLUKO 13

**A**kube yilowo nalowo azithobe phansi kwamandla ombuso, ngokuba akukho mandla ombuso angaveli kuNkulunkulu; lawa akhona amiswe nguNkulunkulu.

- <sup>2</sup> Ngakho-ke omelana namandla ombuso umelana nesimiso sikaNkulunkulu; kepha abamelana nakho bayakwamukeliswa ukulahlwa.
- <sup>3</sup> Ngokuba ababusi abesabeki kwabenza okuhle, kodwa kwabenza okubi. Kepha uyathanda yini ukungesabi amandla ombuso na? Yenza okuhle, uyakubongwa yiwo;
- <sup>4</sup> ngokuba uyisikhonzi sikaNkulunkulu, kube kuhle kuwe. Kepha uma wenza okubi, yesaba; ngokuba awuyiphatheli ize inkemba; ngokuba uyisikhonzi sikaNkulunkulu, umphindiseli wokwehlisela ulaka kowenza okubi.
- <sup>5</sup> Ngalokho kuswelekile ukuwuthobela, kungabi kuphela ngenxa yolaka kodwa nangenxa kanembeza.
- <sup>6</sup> Ngokuba ngenxa yalokho nikhipha intela; ngokuba bayizikhonzi zikaNkulunkulu ezikhuthalela khona lokho.
- <sup>7</sup> Nikani bonke okubafaneleyo: intela kofanele intela, inkokhiso kofanele inkokhiso, ukwesaba kofanele ukwesatshwa, udumo kofanele udumo.
- <sup>8</sup> Ningabi nacala lani nakubani, kuphela elokuthandana; ngokuba othanda omunye uwugcwalisile umthetho.
- <sup>9</sup> Ngokuba lokhu ukuthi: “Ungaphingi, ungabulali, ungebi, ungafisi,” noma ukhona omunye umyalelo, kuyahlanganiswa kuleli zwi elithi: “Wothanda umakhelwane wakho njengalokhu uzithanda wena.”
- <sup>10</sup> Uthando alwenzi okubi kumakhelwane; ngakho-ke uthando lungukugcwaliseka komthetho.
- <sup>11</sup> Yenzani lokhu, njengokuba nazi isikhathi ukuthi sekuyihora lokuba nivuke ebuthongweni; ngokuba manje insindiso isisondele kithi kunaeso sikhathi esaqala ukukholwa ngaso.
- <sup>12</sup> Ubusuku sebuyaphela, imini isisondele. Ngakho-ke asilahle imisebenzi yobumnyama,



sihlome izikhali zokukhanya.

<sup>13</sup> Asihambe ngokufaneleyo njengasemini, kungabi ngokuminza nokudakwa, kungabi ngobufebe namanyala, kungabi ngokuxabana nomhawu;

<sup>14</sup> kodwa yembathani iNkosi uJesu Kristu, ninganakekeli inyama kuvuswe izinkanuko.

## ISAHLUKO 14

**K**epha obuthakathaka ekukholweni mamukeleni, kungabi ngokwahlulela ngezizindlo.

<sup>2</sup> Omunye ukholwa ukuthi angadla konke, kepha obuthakathaka udla imifino.

<sup>3</sup> Odlayo angamdeleli ongadliyo, ongadliyo angamahluleli odlayo, ngokuba uNkulunkulu umamukele.

<sup>4</sup> Ungubani wena owahlulela inceku yomunye na? Kusenkosini yayo ukuma noma ukuwa kwayo; kepha iyakumiswa, ngokuba iNkosi inamandla okuyimisa.

<sup>5</sup> Omunye wazisa olunye usuku kunolunye, omunye wazisa izinsuku zonke; yilowo nalowo akaqiniseke enhliziyweni yakhe.

<sup>6</sup> Ohlonipha usuku uluhloniphela iNkosi; nodlayo udlela iNkosi, ngokuba ubonga uNkulunkulu; nongadliyo, akadli ngenxa yeNkosi, ubonga uNkulunkulu.

<sup>7</sup> Ngokuba akakho phakathi kwethu oziphilela yena, akakho nozifela yena;

<sup>8</sup> ngokuba uma siphila, siphilela iNkosi; uma sifa, sifela iNkosi. Ngakho-ke noma siphila noma sifa, singabeNkosi.

<sup>9</sup> Ngokuba ngenxa yalokho uKristu wafa, wabuye waphila ukuba abe yiNkosi yabafileyo neyabaphilayo.

<sup>10</sup> Kepha wena umahlulelani umzalwane wakho na? Futhi umdelelelani umzalwane wakho na? Ngokuba sonke siyakumiswa phambi kwesihlalo sokwahlulela sikaNkulunkulu.

<sup>11</sup> Ngokuba kulotshiwe ukuthi: “ ‘Kuphila kwami,’ isho iNkosi, ‘kimina ayakuguqa amadolo onke, nezilimi zonke ziyakudumisa uNkulunkulu.’ ”

<sup>12</sup> Ngalokho-ke yilowo nalowo phakathi kwethu uyakuziphendulela kuNkulunkulu.

<sup>13</sup> Ngakho masingabe sisahlulelana; kepha okungcono yahlulelani lokho kokuthi makungabekelwa umzalwane into yokumqhuzula nokuba isikhubekiso.

<sup>14</sup> Ngiyazi, nganelisiwe eNkosini uJesu, ukuthi akukho lutho oluyichilo ngokwalo; kepha kuye othi lubi, kuyena lubi.

<sup>15</sup> Ngokuba uma umzalwane wakho edabukiswa ngenxa yokudla, awusahambi ngothando. Ungambhubhisi ngokudla kwakho lowo amfelayo uKristu.

<sup>16</sup> Ngalokho okuhle kwenu makungahlanjalazwa.

<sup>17</sup> Ngokuba umbuso kaNkulunkulu awusikho ukudla nokuphuza kepha ungukulunga, nokuthula, nokuthokoza eMoyeni oNgcwele,

<sup>18</sup> ngokuba okhonza uKristu kulokhu uthandekile kuNkulunkulu, ukholekile kubantu.

<sup>19</sup> Ngalokho-ke asijonge okokuthula nokokwakhana.

<sup>20</sup> Ungawuchithi umsebenzi kaNkulunkulu ngenxa yokudla. Konke kuhlanzekile, kepha kubi kulowo muntu okudla ekhubeka.

<sup>21</sup> Kuhle ukungayidli inyama nokungaliphuzi iwayini noma okunye umzalwane wakho aqhuzuka ngakho.

<sup>22</sup> Ukukholwa onakho, yiba nakho ngokwakho phambi kukaNkulunkulu. Ubusisiwe



ongazahluleli ngalokho akukhethayo;

<sup>23</sup> kepha ongabazayo, nxa edla, ulahliwe, ngokuba kungengokukholwa; konke okungaveli ekukholweni kuyisono.

## ISAHLUKO 15

**K**epha thina esinamandla sifanele ukuthwala ubuthakathaka babangenamandla singazithokozisi thina.

<sup>2</sup> Yilowo nalowo kithi makathokozise umakhelwane, kube kuhle, aze akheke,

<sup>3</sup> ngokuba noKristu akazithokozisanga yena, kepha kunjengokuba kulotshiwe ukuthi: “Ukuthuka kwabakuthukayo kwehlela phezu kwami.”

<sup>4</sup> Ngokuba konke okwalotshwa ngaphambili kwalotshelwa ukufundiswa kwethu, ukuze ngokubekezela nangenduduzo yemibhalo sibe nethemba.

<sup>5</sup> Kepha uNkulunkulu wokubekezela nowenduduzo makaniphe nibe nokuqonda kunye phakathi kwenu ngokukaKristu Jesu,

<sup>6</sup> ukuze nganhliziyonye nidumise ngamlomo munye uNkulunkulu uYise weNkosi yethu uJesu Kristu.

<sup>7</sup> Ngalokho yamukelanani, njengalokho noKristu wasamukela, ukuze kudunyiswe uNkulunkulu. .

<sup>8</sup> Ngokuba ngithi uKristu waba yisikhonzi sabasokileyo ngenxa yeqiniso likaNkulunkulu, ukuze aqinise izithembiso ezaphiwa okhokho,

<sup>9</sup> abezizwe bamdumise uNkulunkulu ngenxa yesihawu sakhe, njengalokho kulotshiwe ukuthi: “Ngalokho ngiyakukudumisa phakathi kwabezizwe, ngihubele igama lakho;”

<sup>10</sup> abuye athi: “Jabulani nina bezizwe kanye nesizwe sakhe,”

<sup>11</sup> nokuthi: “Dumisani iNkosi nina nonke bezizwe, niyibabaze, nina bantu bonke.”

<sup>12</sup> Futhi u-Isaya uthi: “Kuyakuba khona impande kaJesayi, yena oyakuvuka abuse abezizwe; abezizwe bayakwethembela kuye.”

<sup>13</sup> UNkulunkulu wethemba makanigcwalise ngenjabulo yonke nangokuthula konke ekukholweni, ukuze nivame ethembeni ngamandla kaMoya oNgcwele.

<sup>14</sup> Kepha nami ngokwami nganelisiwe ngani bazalwane bami ukuthi nanigcwele ukuva, nigcwalisiwe ngokwazi konke, ninamandla futhi okuyalana.

<sup>15</sup> Kepha nginilobele kokunye ngesibindi njengonikhumbuzayo futhi ngenxa yomusa engiwuphiwe nguNkulunkulu

<sup>16</sup> wokuba ngibe yisikhonzi sikaKristu Jesu kwabezizwe, ngikhonze ivangeli likaNkulunkulu njengompristi, ukuze abezizwe babe ngumnikelo owamukeleka kahle, ungcwelisiwe ngoMoya oNgcwele.

<sup>17</sup> Ngalokho nginokuzibonga kuKristu Jesu maqondana nokukaNkulunkulu,

<sup>18</sup> ngokuba angiyikuba nasibindi sokukhuluma lutho ngaphandle kwezinto uKristu azisebenza ngami, kube ngukulalela kwabezizwe, ngezwi nangesenzo,

<sup>19</sup> ngamandla ezibonakaliso nezimangaliso, ngamandla kaMoya oNgcwele, njengokuba ngasuka eJerusalema, ngazungeza ngaze ngafika e-Iliriku, ngishumayela ivangeli likaKristu ngokupheleleyo.

<sup>20</sup> Kanjalo ngangihlose ukushumayela ivangeli kungabi lapho uKristu waziwa khona, ukuze ngingakhi phezu kwesisekelo somunye,

<sup>21</sup> kodwa njengalokho kulotshiwe ukuthi: “Abangabikelwanga ngaye bayakubona, nabangezwanga bayakuqonda.”



- <sup>22</sup> Ngenxa yalokho ngathiyeka kaningi ukuza kini;
- <sup>23</sup> kepha manje, lokhu ngingasenandawo kulawa mazwe, futhi sekuyiminyaka eminingi ngilangazelela ukuza kini,
- <sup>24</sup> ngiyakuza nxa ngiya eSpaniya; ngokuba ngiyethemba ukuthi ekudluleni kwami ngizakunibona, ngikhashwe yinina, nxa ngiya khona, uma sengike nganeliswa yinina;
- <sup>25</sup> kepha manje ngisaya eJerusalema ngiyokhonza abangcwele.
- <sup>26</sup> Ngokuba kwaba kuhle kwabaseMakedoniya nabase-Akhaya ukwenzela abampofu kwabangcwele baseJerusalema umnikelo othile.
- <sup>27</sup> Kwaba kuhle, ngokuba nembala banecala kubo; ngokuba uma abezizwe behlanganyela nabo ezintweni zabo zokomoya, banecala futhi lokubakhonza ngezokwenyama.
- <sup>28</sup> Ngakho nxa sengikufezile lokho, ngabeka lesi sithelo esandleni sabo, ngizakuhamba, ngidlule ngakini, ngiye eSpaniya;
- <sup>29</sup> kepha ngiyazi ukuthi nxa ngifika kini, ngizakuza nokugcwala kwesibusiso sikaKristu.
- <sup>30</sup> Nginyanincenga, bazalwane, ngenxa yeNkosi yethu uJesu Kristu nangenxa yothando lukaMoya ukuba nilwe kanye nami ekungikhulekeleni kuNkulunkulu,
- <sup>31</sup> ukuze ngihlanguliswe kwabangakhulwayo baseJudiya nokuba lokho engikhonza ngakho eJerusalema kwamukeleke kahle kwabangcwele,
- <sup>32</sup> ukuba ngize kini ngokuthokoza, ngentando kaNkulunkulu, ngiphumule kanye nani.
- <sup>33</sup> UNkulunkulu wokuthula makabe nani nonke. Amen.

## ISAHLUKO 16

- N**giyamncoma kini uFebe, udadewethu oyisikhonzi sebandla laseKenikreya,
- <sup>2</sup> ukuze nimamukele eNkosini njengokufanele abangcwele, nimsizwe noma kuyiphi into angase ayidinge kini, ngokuba yena ube ngumsizi wabaningi, nowami uqobo.
- <sup>3</sup> Khonzani koPriska no-Akwila, izisebenzi ezikanye nami kuKristu Jesu,
- <sup>4</sup> abadela ukuphila kwabo ngenxa yokuphila kwami, engibabongayo, kungeyimi ngedwa, kodwa namabandla onke abezizwe.
- <sup>5</sup> Khonzani nasebandleni elisendlini yabo. Khonzani ku-Ephenetu, isithandwa sami, ongulibo lwase-Asiya kuKristu.
- <sup>6</sup> Khonzani kuMariya owanisebenzela kakhulu.
- <sup>7</sup> Khonzani ko-Anidroniku noJuniya abayizihlobo zami, ababe yiziboshwa kanye nami, abaqhamileyo kubaphostoli nababe kuKristu ngaphambi kwami.
- <sup>8</sup> Khonzani ku-Ampiliyatu, isithandwa sami eNkosini.
- <sup>9</sup> Khonzani ku-Urbano, isisebenzi kanye nathi kuKristu nakuStaku, isithandwa sami.
- <sup>10</sup> Khonzani ku-Aphele, othembekileyo kuKristu. Khonzani kwabakwa-Arisitobulu.
- <sup>11</sup> Khonzani kuHerodiyone, isihlobo sami. Khonzani kwabakwaNarkisu abaseNkosini.
- <sup>12</sup> Khonzani koTrifina noTrifosa abakhandleka eNkosini. Khonzani kuPersisi othandekayo, owakhandleka kakhulu eNkosini.
- <sup>13</sup> Khonzani kuRufu okhethiweyo eNkosini nakunina ongumame.
- <sup>14</sup> Khonzani ko-Asinkiritu, noFilegu, noHerme, noPhatroba, noHerma nabazalwane abanabo.
- <sup>15</sup> Khonzani koFilologu noJuliya, kuNerewu nodadewabo, naku-Olimpa nakwabangcwele bonke abanabo.



- <sup>16</sup> Bingelelanani ngokwanga okungcwele. Ayakhonza kini onke amabandla kaKristu.
- <sup>17</sup> Nginyanincenga, bazalwane, ukuba niqaphele ababanga ukwahlukana nokukhubekisa, bephambene nesifundiso enafundiswa sona nina, nahlukane nabo;
- <sup>18</sup> ngokuba abanjalo abayikhonzi iNkosi yethu uKristu, bakhonza isisu sabo; nangamazwi amahle namnandi bakhohlisa izinhliziyi zabangenacala.
- <sup>19</sup> Ngokuba ukulalela kwenu kuzwakele kubo bonke; ngakho-ke ngiyathokoza ngani, kepha ngithanda ukuba nihlakaniphe kokuhle, nibe ngabangahlakaniphile kokubi.
- <sup>20</sup> Kepha uNkulunkulu wokuthula uzakumchoboza masinyane uSathane phansi kwezinyawo zenu. Umusa weNkosi yethu uKristu mawube nani.
- <sup>21</sup> Uyakhonza kini uThimothewu, isisebenzi kanye nami, noLukiya, noJasoni, noSosiphatru, izihlobo zami.
- <sup>22</sup> Mina Tertiya engilobe le ncwadi ngiyakhonza kini eNkosini.
- <sup>23</sup> Uyakhonza kini uGayu ongingenise kwakhe, mina nebandla lonke. Uyakhonza kini u-Erastu, umphathisikhwama womuzi, noKwartu umzalwane.
- <sup>24</sup> Umusa weNkosi yethu uJesu Kristu mawube nani nonke. Amen.
- <sup>25</sup> Kuye onamandla okuninqinisa ngokwevangeli lami nentshumayelo kaJesu Kristu, ngokwambulwa kwemfihlakalo eyayifihliwe ngezikhathi zaphakade
- <sup>26</sup> kepha manje isibonakalisiwe ngemibhalo yabaprofethi, ngokomyalo kaNkulunkulu ongunaphakade, yazisiwe ezizweni zonke, kube ngukulalela kokukholwa,
- <sup>27</sup> kuye uNkulunkulu onokwazi yedwa akube kuye inkazimulo ngoJesu Kristu kuze kube phakade. Amen.

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